

**TEMPORARY****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office AUG 18 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 24 1985 under 48885

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The applicant **Carson Water Subconservancy District** hereby makes application for permission to change the **point of diversion, manner of use and place of use of a portion** of water heretofore appropriated under **Claim #812 and Claim #813 in the final Decree in the case entitled United States of America vs. Alpine Land & Reservoir Company, Civil No. D-183, BRT, U.S. District Court, District of Nevada (hereinafter "Alpine Decree")**.

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1. The source of water is **West Fork of the Carson River**.
2. The amount of water to be changed **up to 172 acre feet**
3. The water to be used for **quasi-municipal purposes**.
4. The water heretofore permitted for **"as decreed."**
5. The water is to be diverted at the following point of existing **Carson City infiltration wells, numbers 25 and 41. See Exhibit "B"**.
6. The existing permitted point of diversion is located within **SE $\frac{1}{4}$  of SW $\frac{1}{2}$  and S $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 1, T9N, R18E, and NE $\frac{1}{4}$  of N $\frac{1}{2}$  of NE $\frac{1}{4}$  Section 12, T9N, R18E, MDB&M**.
7. Proposed place of use **See Exhibit "A"**.
8. Existing place of use **within Section SE $\frac{1}{2}$  of SW $\frac{1}{2}$  of SE $\frac{1}{4}$ , Section 1, T9N, R18E, and NE $\frac{1}{4}$  of NW $\frac{1}{4}$  and N $\frac{1}{4}$  of NE $\frac{1}{4}$ , Section 12, T9N, R18E, MDB&M**.
9. Use will be from **October 1 to March 31** of each year.
10. Use was permitted from **as decreed**
11. Description of proposed works **Released down the Carson River and re-diverted through Carson City infiltration wells**.
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **N/A**

15. Remarks: Carson City will use this water for municipal and industrial purposes. Water will be released and measured at lower Lost Lake. A seven percent (7%) transportation loss will be assessed on all water released.

By Edwin D. James  
s/ Edwin James  
777 E Williams St., #110A  
Carson City, NV 89701

Compared sc/gkl lt/gkl

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This temporary permit to change the point of diversion, place of use and manner of use of a portion of Claim Nos. 812 and 813 of the Carson River as heretofore granted under the Final Carson River Decree No. D-183, in the District Court of the United States in and for the District of Nevada, is issued subject to the terms, conditions and irrigation period imposed in said Final decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This temporary permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this temporary permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

In consideration of the 7% transmission loss from the Lost Lakes to Carson City, the total quantity of water allowed to be diverted from the Carson City infiltration wells under Permit 74655T is 160.0 acre-feet.

Water released throughout the winter months must be captured within two weeks from releasing from Lost Lakes.

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This temporary permit is issued pursuant to the provisions of NRS 533.345 Section 2 and will expire on March 31, 2007 at which time all rights herein granted shall revert to the right being changed by this temporary permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 160.0 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A TEMPORARY

Proof of completion of work shall be filed before:

N/A TEMPORARY

Water must be placed to beneficial use on or before:

N/A TEMPORARY

Proof of the application of water to beneficial use shall be filed on or before:

N/A TEMPORARY

Map in support of proof of beneficial use shall be filed on or before:

N/A TEMPORARY

IN TESTIMONY WHEREOF, I, Tracy Taylor, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office, this  
29th day of September, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

## EXHIBIT "A"

## THE PROPOSED PLACE OF USE IS AS FOLLOWS:

All of T. 15 N., R. 20 E., MDB&M; E½ of T. 15 N., R. 19 E., MDB&M; Sections 2, 3, and 4, E½ Section 5, and that portion of the N½ NE¼ Section 6 which lies within Carson City limits, T. 14 N., R. 20 E., MDB&M; Sections 28, 29, 31, 32, 33, 34, and 35, W½ Section 36, and those portions of the E½ Section 36 which lie within Carson City limits, T. 16 N., R. 20 E. MDB&M; the S½ of Sections 34, 35, and 36, NE¼ Section 36, and those portions of the SW¼ NW¼ Section 36 and the S½ NE¼ Section 35 which lie within the Carson City limits, T. 16 N., R. 19 E., MDB&M.

Please refer to the map filed under Application 61487 for the proposed place of use.

Carson City will re-divert the amount of water released from Lost Lakes less 7% for losses from Lost Lakes to Carson City infiltration wells, Numbers 25 and 41, for a period between October 1 and March 31.

## EXHIBIT "B"

The points of diversion of water from the source are as follows:

Induction Well #25 - NE 1/4 SW 1/4 Section 14, T.15N., R.20E., M.D.B.&M., or at the point from which the SW corner of said Section 14 bears S. 46° 20' W., a distance of 3,240.0 feet situated in Carson City County, State of Nevada.

Induction Well #41 - SE 1/4 SW 1/4 Section 14, T.15N., R.20E., M.D.B.&M., or at a point from which the SW corner of said Section 14 bears S. 84° 33' 16" W., a distance of 2,108.0 feet situated in Carson City County, State of Nevada.

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