DOC # 4048524
10/07/2011 04:26:59 PM
Requested By
WASHOE COUNTY WATER RESOURCES
Washoe County Recorder
Kathryn L. Burke - Recorder
Fee: $0.00 RPTT: $0.00
Page 1 of 7

Upon recording mail to:
State Engineer's Office
901 S. Stewart Street, Suite 2002
Carson City, NV 89701

OFFICE OF THE NEVADA STATE ENGINEER

Regarding Permit No. 74441 Certificate Number _____

This space reserved for county recorder's use only

AFFIDAVIT TO RELINQUISH WATER RIGHTS IN FAVOR OF USE OF WATER FOR DOMESTIC WELLS

2011 AUG 19 PM 4:09
STATE ENGINEER'S OFFICE

State of Nevada)
: ss
County of Washoe)

I, Vahid Behmaram, as agent for Washoe County

do hereby swear under penalty of perjury that the assertions of this affidavit are true.

1. I am the ☐ owner of record
   ☑ agent for the owner of record who is Washoe County

   of ☐ all ☑ a portion of 74441 as indicated in the records of the
   check one *permit/certificate no. or decreed right*
   Nevada State Engineer.

2. I hereby relinquish an amount of water equivalent to:
   6.30 acre-feet
   enter a total amount of water equal to the sum of 2.0 afa for each proposed new domestic well
   acre-feet annually from the above water right.

   The water right or portion of water right relinquished was appurtenant to the land more particularly described as follows:
   See Attached Exhibit
   describe the place of use by quarter sections, section, township, range M.D.B. &M. and assessor's parcel numbers

THE PROCESSING CHARGE OF $250 MUST ACCOMPANY THIS AFFIDAVIT

Revised 02/25/10

Permit/Cert No. 74441

3. This relinquishment of water rights is for the purpose of offsetting the water withdrawn from domestic wells to homes, or for the dedication of water to newly created lots located at the place described below and reflected on the attached map: *(Describe place where water will be used with quarter sections, section, township, range, M.D.B. &M. and assessor's parcel numbers)*

See Attached Exhibit

4. I have attached a reduced, scaled, 8 1/2 X 11" copy of the tentative parcel map. The original tentative parcel map must be prepared to the standards of NRS 278.466.

5. I understand that this relinquishment must be approved by the Nevada State Engineer in order for it to become effective.

6. I am aware that, under NRS 534.350, a county may dedicate and relinquish sufficient water rights to offset water withdrawals from domestic wells of new homes. Water rights so relinquished revert to the source of the water. Should these homes later be added to a public water system, the public water system is entitled to receive a credit in the same manner as the addition of any other customer to the public water system pursuant to NRS 534.350.

7. I understand this relinquishment shall become effective upon the date of approval by the State Engineer. The affiant may petition the State Engineer to void this relinquishment if the final subdivision or parcel map is not recorded within 18 months after this approval. If a petition to void this relinquishment is *not* submitted to the State Engineer within the 18 month period, the water remains permanently reverted to the source.

8. I understand once these water rights are relinquished by recordation of a final subdivision map in the office of the county recorder of the county wherein the domestic wells are to be located, as provided in NRS 278.380 (2001), or in the case of a final parcel map as provided in NRS 278.4725 (2003), the process cannot be reversed nor can I claim said right as a water right.

Permit/Cert No. 77441

9. Within 30 days of approval of this relinquishment by the State Engineer, I shall record this Affidavit in the office of the county recorder of the county in which the final subdivision or parcel map is recorded. I shall also record this Affidavit in the office of the county recorder of the county in which the previous place of use was located, if it is not the same county.

10. I shall provide the State Engineer's Office with a copy of this recorded Affidavit within thirty (30) days of its recording with the county recorder.

2011 AUG 19 PM 4:09
STATE ENGINEERS OFFICE

DATED: This 18th day of August, 20 11.

Affiant's Signature

Vahid Behmaram
Affiant's printed name

P.O. Box 11130
Street Address

Reno, NV 89520-0027
City, State, ZIP

(775) 954-4647
Telephone Number

Subscribed and sworn to before me
this 18th day of August, 20 11.

