



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: Rick W. and Ronda L. Northcutt & John E. and Kathryn J. Carricaburu
Source: UNDERGROUND
Basin: DAYTON VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 08/18/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The issuance of this permit is for commercial water service to the described place of use, being APN 19-243-03, Lyon County, Nevada. Any future attempt to change the manner and/or place of use of this permit will be denied.

The point of diversion and place of use is as described under items 5 & 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.04 cubic feet per second, but not to exceed 1.44 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 16, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 16, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of May, A.D. 2007

Signature of Tracy Taylor, P.E., State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office AUG 18 1986

Returned to applicant for correction _____

Corrected application filed _____

Map filed AUG 18 2006

The applicant **Rick W. Northcutt and Ronda L. Northcutt, Husband & Wife, as Joint Tenants, as to an Undivided 55% Interest and John E. Carricaburu and Kathryn J. Carricaburu, as Joint Tenants, as to an Undivided 45% Interest** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. N/A

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **1.44 AFA** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NE¼ SE¼ Section 28, T. 17 N., R. 22 E., M.D.B.& M., or at a point from which the SE corner of said Section 28 bears S. 19° 13' 24" E., a distance of 1906.78 feet.**
6. Place of Use **Portion of the NE¼ SE¼ Section 28, T. 17 N., R. 22 E., M.D.B.& M. Being APN 19-243-03 (2.70 acres)**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Drilled and cased well, pump, motor and distribution system.**
9. Estimated cost of works **\$10,000.00±**
10. Estimated time required to construct works **Three (3) years**
11. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

No. 74654

12. Remarks: This Application to Appropriate is being filed for a proposed 2,000 sq. ft. restaurant and eight 1,000 sq. ft. office spaces with restrooms. Please refer to Exhibit "A" for fixture count.

By **Western Engineering & Surveying Services**
Robert H. Cantley
s/ Robert H Cantley
3032 Silver Sage Drive
Carson City, Nevada 89701

Compared sg/sc _____

Protested _____

EXHIBIT "A"

FIXTURE COUNT FOR APPLICATION -

Type of Fixture	Private Use	Public Use	No. of Fixtures	Fixture Unit Count
Coffee Maker	3	5	1	5
Drinking Fountain	1	2		
Ice Maker	3	8	1	8
Dishwasher-Commercial	8	15		
Dishwasher - Home	2	4		
Disposal-Commercial	5	10		
Disposal-Home	2	4		
Laundry Machine-Commercial	25	50		
Laundry Machine-Home	2	14		
Laundry Tub/Tray	2	4		
Lavatory Sink	1	2	10	20
Sink Kitchen	2	4	1	4
Sink Service	2	4		
Sink Wash	1	2	1	2
Sink Bar	1	2		
Bathtub/Shower	1	2		
Urinal	1	1.5	1	1.5
Water Closet	1.5	2.5	10	25
Floor Sink	2	4		
Hose Bibb	3	5	4	20
Car Wash Stall	8	45		
			Total:	85.5

Other:

Manufacturing Usage

Landscaping-grass (acreage x 4 afa)

Low Flow Heads @ 1.2 gal/head/min for (3) 15 min/week

Nursery shrubs (2.4 gal/day/shrub)

Trees (Best Estimate)

***Fixture unit count x 15 gpd x 365 divided by 325,851
yields annual usage in acre-feet (divide by 3.0689 for MGA)

Total: 1.44 AFA