



## THE STATE OF NEVADA

### PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: UTILITIES INC OF CENTRAL NEVADA  
Source: UNDERGROUND  
Basin: PAHRUMP VALLEY  
Manner of Use: MUNICIPAL  
Period of Use: January 1st to December 31st  
Priority Date: 06/22/1955

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#### APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 16570, Certificate 5504, is issued subject to the terms and conditions imposed in said Permit 16570, Certificate 5504 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 46318, 61968, 61969, 65104, 65735, 69131, 74257, and 74258, having the same point of diversion (UICN #11), shall not exceed 1.813 cubic feet per second and 1073.41 acre-feet annually.

The total combined duty of water under Permits 17935, 38343, 45870, 45892, 45893, 45894, 45895, 45897, 46116, 46117, 46118, 46119, 46304, 46305, 46306, 46307, 46308, 46309, 46310, 46312, 46313, 46314, 46315, 46316, 46317, 46318, 46319, 46320, 46324, 46325, 46326, 46826, 46827, 47074, 47141, 47265, 48497, 49545, 50722, 50804, 50805, 51142, 52128, 52129, 52130, 52131, 52132, 52284, 52285, 52606, 52978, 54357, 54359, 54360, 54361, 55101, 55347, 57877, 57879, 57880, 58626, 58627, 58628, 58629, 58630, 58631, 58632, 58633, 58958, 58959, 60694, 60695, 61064, 61065, 61188, 61968, 61969, 62037, 62038, 62716, 62717, 62726, 62727, 62920, 63500, 63780, 64364, 64365, 64366, 64367, 64615, 65104, 65735, 66228, 66239, 66481, 66482, 66485, 66938, 68802, 68908, 69131, 70325, 70326, 70327, 71196, 71197, 71198, 71199, 71201, 71750, 71751, 71752, 71877, 71878, 72828, 73042, 74257, and 74258, with UICN owning all or portions and having the same place of use, shall not exceed 22,548.915 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

If any water under this permit is cancelled, withdrawn, or any water is not put to beneficial use, it will revert to the groundwater source and not back to the base water right.

Any dedication of water from this permit for residential service shall be allocated at the per lot or unit duty prescribed, by letter dated November 4, 2008, by the State Engineer. The State Engineer may amend this dedicated allocation based on evidence and supporting data.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01975 cubic feet per second or 10.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 9, 2019

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of April, A.D. 2009

for R.D. Hill P.E.  
State Engineer

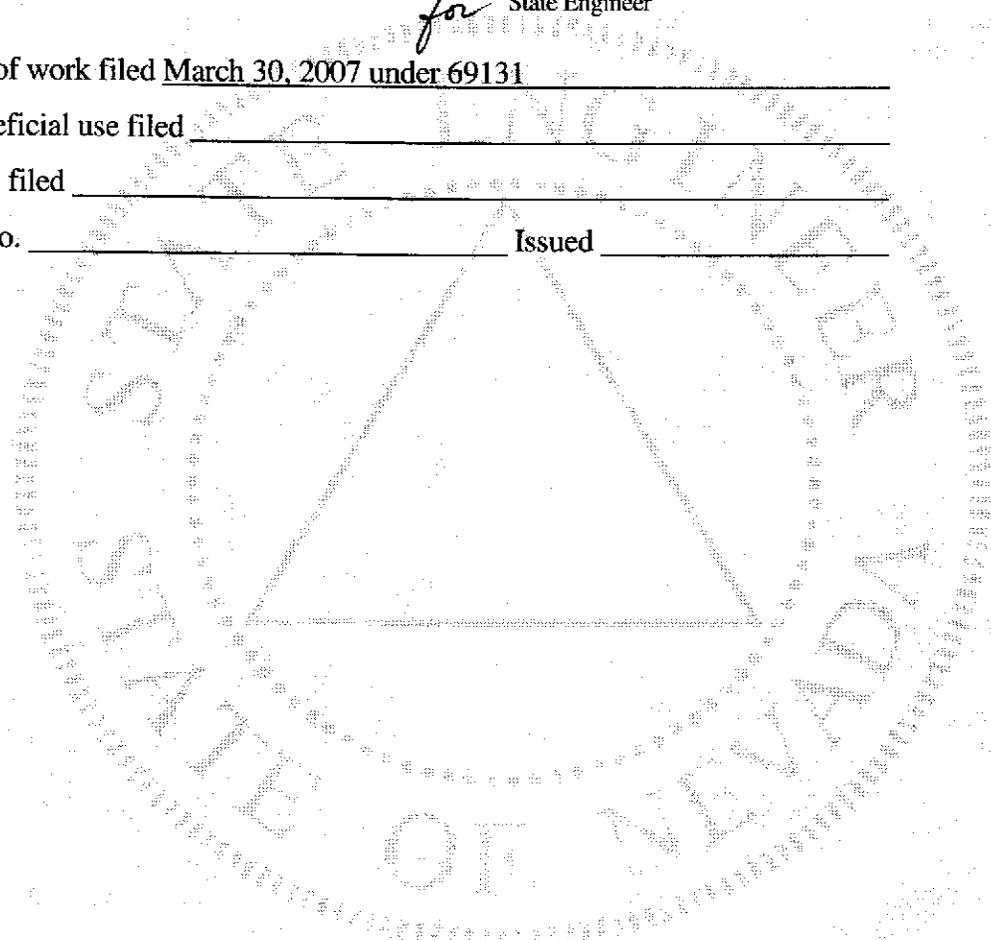
Completion of work filed March 30, 2007 under 69131

