SECOND AMENDED **NO. 74324**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **MAY 23 2006**

Returned to applicant for correction **JUN 08 2006**

Corrected application filed **AUG 10 2006**

Map filed **DEC 01 2004 under 71959**

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The applicant **Washoe County, a political subdivision of the State of Nevada** hereby makes application for permission to change the **Place of Use, Point of Diversion, and Manner of Use** of water heretofore appropriated under **Permit No. 53112, Certificate No. 14247**

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1. The source of water is **underground**

2. The amount of water to be changed **0.00158 c.f.s., but not to exceed 0.372 million gallons annually**

3. The water to be used for **municipal**

4. The water heretofore permitted for **commercial and domestic**

5. The water is to be diverted at the following point **SW ¼ of the SE ¼ of Section 20, T19N, R20E, MDB&M, or at a point from which the east quarter corner of said Section 20 bears N 50° 34' 46" E a distance of 3413.18 feet Map filed under Permit 71959**

6. The existing permitted point of diversion is located within **SE ¼ NW ¼ Section 16, T19N, R19E, MDB&M., or at a point from which the N ¼ corner of said Section 16 bears N 19°28'56" E, a distance of 1915.1 feet situated in Washoe County, State of Nevada.**

7. Proposed place of use **See attached Exhibit "A" as shown on the map that accompanies Application No. 74275**

8. Existing place of use **SE ¼ of the NW ¼ of Section 16, T19N, R19E, MDB&M for commercial and domestic use**

9. Use will be from **January 1** to **December 31** of each year.

10. Use permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **Well, pump, treatment, storage, and distribution facilities.**

12. Estimated cost of works **20 million**

13. Estimated time required to construct works **10 years**

14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: **This new well is intended to provide peaking capacity for the Hidden Valley water system and a new Source of supply for the South Truckee Meadows.**

By **W. R. Roggenbihl**
s/ **W.R. Roggenbihl**
1479 S. Wells Ave. Suit 6
Reno Nevada 89502

Compared **mt/ag lt/gkl**

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, manner of use and place of use of the waters of an underground source as heretofore granted under Permit 53112, Certificate 14247, is issued subject to the terms and conditions imposed in said Permit 53112, Certificate 14247, and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 74318, 74319, 74320, 74321, 74322, 74323, 74324, 74325 and 74326 shall not exceed 53.424 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

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(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.00158** cubic feet per second, **but not to exceed 1.1416 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July 29, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July 29, 2016

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **6th** day of **March,** A.D. **2007**

P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____

7/24/75 1/2 74524

EXHIBIT "A"
PROPOSED PLACE OF USE

DIVISION	SECTION	T-N	R-E	
ALL	1 – 5	18	18	M.D.B.& M.
E ½	6 & 7	18	18	M.D.B.& M.
ALL	8 – 17	18	18	M.D.B.& M.
E ½	18 & 19	18	18	M.D.B.& M.
ALL	20 – 29	18	18	M.D.B.& M.
E ½	30 & 31	18	18	M.D.B.& M.
ALL	32 – 36	18	18	M.D.B.& M.
ALL	1 – 5	19	18	M.D.B.& M.
E ½	6 & 7	19	18	M.D.B.& M.
ALL	8 – 17	19	18	M.D.B.& M.
E ½	18 & 19	19	18	M.D.B.& M.
ALL	20 – 29	19	18	M.D.B.& M.
E ½	30 & 31	19	18	M.D.B.& M.
ALL	32 – 36	19	18	M.D.B.& M.
ALL	1 – 5	20	18	M.D.B.& M.
E ½	6 & 7	20	18	M.D.B.& M.
ALL	8 – 17	20	18	M.D.B.& M.
E ½	18 & 19	20	18	M.D.B.& M.
ALL	20 – 29	20	18	M.D.B.& M.
E ½	30 & 31	20	18	M.D.B.& M.
ALL	32 – 36	20	18	M.D.B.& M.
ALL	1 – 5	21	18	M.D.B.& M.
E ½	6 & 7	21	18	M.D.B.& M.
ALL	8 – 17	21	18	M.D.B.& M.
E ½	18 & 19	21	18	M.D.B.& M.
ALL	20 – 29	21	18	M.D.B.& M.
E ½	30 & 31	21	18	M.D.B.& M.
ALL	32 – 36	21	18	M.D.B.& M.
ALL	1 – 36	17	19	M.D.B.& M.
ALL	1 – 36	18	19	M.D.B.& M.
ALL	1 – 36	19	19	M.D.B.& M.
ALL	1 – 36	20	19	M.D.B.& M.
ALL	1 – 36	21	19	M.D.B.& M.

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DIVISION	SECTION	T-N	R-E	
ALL	5 & 6	16	20	M.D.B.& M.
ALL	1 – 36	17	20	M.D.B.& M.
ALL	2 – 35	18	20	M.D.B.& M.
W ½	36	18	20	M.D.B.& M.
ALL	1 – 12	19	20	M.D.B.& M.
ALL	14 – 23	19	20	M.D.B.& M.
ALL	26 – 35	19	20	M.D.B.& M.
ALL	1 – 36	20	20	M.D.B.& M.
ALL	1 – 36	21	20	M.D.B.& M.
ALL	1 – 36	20	21	M.D.B.& M.
ALL	1 – 36	21	21	M.D.B.& M.

See supporting map accompanying application ~~71534~~, 74275

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