Notary Public Signature

LaVONNE SCHEFFLER
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 99-39223-2 - Expires January 10, 2012

Notary Stamp

APPROVED: This 3rd day of Oct, 20 11.

for State Engineer's signature

Tracy Taylor
Print State Engineer's name

Revised 02/25/10

EXHIBIT
Permit 74441

2. 9.20 acres in the SW ¼ NW ¼, SE ¼ NW ¼, NW ¼ SW ¼, NE ¼ SW ¼, SW ¼ SW ¼, and SE ¼ SW ¼, of Section 34, T.22N., R.21E., MDM, within Washoe County Assessor's Parcel Numbers 077-220-10, 11, 12 and 13. Exact location to be determined upon proof of beneficial use. See map accompanying application 74441.

3. This permit is in partial support of parcels 1-7 of division of land map 228 being a portion of the S1/2 of Sections 19 T21N, R22E, MDM, further described as Washoe County Assessor's Parcel Number's 076-910-01 - 07.
Washoe County Code requires dedication of 2.5 acre feet per newly created parcel in Warm Springs Basin. Please refer to Permit 74439 - 40 for the remaining 11.20 acre-feet.

2011 AUG 19 PM 4:09
STATE ENGINEER'S OFFICE

822

DIRECTOR OF COMMUNITY DEVELOPMENT CERTIFICATE

THE TENTATIVE MAP OF DIVISION INTO LARGE PARCELS CASE NO. DLDC-0012 IS IN SUBSTANTIAL COMPLIANCE WITH THE TENTATIVE MAP PROVISIONS AND ALL CONDITIONS OF APPROVAL HAVE BEEN MET. THIS FINAL MAP IS HEREBY APPROVED AND ACCEPTED THIS 29 DAY OF November 2007 BY THE DIRECTOR OF COMMUNITY DEVELOPMENT OF WASHOE COUNTY, NEVADA, IN ACCORDANCE WITH NEVADA REVISED STATUTES 278.471 THROUGH 278.4725. THE OFFER OF DEDICATION IS HEREBY ~~ACCEPTED~~ AT THIS TIME, BUT WILL REMAIN OPEN IN ACCORDANCE WITH NEVADA REVISED STATUTES CHAPTER 278.

ADRIAN P. FREEDMAN, DIRECTOR
DEPARTMENT OF COMMUNITY DEVELOPMENT — DATE 11/29/07

ATTEST: C. J. WILLIAMS, AS PLANNING MANAGER
DEPARTMENT OF COMMUNITY DEVELOPMENT — DATE 11/29/07

WATER RIGHT DEDICATION CERTIFICATE

THE WATER AND SEWER REQUIREMENTS SET FORTH IN ARTICLE 422 OF THE WASHOE COUNTY DEVELOPMENT CODE, RELATED TO THE DEDICATION OF WATER RESOURCES, HAVE BEEN SATISFIED.

WASHOE COUNTY UTILITY DIVISION — DATE 11/29/07

UTILITY COMPANIES' CERTIFICATE

THE UTILITY EASEMENTS SHOWN ON THIS PLAT HAVE BEEN CHECKED, ACCEPTED AND APPROVED BY THE UNDERSIGNED UTILITY COMPANIES.

SIERRA PACIFIC POWER COMPANY — DATE 11/6/2007

NEVADA BELL TELEPHONE COMPANY D.B.A. A.T. & T NEVADA — DATE 10/30/2007

TAX CERTIFICATE

APN: 076-080-15

THE UNDERSIGNED HEREBY CERTIFIES THAT ALL PROPERTY TAXES ON THIS LAND FOR THE FISCAL YEAR HAVE BEEN PAID AND THAT THE FULL AMOUNT OF ANY DEFERRED PROPERTY TAXES FOR THE CONVERSION OF THE PROPERTY FROM AGRICULTURAL USE HAS BEEN PAID PURSUANT TO NRS 361A.265.

