



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: ARTESIAN INVESTMENTS
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: IRRIGATION
Period of Use: January 1st to December 31st
Priority Date: 03/31/1944

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 63457, Certificate 16131 is issued subject to the terms and conditions imposed in said Permit 63457, Certificate 16131 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for irrigation & domestic purposes on the parcel identified as Clark County APN 125-34-410-013.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0093 cubic feet per second or 6.72 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 31, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 31, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of August, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_ N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

No. 75052

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 13 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 13 2006

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The applicant **Artesian Investments** hereby make application for permission to change the **Point of Diversion, Place of Use and Manner of Use of a Portion** of water heretofore appropriated under **Permit No. 63457, Certificate No. 16131**

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1. The source of water is **underground**
2. The amount of water to be changed **.0093 cfs 6.72 acre-feet**
3. The water to be used for **Irrigation and domestic purposes**
4. The water heretofore permitted for **Irrigation (golf course)**
5. The water is to be diverted at the following point **SW ¼ SW ¼ of Section 34, T19 S, R 60 E, MDM, or at a point from which the southwest corner of Section 34, bears S 39°13'07" W a distance of 1,442.53 feet.**
6. The existing permitted point of diversion is located **within the SW ¼ SE ¼ of Section 31, T 20 S, R 60 E, MDB&M, or at a point from which the SW Corner of said Section 31 bears S 76°07'40" W a distance of 3,215.95 feet.**
7. Proposed place of use **.93 acres within a portion of the NW ¼ NE ¼ SW ¼ SW ¼ of Section 34, T 19S, R 60E, MDM, APN 125-34-410-013.**
8. Existing place of use **19.29 acres NW ¼, SW ¼ 14.22 acres NE ¼ SW ¼ 6.78 acres SW ¼ SW ¼ 5.77 acres SE ¼ SW ¼ 19.22 acres NW ¼ SE ¼ 35.51 acres NE ¼ SE ¼ 16.96 acres SW ¼ SE ¼ 15.95 acres SE ¼ SE ¼ within Section 3 T 20S R60E and 3.36 acres SW¼ NW ¼ 5.39 acres SE ¼ NW ¼ 30.12 acres NW ¼ SW ¼ 7.96 acres NE ¼ SW ¼ and 4.28 acres SW ¼ SW ¼ within section 32 T20S R60 E.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **8" drilled well, submersible pump and storage tank.**
12. Estimated cost of works **\$30,000.00**
13. Estimated time required to construct works **Three (3) years**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**

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15. Remarks: **Water rights to be used for the irrigation of .93 acres for residential landscaping.**

By **Richard J. Baughman, PE, PLS**  
s/ **Richard J. Baughman**  
**1210 Hinson Street**  
**Las Vegas, NV 89102**

Compared **mt/hk**\_\_\_\_\_

Protested\_\_\_\_\_

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