



CORRECTED PERMIT

**THE STATE OF NEVADA
 PERMIT TO CHANGE POINT OF DIVERSION,
 MANNER OF USE AND PLACE OF USE OF THE
 PUBLIC WATERS OF THE STATE OF NEVADA
 HERETOFORE APPROPRIATED**

Name of applicant: BRIAN SEAGER AND LORE SEAGER
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 31st to December 31st
Priority Date: 05/11/1953

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 67954 is issued subject to the terms and conditions imposed in said Permit 67954 and with the understanding that no other rights on the source will be affected by the change proposed herein. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 69110 and 74541 shall not exceed 5.0 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for water service on parcel identified as Clark County APNs 125-16-201-053.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.0017 cubic feet per second, but not to exceed 1.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 8, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 8, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of August, A.D. 2007

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____



See Corrected Permit

Permit No. 74541

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This permit is issued for water service on parcel identified as Clark County APNs 125-16-201-053.

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

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Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

August 8, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

August 8, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 8th day of August, A.D. 2007

[Signature] P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUL 19 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 19 2006

The applicant **BRIAN SEAGER AND LORE SEAGER** hereby make application for permission to change the **POINT OF DIVERSION AND PLACE OF USE OF A PORTION** of water heretofore appropriated under **PERMIT 67954**

1. The source of water is **UNDERGROUND SOURCE**
2. The amount of water to be changed **0.0017 C.F.S., 1 ACRE FOOT**
3. The water to be used for **QUASI-MUNICIPAL PURPOSES**
4. The water heretofore permitted for **QUASI-MUNICIPAL PURPOSES**
5. The water is to be diverted at the following point **WITHIN THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHWEST QUARTER (NW ¼) OF SECTION 16, T.22S., R.60E., M.D.M. OR AT A POINT FROM WHICH THE CENTER ONE-QUARTER (C¼) OF SAID SECTION 16, BEARS SOUTH 04°12'29" EAST A DISTANCE OF 899.29 FEET (RECORD TIE).**
6. The existing permitted point of diversion is located within **THE NORTHEAST QUARTER (NE ¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 21, T.22S., R.60E., M.D.M., OR AT A POINT FROM WHICH THE NORTH ONE-QUARTER CORNER (N¼) OF SAID SECTION 21, BEARS NORTH 38°28'00" EAST, A DISTANCE OF 1101.0 FEET.**
7. Proposed place of use **LOT ONE OF FILE 106. PAGE 9 OF PARCEL MAPS, PORTION OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHWEST QUARTER (NW¼) SECTION 16, T.22S., R.60E., M.D.M. APN 176-16-201-053.**
8. Existing place of use **NORTHWEST QUARTER (NW¼) OF THE SOUTHEAST QUARTER (SE¼) OF THE NORTHEAST QUARTER (NE¼) OF THE NORTHWEST QUARTER (NW¼) OF SECTION 21, T.22S., R.60E., M.D.M. APN 176-21-101-014**
9. Use will be from **JANUARY 1ST. to DECEMBER 31ST.** of each year.
10. Use was permitted from **JANUARY 1ST. to DECEMBER 31ST.** of each year.
11. Description of proposed works **UNDERGROUND SOURCE, SEE ITEM 13.**
12. Estimated cost of works **NONE**
13. Estimated time required to construct works **NONE. WELL IS EXISTING 758 FEET DEEP, 8 INCH STEEL CASED, 5 HP SUBMERSIBLE PUMP, STORAGE TANKS AND APPRUNTENANCES. DRILLED UNDER PERMIT 69110.**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**

74541

15. Remarks: **WATER TO BE USED FOR A EXISTING RESIDENCE, A NEW ACCESSORY BUILDING AND LANDSCAPING.**

By **ROBERT FULSTONE, AGENT**
s/ **Robert Fulstone**
940 S. MARTIN L. KING BLVD.
LAS VEGAS, NEVADA 89106

Compared **sg/ag** _____

Protested _____