WASHOE COUNTY TREASURER — DATE 11/01/2007

TITLE COMPANY CERTIFICATE

THE UNDERSIGNED HEREBY CERTIFIES THAT THIS PLAT HAS BEEN EXAMINED AND THAT MPG LAND HOLDINGS OWN OF RECORD AN INTEREST IN THE LANDS DELINEATED HEREON; THAT IT IS THE ONLY OWNER OF RECORD OF SAID LAND; THAT ALL OWNERS OF RECORD HAVE SIGNED THIS FINAL MAP; THAT SOUTHWEST USA BANK HOLDS OF RECORD A SECURITY INTEREST IN THE LAND TO BE DIVIDED AND THAT IT IS THE ONLY HOLDER OF RECORD OF A SECURITY INTEREST IN SAID LAND; THERE ARE NO LIENS OF RECORD AGAINST THE LAND DELINEATED HEREON FOR DELINQUENT STATE, COUNTY, MUNICIPAL, FEDERAL OR LOCAL TAXES OR ASSESSMENTS COLLECTED AS TAXES OR SPECIAL ASSESSMENTS, AND THAT A GUARANTEE DATED October 25, 2007 FOR THE BENEFIT OF THE COUNTY OF WASHOE, STATE OF NEVADA, HAS BEEN ISSUED WITH REGARD TO ALL OF THE ABOVE.

FIRST CENTENNIAL TITLE COMPANY OF NEVADA

BY: [signature] — DATE 11-8-07

ITS: Lisa Quilici, Title Manager
NAME/TITLE (PRINT)

SECURITY INTEREST HOLDERS' CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, SOUTHWEST USA BANK, CONSENTS TO THE PREPARATION AND RECORDATION OF THIS PLAT.

SOUTHWEST USA BANK

BY: _____ DATE

ITS: _____
NAME/TITLE (PRINT)

STATE OF NEVADA
COUNTY OF WASHOE } SS

ON THIS ____ DAY OF _____, 200__, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF WASHOE, _____ AS _____ OF SOUTHWEST USA BANK, WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC RECONVEYED DOC. NO. 3515487

OWNER'S CERTIFICATE

THIS IS TO CERTIFY THAT THE UNDERSIGNED, MPG LAND HOLDINGS, A LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY, IS THE OWNER OF THE TRACT OF LAND REPRESENTED ON THIS PLAT AND HAS CONSENTED TO THE PREPARATION AND RECORDATION OF THIS PLAT AND THAT THE SAME IS EXECUTED IN COMPLIANCE WITH AND SUBJECT TO THE PROVISIONS OF NRS CHAPTER 278.

THE ACCESS, DRAINAGE AND UTILITY EASEMENTS AS SHOWN HEREON ARE HEREBY GRANTED.

BASQUE OVEN COURT, HEINERT COURT AND SHEEP RANCH COURT ARE HEREBY OFFERED FOR DEDICATION, BUT ARE TO REMAIN PRIVATE ACCESS UNTIL THE OFFER IS ACCEPTED.

MPG LAND HOLDINGS, A LIMITED LIABILITY COMPANY, A NEVADA LIMITED LIABILITY COMPANY

BY: [signature] — DATE 10-22-07

ITS: JEFFREY L. WIGGINS, MANAGER
NAME/TITLE (PRINT)

