THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**UTILITIES INC OF CENTRAL NEVADA**
Source:	**UNDERGROUND**
Basin:	**PAHRUMP VALLEY**
Manner of Use:	**MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**06/22/1966**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 47158, Certificate 11085 is issued subject to the terms and conditions imposed in said Permit 47158, Certificate 11085 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46305, 46306, 46307, 46308, 64615, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 74672, 74673, and 74764, having the same point of diversion (UICN #3), shall not exceed 4.095 cubic feet per second and 1336.985 acre-feet annually.

The total combined duty of water under Permits 17935, 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, 74258, 74287, 74672, 74673, 74737, 74739, 74740 and 74764, with UICN owning all or portions and having the same place of use, shall not exceed 22,667.145 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the per lot or unit duty prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.002 cubic feet per second or 0.84 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**April 9, 2010**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**April 9, 2019**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of **April**, A.D. **2009**

K. L. Huck P.E.
for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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No. 74764

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 20 2006

Returned to applicant for correction

Corrected application filed

Map filed NOV 10 1982 under 46303

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The applicant **Utilities Inc. of Central Nevada** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Permit 47158, Certificate 11085**

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1. The source of water is **Underground - Well #3**

2. The amount of water to be changed **0.0023 c.f.s., 0.84 AFA**

3. The water to be used for **Municipal**

4. The water heretofore permitted for **Irrigation & Domestic**

5. The water is to be diverted at the following point **SE¼ SE¼ Section 22, T.20S., R.53E., M.D.M., or at a point from with the NE corner of said Section 22 bears North 2°00' East, 4,750 feet (UICN Well #3)**

6. The existing permitted point of diversion is located within **SE¼SE¼ Section 36, T.19S., R.52E., M.D.M., or at a point to which the SE corner of said Section 36 bears North 11° 35' 41"West, a distance of 681.9 feet.**

7. Proposed place of use **See Attached**

8. Existing place of use **20 acres in the SE¼ SE¼ Section 36, T. 19 S., R. 52 E., M.D.M. 0.168 acres to be removed from irrigation under this Application as shown on accompanying map, being further described as the northerly 23.75 feet of APN 27-171-70.**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **drilled well, pump and motor, and distribution system**

12. Estimated cost of works **existing**

13. Estimated time required to construct works **existing**

14. Estimated time required to complete the application of water to beneficial use **10 years**

74764

15. Remarks: **This water is being dedicated to Utilities Inc. on behalf of the Boys and Girls Club, situated on property owned by the Nye County School District. Please use maps on file at the Division of Water Resources under Application 47158 to support the existing point of diversion and place of use, under Application 46303 to support the proposed point of diversion, and under Application 74257 to support the proposed place of use.**

Bruce R. Scott, Resource Concepts, Inc.
By s/ **Bruce R. Scott**
340 North Minnesota Street
Carson City, Nevada 89703

Compared **mt/bk**

Protested

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ITEM 7 - PROPOSED PLACE OF USE
Utilities Inc. of Central Nevada's water service territory.

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; and the E½ + portions of the W½ of Section 15; portion of the N½ of Section 22; all of Section 27 EXCEPT the N½NW¼; the SW¼SE¼ of Section 28; and the N½ of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; and a portion of the N½NW¼ and portions of the S½ Section 15, and portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW¼SW¼ Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6, NW¼ of Section 3, and all of Section 4 except a portion of the SE¼SE¼, all in Township 21 South, Range 54 East M.D.M.;

all in the County of Nye, State of Nevada.