



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: RTC, INC
Source: UNDERGROUND
Basin: PAHRUMP VALLEY
Manner of Use: COMMERCIAL
Period of Use: January 1st to December 31st
Priority Date: 01/01/1900

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Permit 74237 is issued for commercial water service to the parcel identified by the Nye County Assessor as APN 29-602-10. Upon cessation of pumping for commercial purposes at this place of use, the water under Permit 74237 shall return to the groundwater source and no application to change or relinquishment will be allowed.

The point of diversion and place of use is as described under items 5 & 7 respectively on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.01 cubic feet per second, but not to exceed 1.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 16, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 16, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 16th day of May, A.D. 2007

Signature of Tracy Taylor, P.E., for State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

**APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 21 2006

Returned to applicant for correction MAY 09 2006

Corrected application filed _____

Map filed JUN 08 2006

The applicant **RTC, INC.** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **12/14/99, 723 So Casino Center Blvd. Las Vegas, Nevada 89101**

1. The source of the proposed appropriation is **Underground Source**
2. The amount of water applied for is **0.0016 C.F.S. 1 Acre foot** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Commercial use**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kind of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Commercial buildings & Storage units**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 34 Township 19 South, Range 53 East M.D.B. & M. or at a point from which the SW corner of said Section 34 Bears S 21° 40' 16"W a distance of 873.80 feet.**
6. Place of Use **within the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 34, Township 19 South, Range 53 East M.D.B. & M. Being Parcel 4 of Record of Survey File 20387 also APN # 29-602-10 Nye County, Nevada Records.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Existing 8" well casing with pump, & motor pressure tanks, thru plastic service lines.**
9. Estimated cost of works **\$25,000.00**
10. Estimated time required to construct works **2 years 8" well casing & pressure tank.**
11. Estimated time required to complete the application of water to beneficial use **4years.**

74237

12. Remarks: **Office Buildings, Storage Units, Trees & Dust Control.**

Richard L. Hafen
By s/ Richard L. Hafen
2383 Gateway Rd.
Las Vegas Nevada, 89115

Compared sc/ag _____
Protested _____
