

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 21 2006

Returned to applicant for correction AUG 24 2006

Corrected application filed \_\_\_\_\_

Map filed \_\_\_\_\_

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The applicant **Gardnerville Ranchos General Improvement District** hereby make application for permission to change the **Point of Diversion Place of Use** of water heretofore appropriated under **Permit #71302**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0041 cfs, not to exceed 3.0 acre-feet annually**
3. The water to be used for **Quasi-municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **within the SE ¼ SW ¼ Sec. 9, T21N, R20E, M.D.B&M or at a point from which the SW corner of said Sec. 9 bears S59°46'39"W, 2,488 feet (Well 6). As shown on the map filed under Permit # 55382**
6. The existing permitted point of diversion is located within **the NE ¼ SW ¼ Sec. 9, T12N, R20E, M.D.B&M or at a point from which the E¼ corner of said Sec. 9 bears N 64°33'19 " E, a distance of 2,488 feet As shown on the map filed under Permit # 71302**
7. Proposed place of use **See Attachment 'A' As shown on the map filed under Permit # 73835**
8. Existing place of use **.75 acres within the NE¼ SW¼ of Section 9, T. 12N., R. 20E. M.D.M. As shown on the map on file under Permit # 71302**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing well, pump, motor, distribution system, and storage tanks.**
12. Estimated cost of works **-0-**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **3 years**

74551

15. Remarks:

By **Barry A. Fitzpatrick**  
s/ **Barry A. Fitzpatrick**  
**800 E. College Parkway**  
**Carson City, Nevada 89706**

Compared ag/mt

Protested \_\_\_\_\_

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CANCELLED OCT 31 2006 BECAUSE OF  
FAILURE TO SUBMIT A SUPPORTING MAP  
Troy T. [Signature] STATE ENGINEER