STATE OF NEVADA
COUNTY OF WASHOE } SS

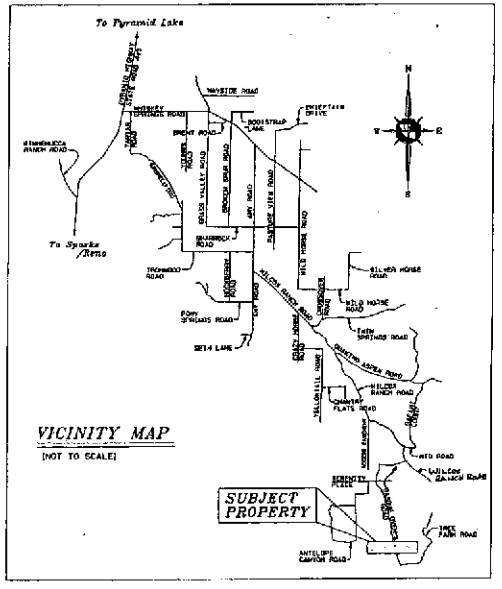
ON THIS 22nd DAY OF October, 2007, PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, IN THE COUNTY OF WASHOE, JEFFREY L. WIGGINS AS MANAGER OF MPG LAND HOLDINGS WHO ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT. IN WITNESS WHEREOF, I HEREUNTO SET MY HAND AND AFFIX MY OFFICIAL SEAL ON THE DATE AND YEAR FIRST ABOVE WRITTEN.

NOTARY PUBLIC

CHRIS PACHOE
Notary Public - State of Nevada
Appointment Recorded in Washoe County
No: 97-0141-02 - Expires Jul. 25, 2009

NOTES

1. PUBLIC UTILITY AND PRIVATE DRAINAGE EASEMENTS ARE HEREBY GRANTED, 20 FEET IN WIDTH, CENTERED ON ALL INTERIOR PARCEL LINES AND 10 FEET ALONG ALL EXTERNAL PARCEL LINES.
2. A UTILITY EASEMENT IS ALSO HEREBY GRANTED WITHIN EACH PARCEL FOR THE EXCLUSIVE PURPOSE OF INSTALLING AND MAINTAINING UTILITY SERVICE FACILITIES TO THAT PARCEL AT LOCATIONS MUTUALLY AGREED UPON BY THE OWNER OF RECORD AT THE TIME OF INSTALLATION AMD THE UTILITY COMPANY.
3. THE NATURAL DRAINAGE WILL NOT BE IMPEDED DURING THE DEVELOPMENT OR IMPROVEMENT OF THESE PARCELS.
4. FLOOD INFORMATION AS OBTAINED THROUGH THE FEDERAL EMERGENCY MANAGEMENT AGENCY AND DESIGNATED ON MAP NO. 32031C2835 E, PANEL 2875, SUFFIX E, BEARING AN EFFECTIVE DATE OF 09/30/94, FINDS THIS PROPERTY TO BE LOCATED WITHIN NON-SHADED ZONE X, DEFINED THEREIN AS: AREAS DETERMINED TO BE OUTSIDE 500-YEAR FLOODPLAIN.
5. THE PARCELS ON THIS PLAT HAVE NOT BEEN REVIEWED FOR WATER AVAILABILITY OR ADEQUACY, NOR HAS SANITARY WASTE SUITABILITY BEEN DETERMINED FOR ANY OF THE PARCELS SHOWN.
6. ANY PROPOSED DEVELOPMENT IN THOSE AREAS, ESPECIALLY ON PARCELS IDENTIFIED AS HAVING POTENTIAL WETLANDS, WILL REQUIRE FURTHER ANALYSIS AS REQUIRED BY THE DEVELOPMENT CODE.
7. WHEN MUNICIPAL SEWER AND WATER BECOME AVAILABLE, THE LOT OWNER WILL BE REQUIRED TO CONNECT WITHIN 60 DAYS OF NOTIFICATION.



VICINITY MAP

(NOT TO SCALE)

SURVEYOR'S CERTIFICATE

I, GEORGE G. LINDESMITH, A PROFESSIONAL LAND SURVEYOR LICENSED IN THE STATE OF NEVADA, CERTIFY THAT:

1. THIS PLAT REPRESENTS THE RESULTS OF A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF MPG LAND HOLDINGS.
2. THE LANDS SURVEYED LIE WITHIN THE SOUTH 1/2 OF SECTION 19, T.21N., R.22E., M.D.M., AND THE SURVEY WAS COMPLETED ON 11-24-2007.
3. THIS PLAT COMPLIES WITH THE APPLICABLE STATE STATUTES AND ANY LOCAL ORDINANCES IN EFFECT ON THE DATE THAT THE GOVERNING BODY GAVE ITS FINAL APPROVAL.
4. THE MONUMENTS DEPICTED ON THE PLAT ARE OF THE CHARACTER SHOWN AND OCCUPY THE POSITIONS INDICATED AND ARE OF SUFFICIENT NUMBER AND DURABILITY.

