No. 74689

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office AUG 25 2006

Returned to applicant for correction

Corrected application filed

Map filed

****

The applicant **Douglas County** hereby makeS application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Permit 60638.**

****

1. The source of water is **An Underground Source**

2. The amount of water to be changed **0.0108 cfs (7.84 afa/ 2.555 mga).**

3. The water to be used for **Municipal.**

4. The water heretofore permitted for **Municipal.**

5. The water is to be diverted at the following point **within the SE¼ of the NE¼ of Section 17, T. 13 N., R. 20 E., M. D. B. & M., at a point from which the center of said Section 17 bears S 86° 50' 38" W, a distance of 1870.00 feet. See also map on file with State under Permit 66868. (Douglas County South Airport Well).**

6. The existing permitted point of diversion is located within **the SE¼ of the NW¼ of Section 30, T. 13 N., R. 20 E., M. D. B. & M., at a point from which the SW corner of Section 31, of said Township & Range bears S 10° 43' 34" W, a distance of 9081.61 feet. (Town of Minden Well #4).**

7. Proposed place of use **(No Change).**

8. Existing place of use **See attached Exhibit "A".**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Existing well, pump, motor & distribution system to the Douglas County East Valley Water System.**

12. Estimated cost of works **Approximately $600,000.**

13. Estimated time required to construct works **Completed.**

14. Estimated time required to complete the application of water to beneficial use **5 years.**

74689

15. Remarks: **See attached Exhibit "B".**

s/ **Carl Ruschmeyer**
By **Carl Ruschmeyer**
PO Box 218
Minden, NV 89423

Compared **mt/ ag**

WITHDRAWN BY APPLICANT SEP 12 2006

Protested

Tony Taylor P.E. STATE ENGINEER

****

Exhibit A

Item 8 Existing Place of Use:

Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35 & 36, Township 14 North, Range 19 East, M. D. B. & M.,

Sections 1, 2, 3, E 1/2 Section 4, NE 1/4, and NW 1/4 SE 1/4, and E 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and E 1/2 NE 1/4, and E 1/2 SE 1/4 Section 16, E 1/2 NE 1/4, and E 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, E 1/2 Section 28, E 1/2 Section 33, Sections 34, 35 & 36, Township 13 North, Range 19 East, M. D. B. & M.,

Sections 1, 2, 3, NE 1/4, and NW 1/4 SE 1/4, and E 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, and NE 1/4, and portions of the NW 1/4, SE 1/4, and the SW 1/4 of Section 22, Sections 23, 24 & 25, the NE 1/4, and portions of the NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4, and portions of the NW 1/4, and SE 1/4 of Section 36, Township 12 North, Range 19 East, M. D. B. & M.,

Sections 1 through 36, Township 12 North, Range 20 East, M. D. B. & M.,

Sections 1 through 36, Township 13 North, Range 20 East, M. D. B. & M.,

W 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M. D. B. & M.,

Sections 18, 19, 30 & 31, Township 14 North, Range 21 East, M. D. B. & M.,

Sections 6, 7, 18, 19, 30 & 31, Township 13 North, Range 21 East, M. D. B. & M.,

Sections 6, 7, 18, 19 & 30, Township 12 North, Range 21 East, M. D. B. & M.,

All within Douglas County, Nevada.

74689

Exhibit B (Amended)

Item 15 Remarks:

For the existing Point of Diversion, see map on file with State Division of Water Resources under permit 49954.

For the proposed Point of Diversion, see map on file with State Division of Water Resources under permit 66868.

For the existing & proposed Place of Use, see map on file with State Division of Water Resources under permit 60635.

This application is being filed to support the John & Pamela Jackson parcel map (Douglas County LDA #05-091). Water Rights from the Town of Minden are being transferred to Douglas County and are to be changed under this application to provide for future service to the new parcels.

Please send copies of all correspondence & notices to:
Douglas County
Attention: Carl Ruschmeyer
PO Box 218
Minden, NV 89423

RECEIVED
2006 SEP -6 PM 3:24
STATE ENGINEERS OFFICE

AMENDED
EXHIBIT B
74689