Permit No. 74762

THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**GARDNERVILLE RANCHOS G.I.D.**
Source:	**UNDERGROUND**
Basin:	**CARSON VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**09/13/1974**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of the waters of an underground source as heretofore granted under Permit 55382 is issued subject to the terms and conditions imposed in said Permit 55382 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

With the issuance of this permit, the total combined duty of water under Gardnerville Ranchos General Improvement District's Permit 48749, Certificate 16009; Permit 48750, Certificate 12756; Permits 48752, 48754, 48757, 48761, Certificate 12796; Permits 55358, 55359, Certificate 15073; Permit 55360, Certificate 14383; Permits 55381, 55382, 55420, Certificate 14384; Permits 60098, 60099, 60100, 60887, 61731, 61732, Certificate 15683; Permit 61733, Certificate 15684; Permit 61734, Certificate 15685; Permits 61735, 62004, 62005, 62006, 62387, Certificate 15096; Permits 64514, 64884, 65032, 65141, 65142, 65143, 65601, 69653, 71727, 73653, 73888, 74253, 74762, 74938, 74977 and 76591 is 5053.10 acre-feet annually.

(Continued on Page 2)

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined amount of water in Gardnerville Ranchos, GID Well #6 granted under Permits 55381, 55420, Certificate 14384; Permit 61734, Certificate 15685; Permits 62005, 62006, 74253, 74762 and 74977 shall not exceed 1324.36 acre-feet annually.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 1.332 cubic feet per second or 964.0 acre-feet annually**.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **N/A**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **September 12, 2013**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of **February,** A.D. **2010**

for K. Hall P.E.
State Engineer

Completion of work filed October 8, 2008 under 74253

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

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No. 74762

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office SEP 18 2006

Returned to applicant for correction OCT 11 2006

Corrected application filed

Map filed OCT 26 1990 under 55358

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The applicant **Gardnerville Ranchos General Improvement District** hereby make application for permission to change the **Place of use** of water heretofore appropriated under **Permit #55382**

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1. The source of water is **Underground**

2. The amount of water to be changed **1.3316 cfs, not to exceed 314.12 MGA.**

3. The water to be used for **Quasi-municipal**

4. The water heretofore permitted for **Quasi-municipal**

5. The water is to be diverted at the following point **within the SE ¼ SW ¼ Sec. 9, T12N, R20E, M.D.B.&M or at a point from which the SW corner of said Sec. 9 bears S59°46'39"W, 2,488 feet (Well 6).**

6. The existing permitted point of diversion is located within **the SE ¼ SW ¼ Sec. 9, T12N, R20E, M.D.B.&M or at a point from which the SW corner of said Sec. 9 bears S59°46'39"W, 2,488 feet (Well 6).**

7. Proposed place of use **See Attachment 'A'**

8. Existing place of use **See Attachment 'A'**

9. Use will be from **January 1** to **December 31** of each year.

10. Use permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Existing well, pump, motor, distribution system, and storage tanks.**

12. Estimated cost of works **-0-**

13. Estimated time required to construct works **Completed**

14. Estimated time required to complete the application of water to beneficial use **3 years**

15. Remarks: **This application is being filed to change the existing place of use to provide service to Cedar Creek subdivision in the N ½ of the SE ¼ Section 9.**

By **Barry A. Fitzpatrick**
s/ **Barry A. Fitzpatrick**
800 E. College Parkway
Carson City, Nevada 89706

Compared bk/mt

Protested YES, Protest Overruled 10/23/07 See Ruling #5791

GARDNERVILLE RANCHOS GENERAL IMPROVEMENT DISTRICT
ATTACHMENT "A"
JOB NO. 6335.004

PROPOSED PLACE OF USE -
PORTIONS OF SECTIONS AS FOLLOWS:

~~PORTION~~ NB	SECTION	TNSHIP.	RANGE	M.D.B.&M.
N1/2 *	10	12N	20E	M.D.B.&M.
S1/2	10	12N	20E	M.D.B.&M.
S1/2 *	9	12N	20E	M.D.B.&M.
N1/2 *	9	12N	20E	M.D.B.&M.
E1/2 *	17	12N	20E	M.D.B.&M.
W1/2 *	16	12N	20E	M.D.B.&M.
E1/2 *	20	12N	20E	M.D.B.&M.
E1/2	16	12N	20E	M.D.B.&M.
W1/2	15	12N	20E	M.D.B.&M.
E1/2 *	15	12N	20E	M.D.B.&M.
n W1/2 W1/2 ~~E1/2E1/2E1/2~~ *	14	12N	20E	M.D.B.&M.
W1/2 *	21	12N	20E	M.D.B.&M.
E1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
W1/2 NW/14 *	23	12N	20E	M.D.B.&M.
NW1/4 SW1/4	23	12N	20E	M.D.B.&M.
NE1/4 *	29	12N	20E	M.D.B.&M.
N1/2 NW1/4 *	27	12N	20E	M.D.B.&M.
N1/2 *	28	12N	20E	M.D.B.&M.
E1/2 *	8	12N	20E	M.D.B.&M.
SE1/4 SW1/4 *	8	12N	20E	M.D.B.&M.
n W1/2 W1/2 ~~E1/2 E1/2 E1/2~~*	11	12N	20E	M.D.B.&M.

EXISTING PLACE OF USE -
PORTIONS OF SECTIONS AS FOLLOWS:

PORTION	SECTION	TNSHIP.	RANGE	M.D.B.&M.
S1/2 NW1/4	10	12N	20E	M.D.B.&M.
S1/2	10	12N	20E	M.D.B.&M.
S1/2 SE1/4	9	12N	20E	M.D.B.&M.
SW1/4	9	12N	20E	M.D.B.&M.
E1/2 NE1/4	17	12N	20E	M.D.B.&M.
W1/2 NW1/4	16	12N	20E	M.D.B.&M.
E1/2 W1/2	16	12N	20E	M.D.B.&M.
E1/2	16	12N	20E	M.D.B.&M.
W1/2	15	12N	20E	M.D.B.&M.
W1/2 E1/2	15	12N	20E	M.D.B.&M.
E1/2 NE1/4	15	12N	20E	M.D.B.&M.
SW1/4 NW1/4	14	12N	20E	M.D.B.&M.
E1/2	21	12N	20E	M.D.B.&M.
ALL OF	22	12N	20E	M.D.B.&M.
SW1/4 NW/14	23	12N	20E	M.D.B.&M.
NW1/4 SW1/4	23	12N	20E	M.D.B.&M.
E1/2 NE1/4	28	12N	20E	M.D.B.&M.
NW1/4 NW1/4	27	12N	20E	M.D.B.&M.
NE1/4 NW1/4	21	12N	20E	M.D.B.&M.
E1/2 SE1/4 SE1/4	8	12N	20E	M.D.B.&M.

NOTE: * INDICATES A CHANGE FROM EXISTING.

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