Permit No. 74863

THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: KAREN M. THOMAS

Source: UNDERGROUND

Basin: PAHRUMP VALLEY

Manner of Use: COMMERCIAL

Period of Use: January 1st to December 31st

Priority Date: 10/02/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of State Engineers Order #1107 as a preferred use.

Permit 74863 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 35-355-31. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 74863 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0046 cubic feet per second or 2.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**December // , 2008**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**December // , 2010**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 14th day of **December**, A.D. **2007**

Tracy Taylor P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

No. 74863

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **OCT 02 2006**

Returned to applicant for correction

Corrected application filed

Map filed **OCT 02 2006**

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The applicant **Karen M. Thomas** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **underground source**

2. The amount of water applied for is **2.02 AFA .0046 CFS** second-feet

(a) If stored in reservoir give number of acre-feet -

3. The water to be used for **Commercial Use**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated -

(b) Stockwater, state number and kinds of animals to be watered -

(c) Other use (describe fully under No. 12. "Remarks") **See item #12 and fixture count**

(d) Power:
(1) Horsepower developed -

(2) Point of return of water to stream -

5. The water is to be diverted from its source at the following point **within the SE¼ of the SW¼ of Section 16, T.20S., R.53E., M.D.B.&M., Nye County, Nevada at a point from which the SW corner of said Section 16 bears S 74° 18' 40" W a distance of 2691.73 feet.**

6. Place of Use **within the SE¼ of the SW¼ of Section 16, T.20S., R.53E., M.D.B.&M., Nye County, Nevada being APN 35-355-31 also known as Lot #6, Block #3 of a portion of Bolling Green Acres. File No. 16505 recorded 1-15-70 in the office of the Nye County Recorder, Nye County, Nevada**

7. Use will begin about **January 1ST** and end about **December 31ST** of each year.

8. Description of proposed works **Existing 8" casing, submersible pump, presure tank, distribution system and proposed totalizing meter**

9. Estimated cost of works **$1000**

10. Estimated time required to construct works **1- year, same as Item #8**

11. Estimated time required to complete the application of water to beneficial use **5-years**

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12. Remarks: **This proposed water system will provide service to an existing commercial complex consisting of one (1) 3300 s.f. building and one (1) 6700 s.f. bldg., landscaping, parking area and material storage area. See attached fixture count.**

Ronnie M. Phillips, Agent
By s/ **Ronnie M. Phillips**
1240 E. State St., Suite #101
Pahrump, Nevada 89048

Compared **mt/bk**

Protested _____

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