

NO. 74349

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JUN 05 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 20 2001 under 66868

\*\*\*\*\*

The applicant **Douglas County, Nevada** hereby make application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit No. 60612**

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **4.48 acre-feet (0.028 cfs)**
3. The water to be used for **Quasi-Municipal Purposes**
4. The water heretofore permitted for **Quasi-Municipal Purposes**
5. The water is to be diverted at the following point **within SE $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 17 T 13N., R.20E., M.D.M. or at a point from which the center of Section 17 bears S 86° 50' 38" W., a distance of 1,870.00 feet (South Airport Well – Refer to Map on file for Permit 66868).**
6. The existing permitted point of diversion is located within **the SE $\frac{1}{4}$ , NE $\frac{1}{4}$ , Section 4, T.12N., R.20E., M.D.B.&M., or at a point from which the NE corner of said Section 4 bears N 01° 09' 10" E., 1,841 feet.**
7. Proposed place of use **See Attached Sheet**
8. Existing place of use **See Attached Sheet (Refer to map on file for Permit 60576)**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Existing Well**
12. Estimated cost of works **Works are in place**
13. Estimated time required to construct works **Works are in place**
14. Estimated time required to complete the application of water to beneficial use **Five (5) years**
15. Remarks: **The purpose of this application is to account for the water rights transferred to Douglas County in support of the final parcel may for Jeff Kirby Homes, Inc.**

By **Robert O. Anderson, P.E.**  
s/ **Robert O. Anderson**  
**P.O.Box 2229**  
**Minden, Nevada 89423**

Compared mt/ ag

Protested YES, Protest Overruled 10/23/07 See Ruling #5791

Attachment A

63817T

Question 7 - Proposed Place(s) of Use

SE 1/4 - Per letter from R O Anderson dated 6/28/2006 m.d. Hon

The S 1/2 of the SE 1/4 of Section 20; the S 1/2 of the SW 1/4 of Section 21; the SW 1/4 of Section 21; the SW 1/4 of Section 26; the SE 1/4 of Section 27; the W 1/2 of the SW 1/4 of Section 27; a portion of the SE 1/4 of the SW 1/4 of Section 27; all of Section 28; the S 1/2 of Section 29; the NE 1/4 of Section 29; the SE 1/4 of Section 30; the E 1/2 of Section 31; all of Sections 32, 33 and 34; the W 1/2 of Section 35; all within Township 14 North, Range 20 East. The W 1/2 of Section 2; the SW 1/4 of the NE 1/4 of Section 2; the NW 1/4 of the SE 1/4 of Section 2; the S 1/2 of the SE 1/4 of Section 2; all of Section 3; the N 1/2 of Section 4; the SW 1/4 of Section 4; the N 1/2 of the SE 1/4 of Section 4; the SE 1/4 of the SE 1/4 of Section 4; all of Section 5; the E 1/2 of Section 6; the E 1/2 of Section 7; all of Section 8; the W 1/2 of Section 9; the E 1/2 of the NE 1/4 of Section 9; the N 1/2 of Section 10; the NW 1/4 of Section 11; the W 1/2 of the NE 1/4 of Section 11; a portion of the NE 1/4 of the NE 1/4 of Section 11; the NW 1/4 of Section 16; a portion of the NW 1/4 of the SW 1/4 of Section 16; the NE 1/4 of Section 17; a portion of the NE 1/4 of the SE 1/4 of Section 17; the N 1/2 of the NW 1/4 of Section 17; a portion of the N 1/2 of the NE 1/4 of Section 18; all within Township 13 North, Range 20 East, M.D.B. & M.

All in Douglas County, Nevada.

Should be SW 1/4, SE 1/4 of 21; not SW 1/4 Sec. 21? 14N. 20E.

## ATTACHMENT

Question 8 Existing Place of Use (Permit 60612)

**Sections 1, 2, 3, 10, 11, 12, 13, 14, 15, 22, 23, 24, 25, 26, 27, 34, 35, and 36, Township 14 North, Range 19 East, M.D.B.&M.,**

**Sections 1, 2, 3, E 1/2 Section 4, NE 1/4 and NW 1/4 SE 1/4, and East 1/2 SE 1/4 Section 9, Sections 10, 11, 12, 13, 14, 15, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 16, and East 1/2 NE 1/4, and East 1/2 SE 1/4 Section 21, Sections 22, 23, 24, 25, 26, 27, East 1/2 Section 28, East 1/2 Section 33, Sections 34, 35, and 36, Township 13 North, Range 19 East, M.D.B.&M.,**

**Sections 1, 2, 3, NE 1/4 and NW 1/4 SE 1/4 and East 1/2 SE 1/4 Section 4, Sections 10, 11, 12, 13, 14, 15, the NE 1/4 and Portions of the NW 1/4, SE 1/4 and the SW 1/4 of Section 22, Sections 23, 24, and 25, the NE 1/4 and Portions of NW 1/4, SW 1/4, and SE 1/4 of Section 26, the NE 1/4 and Portions of NW 1/4 and SE 1/4 of Section 36, Township 12 North, Range 19 East, M.D.B.&M.,**

**Sections 1 through 36, Township 12 North, Range 20 East, M.D.B.&M.,**

**Sections 1 through 36, Township 13 North, Range 20 East, M.D.B.&M.,**

**West 1/2 Section 5, Sections 6, 7, 8, and Sections 13 through 36, Township 14 North, Range 20 East, M.D.B.&M.,**

**Sections 18, 19, 30, and 31, Township 14 North, Range 21 East, M.D.B.&M.,**

**Sections 6, 7, 18, 19, 30, and 31, Township 13 North, Range 21 East, M.D.B.&M.,**

**Sections 6, 7, 18, 19, and 30, Township 12 North, Range 21 East, M.D.B.&M.,**

**all in Douglas County, Nevada.**