



**THE STATE OF NEVADA
APPLICATION TO CHANGE THE PUBLIC WATERS OF
THE STATE OF NEVADA HERETOFORE
APPROPRIATED**

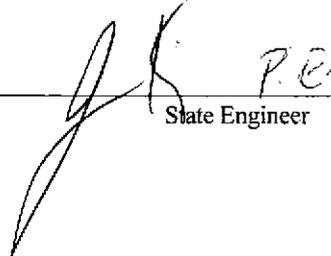
Name of Applicant: SULLIVAN/CROSBY TRUST, OF 4/21/2003
Source: UNDERGROUND
Basin: CHURCHILL VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: JANUARY 1ST THROUGH DECEMBER 31ST
Priority Date: 06/16/1972

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds its issuance would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the
seal of my office, this 5th day of May, 2015



State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 09 2006

Returned to applicant for correction JUL 11 2006

Corrected application filed _____

Map filed AUG 03 2006

The applicant **Maurice W. Sullivan and Kathryn Crosby, Trustees of the Sullivan/Crosby Trust, dated April 21, 2003** hereby makes application for permission to change the **Point of Diversion, Place & Manner of Use of a Portion** of water heretofore appropriated under **Permit 26778 Certificate 9347**

1. The source of water is **Underground**
2. The amount of water to be changed **0.7474 cfs 180 AFA**
3. The water to be used for **Quasi-Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **NE $\frac{1}{4}$ SE $\frac{1}{4}$ Section 31, T. 18 N., R. 24 E., M.D.B.& M., or at a point from which the SE corner of said Section 31 bears S. 19° 27' 12" E., a distance of 2134.78 feet.**
6. The existing permitted point of diversion is located within **NE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, T. 17 N., R. 25 E., M.D.B.& M., or at a point from which the NE corner of said Section 31 bears N. 7° 58' 11" E., a distance of 353.41 feet.**
7. Proposed place of use **PLEASE REFER TO EXHIBIT "A"**
8. Existing place of use **NW $\frac{1}{4}$ NE $\frac{1}{4}$ (18 acres), NE $\frac{1}{4}$ NE $\frac{1}{4}$ (38 acres) Section 31, T. 17 N., R. 25 E., M.D.B.& M. 13 acres to be stripped from the NW $\frac{1}{4}$ NE $\frac{1}{4}$ and 32 acres to be stripped from the NE $\frac{1}{4}$ NE $\frac{1}{4}$ all within Sec. 31, T. 17 N., R. 25 E.**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drilled and cased well, pump, motor and distribution system.**
12. Estimated cost of works **\$50,000.00**
13. Estimated time required to construct works **Three (3) years**
14. Estimated time required to complete the application of water to beneficial use **Twenty (20) years**

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15. Remarks: For Proposed Place of Use, please refer to map filed in support of Application 63643. For Existing Point of Diversion and Place of Use, please refer to map filed in support of Application 26778. This water will be used to support future will-serve requirements for Crosby Ranch Development, which is within the Stagecoach G.I.D. place of use and service area.

WESTERN ENGINEERING & SURVEYING SERVICES
By **s/Robert H Cantley**
Robert H. Cantley
3032 Silver Sage Drive
Carson City, NV. 89701

Compared sg/ag_____

Protested_____