GEORGE G. LINDESMITH
Exp. 12-31-08
No. 6306
PROFESSIONAL LAND SURVEYOR
STATE OF NEVADA

11-26-2007

DATE _____
GEORGE G. LINDESMITH, PLS
NEVADA CERTIFICATE NO. 6306

TOTAL AREA: 327.99± ACRES

FILE NO. 3598175
FILED FOR RECORD AT THE REQUEST OF Tri State Surveying ON THIS 29 DAY OF November 2007 AT 33 MIN PAST 10 O'CLOCK A M.
OFFICIAL RECORDS OF Washoe COUNTY, NEVADA.
Katherine L. Burke
COUNTY RECORDER
BY: C. Bartley
DEPUTY
FEE: 64.00

2ND MAP OF
DIVISION INTO LARGE PARCELS
FOR
MPG LAND HOLDINGS

A DIVISION OF PARCEL 19-1-2-2 AS SHOWN ON LAND MAP NO. 58 BEING THE SOUTH 1/2 OF SECTION 19 TOWNSHIP 21 NORTH, RANGE 22 EAST, M.D.M.

WASHOE COUNTY NEVADA

PROJECT NO. 03002.03.TM

TRI STATE SURVEYING, LTD
1025 E. PRATER WAY
SPARKS, NEVADA 89434
(775) 358-9493 • FAX # 358-3664

SHEET 1 OF 2

Land Map 228

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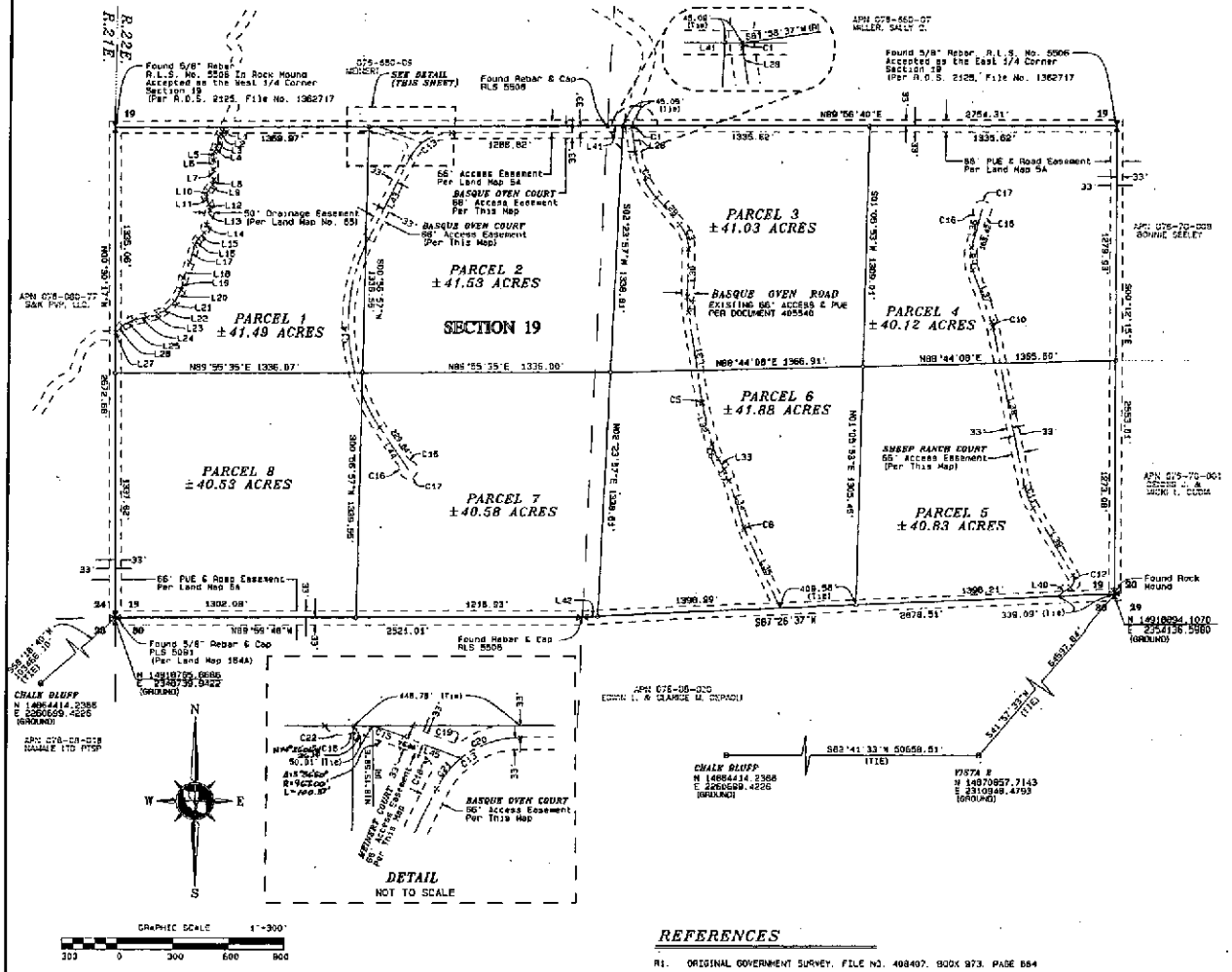
CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

