THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant:	**CARSON TAHOE REGIONAL HEALTHCARE**
Source:	**UNDERGROUND**
Basin:	**DAYTON VALLEY**
Manner of Use:	**QUASI-MUNICIPAL**
Period of Use:	**January 1st to December 31st**
Priority Date:	**02/09/1967**

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 23685, Certificate 8451 is issued subject to the terms and conditions imposed in said Permit 23685, Certificate 8451 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 49483, 49486, Certificate 14718; Permits 50361, 56593, Certificate 14706; Permit 58931, Certificate 14719; Permits 58932; 58933, Certificate 14720; Permits 58934, 62937, 62938, Certificate 15662; Permits 62939, 62940, 63626, 63628, 63630, 63632, 63633, 64128, 64957, 66427, 68155, 68156, 68196, 68197, 68198, 68708, 68737, 69243, 69244, 69245, 70040, 70041, 70042, 70693, 70846, 71379, 71476, 71477, 71536, 71537, 71688, 71856, 71857, 71872, 71873, 72603, 72773, 72774, 72775, 72914, 72931, 72932, 72933, 73157, 73158, 73183, 73393, 73394, 73473, 73474, 73490, 73491, 73992, 74283, 74284, 74285, 74286, 74369, 74370, 74427, 74434, 74562, 74569, 74612, 74922, 75101, 75102, 75103, 75104, 75157, 75159, 75160, 75277, 75366, 75367 and 76525 shall not exceed 9,048.82 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is approved for the entire 10.0 acre-feet annually as requested. However, pursuant to NRS 533.3703, initially only the net consumptive use amount of the base right, 8.0 acre-feet, can be diverted annually. Additional diversion up to the total 10.0 acre-feet may be granted if it can be shown that the additional diversion will not cause the consumptive use of 8.0 acre-feet to be exceeded.

This permit is issued subject to the terms and conditions set forth in State Engineer's Ruling #5823 dated March 18, 2008.

No water under this permit may be pumped until the well construction is approved by the State Engineer.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0423 cubic feet per second or 10.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:	**August 10, 2009**
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:	**August 10, 2013**
Map in support of proof of beneficial use shall be filed on or before:	**N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 25th day of **September**, A.D. **2008**

Tracy Taylor, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

NO. 74569

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **JUL 28 2006**

Returned to applicant for correction _____

Corrected application filed _____

Map filed **MAR 27 1973 under 27200**

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The applicant **LYON COUNTY c/o Lyon County Utilities** hereby makes application for permission to change the **Point of diversion, Place of use, Manner of use of a portion** of water heretofore appropriated under **Permit 23685 Certificate 8451**

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1. The source of water is **Underground**

2. The amount of water to be changed **0.0423 cfs 10.0 AFA**

3. The water to be used for **Quasi-Municipal**

4. The water heretofore permitted for **Irrigation**

5. The water is to be diverted at the following point **SW¼ NE¼ Section 14, T.16N., R.21E., M.D.&M., or at a point from which the N¼ corner of said Section 14 bears N. 24° 16' 42" W., a distance of 2952.65 feet. (RP-2 Well)**

6. The existing permitted point of diversion is located within **SW¼ NE¼ Section 12, T.16N., R.21E., M.D.B.&M., or at a point from which the E¼ corner of Section 1, T.16N., R.21E., M.D.B.&M. bears N. 18° 44' 30" E., a distance of 5328.50 feet.**

7. Proposed place of use **PLEASE REFER TO EXHIBIT "A"**

8. Existing place of use **PLEASE REFER TO EXHIBIT "B"**

9. Use will be from **January 1st** to **December 31st** of each year.

10. Use was permitted from **March 1st** to **October 1st** of each year.

11. Description of proposed works **Existing drilled and cased well, pump, motor and distribution system.**

12. Estimated cost of works **$2,500.00**

13. Estimated time required to construct works **Existing well drilled under Permit 27200.**

14. Estimated time required to complete the application of water to beneficial use **Ten (10) years**

15. Remarks: **PLEASE REFER TO EXHIBIT "B"**

By **CHUCK ZIMMERMAN**
s/ Chuck Zimmerman
3264 Goni Rd., Ste. 153
Carson City, NV 89706

Compared **gkl/** _____

Protested Yes _____
Pro. Overruled 3/18/2008 See Ruling #5823

EXHIBIT "A"

Question #7 - Proposed Place of Use:

