Permit No. 74864

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**HARD LINE EXCAVATING, INC.**
Source:	**UNDERGROUND**
Basin:	**LEMMON VALLEY-WESTERN PART**
Manner of Use:	**COMMERCIAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**12/09/1970**

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 71221 is issued subject to the terms and conditions imposed in said Permit 71221 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 74864 and 74865 shall not exceed 2.02 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0054 cubic feet per second or 2.02 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**August 18, 2010**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**August 18, 2013**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 18th day of **August**, A.D. **2008**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

No. 74864

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **OCT 04 2006**

Returned to applicant for correction_____

Corrected application filed_____

Map filed **MAY 12 2005 under 72766**

****

The applicant **Hard Line Excavating, Inc.** hereby makes application for permission to change the **point of diversion, place and manner of use of a portion** of water heretofore appropriated under **Permit No. 71221**

****

1. The source of water is **Underground**

2. The amount of water to be changed **Pro-rata share of diversion rate – total combined duty of 2.02 afa**

3. The water to be used for **Commercial and Domestic Purposes**

4. The water heretofore permitted for **Municipal Purposes**

5. The water is to be diverted at the following point **w/in NE¼ SE¼ Section 7 T20N, R19E. MDM or at a point from which the E ¼ corner of said Section 7 bears N 56 degrees 57 minutes 20 seconds E, a distance of 816.61 feet Proposed point fo diversion is within Hydrographic Basin No. 92A**

6. The existing permitted point of diversion is located within **NE¼SW¼ Section 18 T21N, R19E, MDM, or at a point from which the SW corner of said Section 18 bears S 49° 21' 31" W, a distance of 2018.40 feet field surveyed (Silver Knolls Well – the record tie described in Permit No. 24788 is S 49°21' W, Refer to Map under Application Nos. 71194 & 71195.**

7. Proposed place of use **Portions of the following: SE¼ NE¼ and E½ SE¼ Section 7 T20N, R19E, MDM**

8. Existing place of use **See Exhibit "A" Refer to maps filed under Applications No. 27050 for map to support existing place of use and point of diversion.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Drilled and cased well, equipped with motor, pump and pipeline to place of use.**

12. Estimated cost of works **$35,000**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use **5 years**

74864

15. Remarks: **Base Permit Nos. 66958 and 66959 are limited to a total combined duty of 300 afa. Application to Change the point of diversion, place and manner of use of Permit Nos. 66958 and 66959 are limited to a total combined duty of 2.02 acre feet.**

By **s/Vivian Carvin**
Vivian Carvin
Post Office Box 51371
Sparks, Nevada 89435

Compared sg/ dl

Protested

****

EXHIBIT "A"
PROPOSED PLACE OF USE

T-N	R-E		DIVISION	SECTIONS
20	18	M.D.B.& M.	All	1, 2, 11 - 13
			Portions*	3, 10, 14, 15, 23 - 25
20	19	M.D.B.& M.	All	2 - 11, 16 - 19
			Portions*	1, 12 - 15, 20 - 22, 29, 30
21	18	M.D.B.& M.	All	1, 12, 13, 23 - 25, 36
			Portions*	2, 11, 14, 15, 22, 26, 27, 35
21	19	M.D.B.& M.	All	3 - 10, 13 - 35
			Portions*	2, 11, 12, 36
21	20	M.D.B.& M.	All	19, 30
			Portions*	17, 18, 20, 29, 31
22	18	M.D.B.& M.	All	23 - 25, 36
			Portions*	12 - 15, 22, 26, 27, 35
22	19	M.D.B.& M.	All	17, 19, 20, 29 - 33
			Portions*	7 - 9, 16, 18, 21, 27, 28, 34, 35

*Those portions within the Lemmon Valley Hydrographic Basin