3598175

822

228A



LEGEND

- FOUND SECTION CORNER AS DESCRIBED
- FOUND QUARTER CORNER AS DESCRIBED
- SET 5/8" REBAR & CAP, PLS 5506
- DE DRAINAGE EASEMENT (PRIVATE)
- PUE PUBLIC UTILITY EASEMENT
- GPS CONTROL MONUMENT
- DIMENSION POINT, NOTHING FOUND, NOTHING SET
- ADJOINERS PARCEL LINE
- SECTION LINES
- (R) RADIAL BEARING

LINE	BEARING	DISTANCE
L1	S27°54'50"W	26.01'
L2	N30°57'29"E	34.35'
L3	N13°28'23"E	52.46'
L4	S19°12'00"W	34.66
L5	S06°31'42"W	45.66
L6	S00°16'02"W	51.27'
L7	N02°56'28"W	52.80'
L8	S10°58'18"W	29.00
L9	N38°47'01"E	49.54
L10	N16°56'47"E	35.01
L11	N19°57'12"W	43.44'
L12	S11°39'32"E	32.93'
L13	N19°14'08"E	80.28'
L14	S17°08'55"W	46.89
L15	N43°53'19"E	46.16'
L16	N73°58'00"E	37.49'
L17	N16°09'37"E	93.42'
L18	N20°58'28"E	92.99'
L19	N10°28'09"E	65.20
L20	N28°29'04"E	71.22'
L21	N44°50'49"E	67.88
L22	N58°17'37"E	46.11
L23	N74°45'41"E	53.23
L24	N79°15'56"E	69.13
L25	N53°01'19"E	70.56
L26	N45°01'54"E	49.79
L27	N57°07'08"E	3.37
L28	N09°27'26"W	145.25
L29	S41°01'00"E	194.14
L30	S00°45'54"W	256.55
L31	S09°11'51"E	481.79
L32	N14°17'43"W	227.42
L33	N30°43'32"W	65.52
L34	S17°22'24"E	272.95
L35	S24°05'57"E	478.80
L36	N14°44'52"E	212.73
L37	S20°05'03"E	302.94'
L38	S11°53'58"E	876.74
L39	S30°32'29"E	431.58'
L40	N54°08'45"E	88.54
L41	N89°56'40"E	82.00
L42	N87°26'37"E	82.31'
L43	S26°31'18"W	456.96
L44	N34°31'07"W	278.95
L45	N66°29'16"W	164.37

