



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: HENDRIX RANCH
Source: TRUCKEE & CARSON RIVERS
Basin: CARSON DESERT
Manner of Use: AS DECREED
Period of Use: AS DECREED
Priority Date: AS DECREED

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 53.48 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

October 24, 2013

Map in support of proof of beneficial use shall be filed on or before:

October 24, 2013

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24th day of October, A.D. 2008

Handwritten signature of Tracy Taylor, P.E., State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

**NO. 74560**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office JUL 25 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JUL 25 2006

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The applicant **HENDRIX RANCH** hereby make application for permission to change the **PLACE OF USE** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada.**

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1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **54.70 Ac. Ft.**
3. The water to be used for **As decreed**
4. The water heretofore permitted for **as decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within the SW ¼ SE ¼, Section 33, T19N, R26E, M.D.B.& M.**
6. The existing permitted point of diversion is located within **N/A**
7. Proposed place of use **SE NW Section 26, T19N, R29E, M.D.B.& M., 0.30 ac., (3.5ac/ft duty); SW SE Section 22, T19N, R29E, M.D.B.& M., 15.33 ac., (3.5 ac/ft duty); A total of 15.63 acres**
8. Existing place of use **NE SW Section 18, T18N, R29E, 4.66 ac., M.D.B.& M., (3.5 ac/ft duty); SE NE Section 20, T19N, R28E, 1.22 ac., M.D.B.& M., (4.5 ac/ft duty); NE NE Section 35, T19N, R29E, 0.60 ac., M.D.B.& M., (3.5 ac/ft duty); SE NE Section 35, T19N, R29E, 8.80 ac., M.D.B.& M., (3.5 ac/ft duty); A total of 15.28 acres**
9. Use will be from **AS DECREED.**
10. Use was permitted from **AS DECREED.**
11. Description of proposed works **Dams, canals and ditches.**
12. Estimated cost of works **N/A**
13. Estimated time required to construct works **N/A**
14. Estimated time required to complete the application of water to beneficial use **N/A**
15. Remarks:

By **Steven N. Bell, S.W.R.S. #1137**  
s/ **Steven N. Bell**  
**GA Engineering**  
**1410 Greg St., Suite 403**  
**Sparks, Nevada 89431**

Compared **mt/ ag** \_\_\_\_\_

Protested \_\_\_\_\_