



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: ABIGAIL M. RICHLIN
Source: UNDERGROUND
Basin: LAS VEGAS VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 05/25/1950

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of the waters of an underground source as heretofore granted under Permit 68254 is issued subject to the terms and conditions imposed in said Permit 68254 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 65198, 65453, 71025, 71067 and 74305 shall not exceed 26.0 acre-feet annually for irrigation and quasi-municipal use.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

This permit is issued for water service on parcels identified as Clark County APNs 125-14-301-013 (5.27 acres) and 125-14-302-006 (4.75 acres).

The point of diversion and place of use is as described under items 5 and 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0066 cubic feet per second, but not to exceed 3.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 7, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 7, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 7th day of December, A.D. 2007

Tracy Taylor, P.E.
State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAY 16 2006

Returned to applicant for correction MAY 31 2006

Corrected application filed JUL 28 2006

Map filed AUG 01 2006

The applicant **Abigail M. Richlin, c/o Mel Daines, Agent** hereby makes application for permission to change the **Point of diversion Place of use** of water heretofore appropriated under **Permit 68254**

1. The source of water is **Underground**
2. The amount of water to be changed **3 acre feet, 0.0066 C.F.S**
3. The water to be used for **quasi-municipal purposes**
4. The water heretofore permitted for **quasi-municipal purposes**
5. The water is to be diverted at the following point **within the NE¹/₄ SW¹/₄ of Section 14, T.19S., R.60E., MDM, or at a point from which the C¹/₄ Corner of said Section 14 bears N. 70° 03' 59" E. a distance of 1040.97 feet.**
6. The existing permitted point of diversion is located within **Within the southeast quarter (SE¹/₄) of the northwest quarter (NW¹/₄) of Section 14, T19S, R60E, MDM, or at a point from which the center one-quarter (C¹/₄) of said Sec 14, T19S, R60E, MDM bears South 62° 38" 00" East a distance of 1240.0 feet.**
7. Proposed place of use **On the 10.48 Acres in the N¹/₂ N¹/₂ SW¹/₄ of Section 14, T19S., R60E, MDM. (APN 125-14-301-013, and APN 125-14-302-004**
8. Existing place of use **West half (W¹/₂) of the southwest quarter (SW¹/₄) of the southeast quarter (SE¹/₄) of the northwest quarter (NW¹/₄) of Sec 14, T19S, R60E MDM, (APN 125-14-204-001, 4.70 acres)**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Existing Well**
12. Estimated cost of works **\$3,000.00**
13. Estimated time required to construct works **Existing well and appurtenances Existing well under Permit 65198, 65453 & 71067, Well Driller's Report #51593, drilled to 670', 8 5/8 casing to 670, 5 HP, 25 GPM Red Jacket submersible pump set a 378' on 1 1/2 drop pipe, 5,000 gallon above ground storage tank, 5 HP Aermotor booster pump, 2-75 gallon Well Rite pressure tanks, with pipelines and valves to the places of use. Sensus 2" water meter (SN 56720926) at well head.**
14. Estimated time required to complete the application of water to beneficial use **3 years**

74305

15. Remarks: **The duty from this permit will be used to serve the needs of the main residence, three horse barns, two tack buildings, out buildings and existing landscaping**

**By Mel Daines, Agent
S/ Mel Daines
38 Daines Dr.
Las Vegas, NV 89124-5142**

Compared **gkl/ sc** _____

Protested _____