CURVE	DELTA	ARC	RADIUS
C1	1°26'02"	5.01'	200.00
C2	31°33'34"	275.41'	500.00
C3	41°46'55"	145.85	200.00
C4	9°37'48"	88.94	500.00
C5	5°05'50"	8.90	100.00
C6	16°25'49"	86.03'	300.00'
C7	13°21'06"	69.91	300.00
C8	6°43'33"	11.74	100.00
C9	34°49'56"	121.59'	200.00
C10	8°11'05"	28.57'	200.00'
C11	18°38'31"	130.15'	400.00'
C12	84°41'14"	73.90	50.00'
C13	63°26'57"	276.41'	250.00'
C14	61°02'25"	1085.36'	1000.00'
C15	5°14'46"	91.56'	1000.00'
C16	38°02'31"	19.92'	30.00'
C17	256°05'42"	223.49	50.00'
C18	99°46'41"	51.74'	30.00
C19	55°14'18"	29.46'	30.00
C20	99°37'37"	172.91'	250.00'
C21	23°43'20"	103.51'	250.00
C22	82°36'29"	72.61'	50.00

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PLAT IS N82°41'33"E, BEING THE GRID BEARING BETWEEN NATIONAL GEODETIC SURVEY STATION "CHALK BLUFF" AND STATION "VISTA 2" WITH THE FOLLOWING NEVADA COORDINATE SYSTEM, WEST ZONE. VALUES BASED ON THE NORTH AMERICAN DATUM OF 1983/1994 HIGH ACCURACY REFERENCE NETWORK (NAD 83/94-HARN)

CHALK BLUFF

NORTHING 4529385.304 METERS (14860191.083 U.S. SURVEY FOOT)
EASTING 698866.792 METERS (2260057.133 U.S. SURVEY FOOT)

VISTA 2

NORTHING 4531359.720 METERS (14866632.740 U.S. SURVEY FOOT)
EASTING 704177.774 METERS (2310989.914 U.S. SURVEY FOOT)

COORDINATES SHOWN ON THIS PLAT ARE GROUND EQUIVALENT VALUES BASED ON THE LOCAL PROJECTION COMBINED FACTOR OF .9997188819

3598475

REFERENCES

R1. ORIGINAL GOVERNMENT SURVEY. FILE NO. 408407. BOOK 973. PAGE 884
R2. RECORD OF SURVEY MAP NO. 2125, FILE NO. 1362718.
R3. LAND MAP NO. 5A, FILE NO. 405540.
R4. LAND MAP NO. 65, FILE NO. 926715.
R5. RECORD OF SURVEY NO. 2009, FILE NO. 1264511.

ALL RECORDS LISTED ARE OFFICIAL RECORDS, WASHOE COUNTY, NEVADA

TOTAL AREA: 327.99± ACRES

2ND MAP OF
DIVISION INTO LARGE PARCELS
FOR
MPG LAND HOLDINGS

A DIVISION OF PARCEL 19-A-2 AS SHOWN ON LAND MAP NO. 5A BEING THE SOUTH 1/2 OF SECTION 19 TOWNSHIP 21 NORTH, RANGE 22 EAST, M.D.M.