T. 16 N., R. 21 E., M.D.B.& M.:

All of Section 1; SE¼ SE¼. Section 2; All of Section 11; SW¼, W½ NW¼, NE¼ NW¼, Portion of the SE¼ NW¼, Portion of the W½ NE¼, Portion of the NE¼ NE¼, SW¼ SE¼, Portion of the NW¼ SE¼, Portion of the E½ SE¼, Section 12; SW¼, Portion of the W½ NW¼, Portion of the NE¼ NW¼, Portion of the N½ NE¼, Section 13; E½, Section 14; SE¼ SW¼, E½, Section 23; N½ Section 24; Portion of the N½ NW¼, Portion of the SW¼ NW¼, NW¼ SW¼, Portion of the NE¼ SW¼, SW¼ SW¼, Section 26; S½,, Portion of the SE¼ NE¼, Section 27; E½ SW¼, SE¼, Section 28; NE¼ NW¼, N½ NE¼, Section 33; N½ N½, SW¼ NW¼, Section 34; NW¼ NW¼, Section 35

T. 16 N., R. 22 E., M.D.B.& M.:

All of Section 3; N½, N½ SW¼, SE¼ SW¼, Portion of the SW¼ SE¼, Section 4; N½, Section 5; NW¼, N½ NE¼, Portion of the S½ NE¼, portion of the NW¼ SE¼, NW¼ SW¼, Portion of the NE¼ SW¼, Portion of the S½ SW¼, Section 6; W½ W½, NE¼ NW¼, Portion of the NW¼ NE¼, Section 9; NW¼ Section 16; All of Section 17; S½ SW¼, NE¼ SW¼, S½ NE¼, SE¼, Section 18; All of Section 19, All of Section 20.

T. 17 N., R. 21 E., M.D.B.& M.:

SE¼ SE¼, Section 36.

T. 17 N., R. 22 E., M.D.B.& M.:

E½ SW¼, Portion of the SE¼ NW¼ lying within Lyon County, S½ NE¼, N½ SE¼, SE¼ SE¼ Section 22; Portions of the N½ NE¼, Portion of the SW¼ NE¼, Portion of the SE¼ NW¼, Portion of the N½ SW¼ Section 27; Portion of the NE¼ SE¼, Portion of the S½ SE¼, Section 28; S½ Section 29 lying within Lyon County; SE¼ SE¼ Section 30; All of Section 31 lying within Lyon County; N½ N½, Portion of the SE¼ NE¼, SW¼ NE¼, Portion of the N½ SE¼, Portion of the SE¼ SE¼, SW¼ SE¼, S½ SW¼, NW¼ SW¼, Section 32; Portion of the NW¼ NE¼, Portion of the NE¼ NW¼, Portion of the S½ NW ¼, S½ S½, NW¼ SW¼, NW¼ SE¼, SE¼ NE¼ SE¼ Section 33; SW¼, S½ NW¼, NE¼ NW¼, Portion of the SW¼ NE¼, S½ SE¼ Section 34.

In addition to the above described Place of Use, it is the intent of these applications to provide water service to the entire Lyon County/Dayton Utilities service area as determined by the Lyon County Public Works Director. If in the future, some other entity is determined to have that authority, the Place of Use of this permit shall be pursuant to that authority's determination of the service area.

EXHIBIT "B"

Permit 23685
Question 9 - Existing Place of Use:

6	acres	in	the	SW¼	NE¼	of	Section	12,	T. 16 N.,	R. 21 E., M.D.B.& M.
32	"	"	"	SE¼	NE¼	"	"	"	"	"
38	"	"	"	NE¼	SE¼	"	"	"	"	"
4	"	"	"	NW¼	SE¼	"	"	"	"	"
6	"	"	"	SE¼	SE¼	"	"	"	"	"
11	"	"	"	NW¼	NW¼	"	"	7	"	22 "
19	"	"	"	NE¼	NW¼	"	"	"	"	"
38	"	"	"	NW¼	NE¼	"	"	"	"	"
18	"	"	"	NE¼	NE¼	"	"	"	"	"
10	"	"	"	SW¼	NE¼	"	"	"	"	"
16	"	"	"	SE¼	NW¼	"	"	"	"	"
33	"	"	"	SW¼	NW¼	"	"	"	"	"
31	"	"	"	NW¼	SW¼	"	"	"	"	"
4	"	"	"	NE¼	SW¼	"	"	"	"	"
266 acres total										

Note: 2.5 acres within the SW¼ NW¼ Section 7. T/ 16 N., R. 22 E. to be stripped to benefit this application.

Question 15 - Remarks:

For Proposed Point of Diversion, please refer to map filed in support of Application 27200. For Proposed Place of Use, please refer to map filed in support of Application 74427. For Existing Point of Diversion and Place of Use, please refer to map filed in support of Application 23685. Please withdraw that portion of Permit 26729 Certificate 8957, being 2.5 acres (10 AFA) within the SW¼ NW¼ Section 7, T. 16 N., R. 22 E., M.D.B.& M., which is totally supplemental to Permit 23685 Certificate 8451, to benefit this application at the time of approval.

This right is being transferred to Lyon County under a Water Rights Agreement between Carson Tahoe Regional Healthcare and Lyon County for future will-serve requirements for A.P.N. 16-403-10 & -11.

2006 JUL 28 AM 11:41
STATE ENGINEERS OFFICE