

No. 74942

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 25 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed APR 13 1994 under 59993

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The applicant **SEE ATTACHED "EXHIBIT- A"** hereby make application for permission to change the **Manner of use** of water heretofore appropriated under **PERMIT # 59993**

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1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **0.07 CFS 3.38 AFA**
3. The water to be used for **QUASI-MUNICIPAL**
4. The water heretofore permitted for **COMMERICAL AND DOMESTIC**
5. The water is to be diverted at the following point **LOCATED WITHIN THE N½ OF THE NW¼ OF THE SW¼ OF THE SW¼ OF SECTION 16, T.20S., R.53E., M.D.B.&M., NYE COUNTY, NEVADA; OR AT A POINT FROM WHICH THE SW SECTION CORNER OF SAID SECTION 16 BEARS S5°41'25"W A DISTANCE OF 1329.25 FEET SEE EXISTING MAP "A.O.F." FOR PERMIT #59993**
6. The existing permitted point of diversion is located within **SAME AS ITEM #5 SEE EXISTING MAP "A.O.F." FOR PERMIT #59993**
7. Proposed place of use **BEING THE N½, NW¼, SW¼, SW¼ OF SECTION 16, T.20S., R53E., M.D.B.&M., NYE COUNTY, NEVADA AND BEING PARCEL - 1 OF PARCEL MAP FILE NO. 194880 NYE COUNTY RECORDS - CONTAINING 4.863 ACRES - SEE MAP "A.O.F." FOR PERMIT #59993**
8. Existing place of use **SAME AS ABOVE ITEM #7, SEE MAP "A.O.F." FOR PERMIT #59993**
9. Use will be from **JAN. 1, ST** to **DEC; 31 ST** of each year.
10. Use was permitted from **JAN. 1<sup>ST</sup>** to **DEC. 31<sup>ST</sup>** of each year.
11. Description of proposed works **EXISTING WELL CASING 140± DEEP WITH SUBMERSIBLE PUMP, PRESURE TAND AND PIPING AND TOTALIZING METER**
12. Estimated cost of works **\$7500<sup>00</sup>**
13. Estimated time required to construct works **1-YEAR SAME AS ABOVE ITEM #11**
14. Estimated time required to complete the application of water to beneficial use **5-YEARS**

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15. Remarks: **SEE ATTACHED "EXHIBIT-B"**

By **RONNIE M. PHILLIPS AGENT**  
s/ **Ronnie M. Phillips**  
**1240 E. STATE STREET, SUITE #101**  
**PAHRUMP, NEVADA 89048**

Compared **mf/ bk**\_\_\_\_\_

Protested\_\_\_\_\_

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## "Exhibit A"

FRANCISCO P. WHELOCK AND JULIE M. WHELOCK, HUSBAND AND WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST, AND CESAR MARTINEZ AND VICTORIA MARTINEZ, HUSBAND AND WIFE, AS TO AN UNDIVIDED ONE HALF INTEREST, ALL AS JOINT TENANTS

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## EXHIBIT "B"

Ref; Item # 15, Remarks, change application for Francisco P. Wheelock, et al

This proposed Quasi-Municipal water system will service an existing mobile home park known as "South Linda Mobile Home Park" located at 835 S. Linda Street being A.P.N. 35-331-36 here in Pahrump, Nevada. This existing park has already been permitted by the State of Nevada under business Lic. # 202382 (attached) and Town of Pahrump under Business Lic. # 52217 SP, (attached). The mobile home park was existing when Mr. Wheelock, et al purchased the property together with existing Commercial Water Rights under Permit No. 59993, recently reinstated and extension of time submitted. The new owners have obtained a Civil Engineer, Mr. Douglas Grisham to re-design the septic system and prepare a site plan including fixture count calculations for the existing park, (attached).

The original owner's had applied for and received Permit # 59993 for Commercial and Domestic Use with a completely different proposed development plan, as shown on existing permit, but a mobile home park was built instead. Mr. Wheelock, et al, have purchased the existing mobile home park and are pursuing all of the proper approvals, state and county, to continue that operation. There are nine (9) existing M.H. spaces and they have all been occupied and / or rented