WASHOE COUNTY NEVADA

PROJECT NO. 93192.03.RH

TRI STATE SURVEYING, LTD
1625 E. FRANKLIN WAY
SPARKS, NEVADA 89434
(775) 358-3491 • FAX # 358-3554

SHEET 2 OF 2

Land Map 228A

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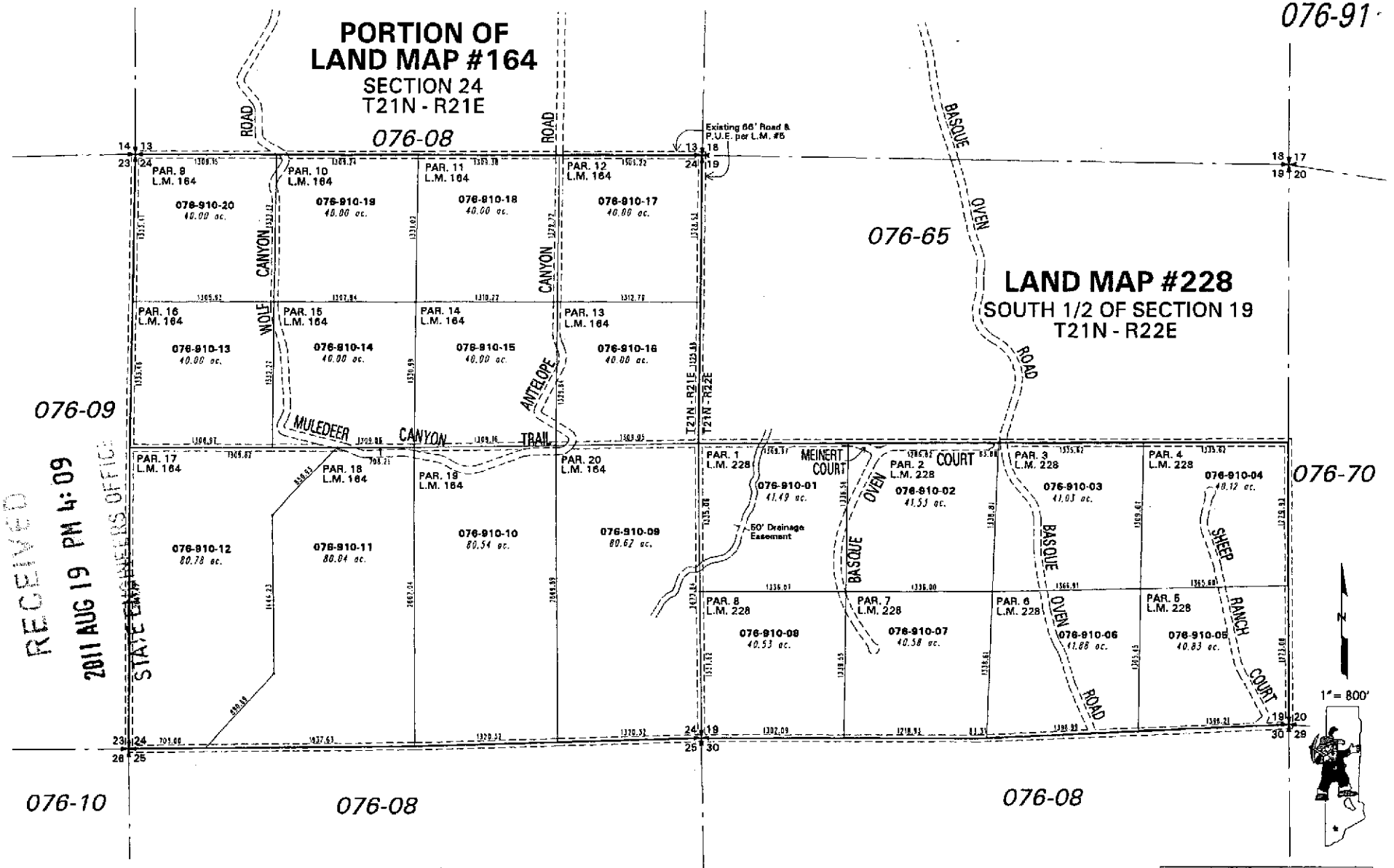
CHANGES TO THIS MAP SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES

CUMULATIVE INDEXES SHOULD BE EXAMINED FOR ANY SUBSEQUENT CHANGES TO THIS MAP

228A

PORTION OF LAND MAP #164
SECTION 24
T21N - R21E



NOTE: This map is prepared for the use of the Washoe County Assessor for assessment and illustrative purposes only. It does not represent a survey of the premises. No liability is assumed as to the sufficiency or the accuracy of the data delineated hereon.

Office of Washoe County Assessor, Nevada - Joshua G. Wilson

This area previously shown on _____

NOTE: Areas of parcels which are less than 2 acres are shown in square feet.

Drawn by TWT 12/11/07
Revised _____

ARC INFO 8.2 WINDOWS 2000 5.0

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