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

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**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 01 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed MAY 04 2006 under 74257

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The applicant **Utilities Inc. of Central Nevada** hereby makes application for permission to change the **Point of Diversion, Place and Manner of Use of a portion** of water heretofore appropriated under **Permit 16570, Certificate 5504**

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1. The source of water is **Underground-Well No. 11**
2. The amount of water to be changed **0.01975 c.f.s., 10 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Section 14, T.20S., R.53E., M.D.M. or at a point from which the SE corner of said Section 14 bears South 76°58'34" East, a distance of 2,216.06 feet.**
6. The existing permitted point of diversion is located within **NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Section 22, T.19S., R.53E., MDM, or at a point from which the E<sup>1</sup>/<sub>4</sub> corner of said Section 22 bears North 87°14' East., a distance of 2,780.0 feet**
7. Proposed place of use **See attached**
8. Existing place of use **0 ac. remaining in NE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub>, (all 40 ac. stripped), 30 ac. remaining in NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (40 ac.-10 ac. previously stripped), 0 ac. remaining in SW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (all 40 ac. stripped), and 20.496 ac. remaining in the SE<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> (38 ac.-17.504 ac. previously stripped), Section 22; T.19S., R.53E., MDM; 50.496 ac. total remaining (158 ac.-107.504 ac. previously stripped). The northerly 2 acres of E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>SW<sup>1</sup>/<sub>4</sub> Section 22 to be removed from irrigation under this application.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **well, pump, motor and municipal water distribution System**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **10 years**
15. Remarks: **The water under this application is for service to the Pahrump Nugget. Please use maps on file at the Division of Water Resources under Application 61968 to support the proposed point of diversion, and Proof of Beneficial Use map under Permit 16570 to support the existing point of diversion and existing place of use.**

**74258**

**Refer to map being filed with this Application to support the proposed place of use.**

**By Bruce R. Scott, Resource Concepts, Inc.  
s/ Bruce R Scott  
340 North Minnesota Street  
Carson City, Nevada 89703**

Compared sc/ gkl

Protested \_\_\_\_\_

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April 28, 2006

**ITEM 7 - PROPOSED PLACE OF USE*****Utilities Inc. of Central Nevada's water service territory.***

ALL OF SECTIONS 7, 8, 9, 10, 14, 16, 17, 18, 23, 24, 26, and 34; and the E $\frac{1}{2}$  + portions of the W $\frac{1}{2}$  of Section 15; portion of the N $\frac{1}{2}$  of Section 22; all of Section 27 EXCEPT the N $\frac{1}{2}$ NW $\frac{1}{4}$ ; the SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 28; and the N $\frac{1}{2}$  of Section 33; all in Township 19 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 3, 10, 11, 14, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34, 35, and 36; and a portion of the N $\frac{1}{2}$ NW $\frac{1}{4}$  and portions of the S $\frac{1}{2}$  Section 15, and portions of Section 16, all in Township 20 South, Range 53 East M.D.M.; and

ALL OF SECTIONS 19, 30, 31, 32, 33, and SW $\frac{1}{4}$ SW $\frac{1}{4}$  Section 34, Township 20 South, Range 54 East M.D.M.; and

ALL OF SECTIONS 5 and 6, NW $\frac{1}{4}$  of Section 3, and all of Section 4 except a portion of the SE $\frac{1}{4}$ SE $\frac{1}{4}$ , all in Township 21 South, Range 54 East M.D.M.;

all in the County of Nye, State of Nevada.

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STATE ENGINEERS OFFICE