

APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 28 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 23 1991

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The applicant **Earl & Mary Williams** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **0.1** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-Municipal**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated -
  - (b) Stockwater, state number and kinds of animals to be watered -
  - (c) Other use (describe fully under No. 12. "Remarks") -
  - (d) Power: -
    - (1) Horsepower developed -
    - (2) Point of return of water to stream -
5. The water is to be diverted from its source at the following point **Being in the SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 24, T.19S., R.60E M.D.B.&M. or on a bearing of S 10° 59' 33" W a distance of 1165.2 feet to the W 1/16 24/25 corner of Section 24, T.19S., R.60E., M.D.B.&M.**
6. Place of Use **the NW $\frac{1}{4}$  of the NW $\frac{1}{4}$  of SE $\frac{1}{4}$  of the SW $\frac{1}{4}$  of Section 24, T.19S., R60E., M.D.B. &M**
7. Use will begin about **Jan 1<sup>st</sup>** and end about **Dec 31<sup>st</sup>** of each year.
8. Description of proposed works **From underground well thru pump to tanks thru pipes to houses (Existing Well)**
9. Estimated cost of works **\$10,000**
10. Estimated time required to construct works **Well completed 8" well 430' deep pressure tanks and Kent waster meter series # 9035463**
11. Estimated time required to complete the application of water to beneficial use **2 years**

**No. 74690**

12. Remarks: **This Application being made under the exceptions of amended order 1054 to replace cancell permit #56166 for two homes please refer to the map filed under cancell permit #56166 for the pod & pou**

By **s/Earl Williams  
6550 W. Helen Ave  
Las Vegas NV 89131**

Compared sg/sc ll/ gki  
Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights and is further subject to revocation if and when water can be furnished by an entity such as a water district or a municipality engaged in furnishing water. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. It is understood that this right must allow for a reasonable lowering of the static water level. The well shall be equipped with a 2-inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued subject to State Engineer's Amended Order No. 1054, dated April 15, 1992, and is for water service to homes located on parcels identified by Clark County as APN's 125-24-402-001 and 125-24-402-002.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.10 cubic feet per second, but not to exceed 2.24 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 5, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 5, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 5th day of April, A.D. 2007

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_