



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: GRIMES, GARY & LISA
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 11/22/2006

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 68413 and 75115, which have the same point of diversion, shall not exceed 2.24 acre feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to State Engineer's Amended Order No. 1054, dated April 15, 1992; and is for quasi-municipal purposes for the single family dwelling located on the parcel identified as Clark County as APN 176-22-701-022.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.1000 cubic feet per second but not to exceed 1.12 acre feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: August 29, 2010

Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 29th day of August, A.D. 2007

Handwritten signature of Tracy Taylor, P.E., State Engineer

Completion of work filed August 14, 2002 under 68413

Proof of beneficial use filed

Cultural map filed N/A

Certificate No. Issued

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office NOV 22 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed FEB 26 1989 under 54488

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The applicant **GARY AND LISA GRIMES** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **UNDERGROUND**
2. The amount of water applied for is **.1 CFS** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **QUASI MUNICIPAL PURPOSES**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE¼ SE¼ SECTION 22, T22S, R60E, MDB&M, OR AT A POINT FROM WHICH THE EAST ONE QUARTER (E¼ CORNER OF SAID SECTION 22, T22S, R60E, MDB&M BEARS NORTH 31° 54' 16" EAST A DISTANCE OF 1585.00 FEET**
6. Place of Use **SOUTHEAST QUARTER (SE¼) OF THE SOUTHWEST QUARTER (SW¼) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF SECTION 22, T22S, R60E, MDB&M, CLARK COUNTY, NEVADA**
7. Use will begin about **JANUARY 1<sup>st</sup>** and end about **DECEMBER 31<sup>st</sup>** of each year.
8. Description of proposed works **DRILL 8" STEEL CASED WELL, INSTALL 5HP SUBMERSIBLE PUMP, WIRING, STORAGE TANK, PRESSURE TANK, BOOSTER PUMP, METER & APURTENANCES**
9. Estimated cost of works **18,000**
10. Estimated time required to construct works **ONE YEAR**
11. Estimated time required to complete the application of water to beneficial use **ONE YEAR**

**75115**

**12. Remarks: THIS APPLICATION BEING FILED UNDER THE EXEMPTION OF AMENDED ORDER 1054 TO REINSTATE CANCELLED PERMIT # 54488 FOR 1 HOME LOCATED ON APN-176-22-701-022**

**Johnny Grimes**  
s/ **Johnny Grimes (AGENT)**  
By **873 GRAND CIR.**  
**LAS VEGAS, NV. 89101**

Compared **bk/mt**\_\_\_\_\_

Protested \_\_\_\_\_

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