



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: WORTMAN FAMILY 2000 TRUST
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 05/11/1953

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 67213 is issued subject to the terms and conditions imposed in said Permit 67213 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 74902 and 75644 shall not exceed 6.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or if any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal water service on the parcel identified by the Clark County Assessor as APN 177-07-206-014 and 177-07-206-015.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00335 cubic feet per second or 2.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 9, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 9, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of August, A.D. 2007

[Signature]
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

It

No. 74902

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 10 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 10 2006

The applicant **Wortman Family 2000 Trust** hereby make application for permission to change the **Point of Diversion or Place of Use of a portion** of water heretofore appropriated under **Permit No. 67213**

1. The source of water is **an underground source in the Las Vegas Artesian Basin**
2. The amount of water to be changed **0.00335 cfs, not to exceed 2.00 acre feet per annum**
3. The water to be used for **Quasi-municipal Purposes**
4. The water heretofore permitted for **Quasi-Municipal Purposes**
5. The water is to be diverted at the following point **within the SW ¼ NW ¼ of Section 7, Township 22 South, Range 61 East, M.D.B&M, Clark County, Nevada, at a point from which the W ¼ Corner of said Section 7 bears South 59°35'33" West a distance of 679.37 feet A.P.N. 177-07-206-014.**
6. The existing permitted point of diversion is located within **the SW¼ of the SW¼ of Section 3, T 19S, R 59 E, MDB&M, Clark County, Nevada at a point from which the Southwest Corner of said Section 3 bears South 04°21'06" West a distance of 1003.07 feet A.P.N. 126-03-401-001.**
7. Proposed place of use is **a portion of the SW ¼ NW ¼ of Section 7, T 22S, R 61E, MDB&M, Clark County, Nevada. A.P.N. 177-07-206-014 and 015.**
8. Existing place of use is **a portion of the Southwest Quarter (SW ¼), of the Southwest Quarter (SW ¼) of Section 3, T 19S, R 59 E, MDB&M, Clark County, Nevada, being APN 126-03-401-001.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **existing water well drilled by Vernon H. Dimick installed water line and landscaping on the proposed place of use.**
12. Estimated cost of works **\$10,000.00 ten thousand dollars**
13. Estimated time required to construct works **One (1) year**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**

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15. Remarks: **The existing well was drilled by Vernon H. Dimick under Permit No. 68207 within the SW ¼ of the NW ¼ of Section 7, T22 S, R 61E, M.D.B.&M., Clark County, Nevada A.P.N. 177-07-206-014. The Water under Permit No. 67213 is transferred to prevent over drafting of water under Permit No. 68207.**

By **Richard J. Baughman, PE, PLS**
s/ **Richard J. Baughman Agent**
6221 Arlington Avenue
Las Vegas, NV 89107

Compared mt/bk

Protested _____
