



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of Permittee: DUCK FLAT RANCH, LLC
Source: UNDERGROUND
Basin: DUCK LAKE VALLEY
Manner of Use: IRRIGATION
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 06/30/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins or before the proof of completion of work is filed. The State retains the right to regulate the use of the water granted herein at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 4.5 cubic feet per second or 1,280.0 acre-feet annually, but not to exceed 4.0 acre-feet per acre from all sources.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 13 2016

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

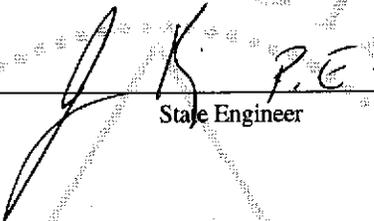
June 13 2018

Map in support of proof of beneficial use shall be filed on or before:

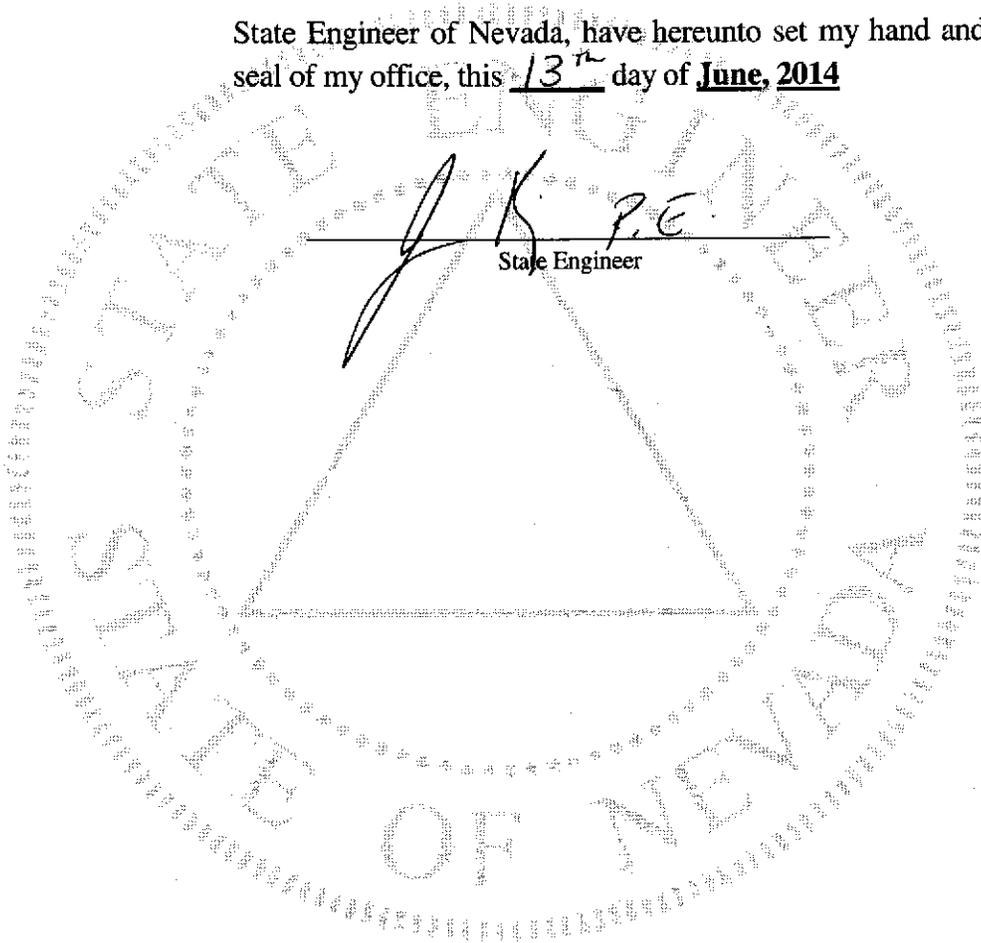
June 13 2018

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 13th day of June, 2014



State Engineer



AMENDED

No. 74436

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office JUN 30 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUL 19 2006 under 74435

The applicant **Duck Flat Ranch, LLC**, a Nevada limited liability company hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **4.5 cfs, not to exceed 1280 Acre-Feet Annually**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation Purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **320 acres**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2)
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **Tract 41 (within the SE $\frac{1}{4}$), Section 13, T.36N., R.18E., M.D.B.&M. or at a point from which the SE Corner of Section 23, said township & range bears S. 24° 11' 56" W., a distance of 7461 feet**
6. Place of Use **S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 18, N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 19, T.36N., R.19E., M.D.B.&M. (unsurveyed), all of Tract 41 lying within a portion of the SE $\frac{1}{4}$ Section 13 & NE $\frac{1}{4}$, Section 24, T.36N., R.18E., M.D.B.&M. as illustrated on the supporting map. 320 acres total within the above described place of use**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **drilled and cased well equipped with a motor, pump, meter, pipeline and irrigation system**
9. Estimated cost of works **\$85,000.00**
10. Estimated time required to construct works **Four (4) years**
11. Estimated time required to complete the application of water to beneficial use **Eight (8) years**

74436

12. Remarks: **This application is being filed to appropriate underground water within the Duck Lake Hydrographic Basin.**

s/ Gregory M Bilyeu
By Gregory M. Bilyeu
500 Damonte Ranch Parkway, Suite 1056
Reno, NV 89521

Compared **gkl/ SC** _____

Protested _____
