



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: ERNEST J. CLARK AND PATRICIA BRADFORD
Source: UNDERGROUND
Basin: THOUSAND SPRINGS VALLEY-MONTELLO-CRITTENDEN CREEK AREA
Manner of Use: IRRIGATION
Period of Use: January 1st to December 31st
Priority Date: 04/03/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty under Permit 48748, Certificate 13799, and Permit 74096 shall not exceed 472.56 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 2.24 cubic feet per second or 450.0 acre-feet annually, and not to exceed an annual duty of 4.0 acre-feet per acre of land irrigated from any and all sources.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

July // , 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

July // , 2012

Map in support of proof of beneficial use shall be filed on or before:

July // , 2012

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of July, A.D. 2008

Handwritten signature of Tracy Taylor, P.E., State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

**AMENDED
APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC
WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office APR 03 2006

Returned to applicant for correction MAY 05 2006

Corrected application filed MAY 18 2006

Map filed DEC 22 1992 under 48748

The applicant **Ernest J. Clark and Patricia Bradford** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **450 or 112.5 x 4 = 450 AFA, 2.24 cfs** second feet.
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **112.5 acres**
 - (b) Stockwater, state number and kind of animals to be watered **NA**
 - (c) Other use (describe fully under No. 12. "Remarks") **NA**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **See PBU map (48748) NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Sec 19 T39 North Range 69 E MDB&M or at a point of which SW corner of said Sec A 19 bears S 77° 04 min 20 sec West a distant of 5167 point 38 feet.**
6. Place of Use **See # 5 Portions of the NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$, and SE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec 19, T. 39N., R 69E MDB&M. (see PBU map 48748)**
7. Use will begin about **Jan 1** and end about **Dec 31st** of each year.
8. Description of proposed works **Completed above ground hand lines & wheel irrigation**
9. Estimated cost of works **\$14,000.⁰⁰**
10. Estimated time required to construct works **1yr**
11. Estimated time required to complete the application of water to beneficial use **2 to 4 years**
12. Remarks: **N/A**

By **Patricia Bradford**
s/ Patricia Bradford
PO Box 107.
Montello, Nevada 89830

Compared sc/ gkl
Protested _____