



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: CHARLES M. BROWN
Source: UNDERGROUND
Basin: WHITE RIVER VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 04/19/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

(Continued on Page 2)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.18 cubic feet per second or 2.24 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 26, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 24, 2011

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of December, A.D. 2008

K.L. Hull P.E.

for State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 19 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed APR 19 2006

The applicant **Charles M. Brown** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground source**
2. The amount of water applied for is **0.18 cubic feet per second** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **quasi-municipal and domestic purposes**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE ¼ NW ¼, of Section 36, Township 13. North, Range 60 East, MDB&M, or at a point from which the North Quarter (N¼) Corner of said Section 36 bears North 60°09'03" E a distance of 923.05 feet APN 11-210-017.**
6. Place of Use is **the NE ¼ NW ¼, of Section 36, Township 13 North, Range 60 East, MDB&M, White Pine County, Nevada, APN 11-210-016 & 017.**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **Existing domestic well, 89 feet deep, six (6) inch casing, sealed to 50 feet, 1 ½ inch water lines to 2 residences.**
9. Estimated cost of works **Fifty Five Thousand Dollars (\$55,000.00)**
10. Estimated time required to construct works **Five (5) years**
11. Estimated time required to complete the application of water to beneficial use **Seven (7) years**

74225

12. Remarks: **The quasi-municipal water will be used for two (2) residences, garden, orchard, horses and landscaping.**

By s/ **Richard J. Baughman, Agent**
1210 Hinson St
Las Vegas, NV 89102

Compared **mt/ag** _____

Protested _____
