



**THE STATE OF NEVADA**

**PERMIT TO CHANGE POINT OF DIVERSION,  
MANNER OF USE AND PLACE OF USE OF THE  
PUBLIC WATERS OF THE STATE OF NEVADA  
HERETOFORE APPROPRIATED**

**Name of applicant:** SOUTHWEST DESERT EQUITIES, LLC  
**Source:** UNDERGROUND  
**Basin:** LAS VEGAS VALLEY  
**Manner of Use:** QUASI-MUNICIPAL  
**Period of Use:** January 1st to December 31st  
**Priority Date:** 03/21/1942

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**APPROVAL OF STATE ENGINEER**

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 52177, Certificate 13513 is issued subject to the terms and conditions imposed in said Permit 52177, Certificate 13513 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Revocable Permit 57521, and Permits 71844, 74549 and 74550, having the same point of diversion and a comingled place of use, shall not exceed 0.121 cubic feet per second and 9.98 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for quasi-municipal purposes for five (5) single family dwellings, which are further identified by the Clark County Assessor as APN 125-29-101-15, 125-29-101-16, 125-29-101-18, 125-29-101-42, and 125-29-101-19 (125-29-101-19 is also permitted under Revocable Permit 57518).

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0014 cubic feet per second or 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 21, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 21, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 24<sup>th</sup> day of October, A.D. 2008

*KQ Hoel P.E.*  
\_\_\_\_\_  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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SECOND AMENDED  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 20 2006

Returned to applicant for correction AUG 11 2006

Corrected application filed OCT 02 2006

Map filed OCT 02 2006 under 74550

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The applicant **Southwest Desert Equities, LLC**; hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Permit 52177, Certificate 13513**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.0014 c.f.s.; not to exceed 1.00 Acre-Foot Annually**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Commercial and Domestic**
5. The water is to be diverted at the following point **NW¼ NW¼ Section 29, T. 19 S., R. 60 E., MDM or at a point from which the Northwest Corner of said Section 29 bears North 34° 29' 19" West a distance of 1,399.0 feet.**
6. The existing permitted point of diversion is located within **NE¼ NE¼ Section 27, T. 19 S., R. 60 E., MDM or at a point from which the Northwest Corner of said Section 27 bears North 61° 12' 26" East, a distance of 1,140.21 feet.**
7. Proposed place of use **within the SW¼ SE¼ NW¼ NW¼ and SW¼ NW¼ SE¼ NW¼ NW¼ of Section 29, T. 19 S., R. 60 E., M.D.M.-as shown on accompanying map. (APNs: 125-29-101-015, 125-29-101-016, 125-29-101-018, 125-29-101-042, and 125-29-101-019)**
8. Existing place of use **Restaurant/Supper Club within the NE¼ NE¼ of Section 27, T. 19 S., R. 60 E., M.D.M. (Also referred to as Lot 1, File 33, Page 67 of parcel maps, Clark County, Nevada official records, as depicted on Application map on file under Application 52177)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Well, pump motor, water meter and distribution piping**
12. Estimated cost of works **in excess of \$10,000**
13. Estimated time required to construct works **works are constructed**
14. Estimated time required to complete the application of water to beneficial use **3 years**
15. Remarks: **Water to be used in support of existing and future development within the proposed Place of Use. Please use Proof of Beneficial Use map on file under Permit 52177 to support the existing Point of Diversion and Place of Use, and the map filed under Application 74550 to support the proposed Point of Diversion.**

**74550**

See accompanying map for the Proposed Place of Use.

**By Bruce R. Scott, Resource Concepts, Inc.  
s/ Bruce R Scott  
340 North Minnesota Street  
Carson City, Nevada 89703**

Compared sc/bk

Protested \_\_\_\_\_

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