

No. 75046

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 09 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 02 2001 under 66868

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The applicant **Douglas County** hereby makeS application for permission to change the **Point of Diversion** of water heretofore appropriated under **Permit 65311**.

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1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.236 cfs / 42.566 afa / 13.87 mga.**
3. The water to be used for **Quasi-Municipal**.
4. The water heretofore permitted for **Quasi-Municipal**.
5. The water is to be diverted at the following point **Within the SE ¼ of the NE ¼ of Section 17, Township 13 North, Range 20 East, M. D. B. & M., at a point from which the center of said Section 17 bears S 86° 50' 38" W, a distance of 1870.00 feet. (South Airport Well). See also map on file with State under Permit 66868.**
6. The existing permitted point of diversion is located within **the NW ¼ of the SE ¼ of Section 32, Township 14 North, Range 20 East, M. D. B. & M., at a point from which the NE corner of said Section 32 bears N 32° 11' 32" E, a distance of 4640.30 feet. (Heybourne Well). See also map on file with State under permit 63817-T.**
7. Proposed place of use **(No Change)**.
8. Existing place of use **See attached Exhibity "A." See also map on file under water rights permit 63817-T.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **Approximately \$600,000.**
13. Estimated time required to construct works **Completed; drilled well, ½ mile of 24-inch pipeline, ¼ mile of 16-inch pipeline connecting with the East Valley Water System.**
14. Estimated time required to complete the application of water to beneficial use **3-5 years.**

**75046**

15. Remarks:

s/ **Carl Ruschmeyer**  
By **Carl Ruschmeyer**  
**PO Box 218**  
**Minden, NV 89423**

Compared **mt/bk**\_\_\_\_\_

Protested YES, Protest overruled 10/23/07 See Ruling #5791\_\_\_\_\_

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Exhibit "A"

**Place of Use description:** The S 1/2 of the SE 1/4 of Section 20, the S 1/2 of the SW 1/4 of Section 21, the SW 1/4 of the SE 1/4 of Section 21, the SW 1/4 of Section 26, the SE 1/4 of Section 27, the W 1/2 of the SW 1/4 of Section 27, a portion of the SE 1/4 of the SW 1/4 of Section 27, all of Section 28, the S 1/2 of Section 29, the NE 1/4 of Section 29, the SE 1/4 of Section 30, the E 1/2 of Section 31, all of Sections 32, 33 and 34, the W 1/2 of Section 35, all within Township 14 North, Range 20 East. The W 1/2 of Section 2, the SW 1/4 of the NE 1/4 of Section 2, the NW 1/4 of the SE 1/4 of Section 2, the S 1/2 of the SE 1/4 of Section 2, all of Section 3, the N 1/2 of Section 4, the SW 1/4 of Section 4, the N 1/2 of the SE 1/4 of Section 4, the SE 1/4 of the SE 1/4 of Section 4, all of Section 5, the E 1/2 of Section 6, the E 1/2 of Section 7, all of Section 8, the W 1/2 of Section 9, the E 1/2 of the NE 1/4 of Section 9, the N 1/2 of Section 10, the NW 1/4 of Section 11, the W 1/2 of the NE 1/4 of Section 11, a portion of the NE 1/4 of the NE 1/4 of Section 11, the NW 1/4 of Section 16, a portion of the NW 1/4 of the SW 1/4 of Section 16, the NE 1/4 of Section 17, a portion of the NE 1/4 of the SE 1/4 of Section 17, the N 1/2 of the NW 1/4 of Section 17, a portion of the N 1/2 of the NE 1/4 of Section 18, all within Township 13 North, Range 20 East, M. D. B. & M.

**Place of Use per map on file with State DWR under Permit 63817-T.**