



THE STATE OF NEVADA
PERMIT TO CHANGE POINT OF DIVERSION,
MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED

Name of applicant: DOUGLAS COUNTY
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 05/20/1929

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the place and manner of use of the waters of an underground source as heretofore granted under Permit 61928 is issued subject to the terms and conditions imposed in said Permit 61928 and with the understanding that no other rights on the source will be affected by the change proposed herein.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permit 24524, Certificate 8688, Permit 29402, Permit 49436, Certificate 14457; Permits 72268, 74048, 74072, 74073, 74074 and 74075 shall not exceed 273.91 acre feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.035 cubic feet per second or 25.50 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 25, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 25, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 31st day of March, A.D. 2008

Signature of Tracy Taylor, P.E., for State Engineer

Completion of work filed
Proof of beneficial use filed
Cultural map filed
Certificate No. Issued

AMENDED **No. 74072**
**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAR 27 2006

Returned to applicant for correction APR 28 2006

Corrected application filed JUN 23 2006

Map filed JUN 07 1996 under 61928

The applicant **Douglas County** hereby makeS application for permission to change the
Place of Use & Manner of Use of a portion of water heretofore appropriated under **Permit 61928**

1. The source of water is **An Underground Source**
2. The amount of water to be changed **0.035 cfs (25.499 afa/8.309 mga)**.
3. The water to be used for **Quasi-Municipal/ Domestic**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point (**No Change**).
6. The existing permitted point of diversion is located within **the NE ¼ of the SE ¼ of Section 16, Township 12 North, Range 19 East, M.D.B.&M., or at a point from which the East ¼ corner of said Section 16 bears N 00° 18' 00" E., a distance of 1234.15 feet. (Job's Peak Ranch Well #2).**
7. Proposed place of use **See attached Exhibit "A."** See also maps on file with State under permits **49436 & 64378.**
8. Existing place of use **See attached Exhibit "B."** See also map on file with State under permit **64378.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works
12. Estimated cost of works **Approximately \$250,000.**
13. Estimated time required to construct works **Completed: drilled and cased well, 40-hp submersible pump and motor, well house, distribution system piping, water storage reservoir with totalizing meter.**
14. Estimated time required to complete the application of water to beneficial use **8 – 10 years.**

74072

15. Remarks: **This application is being filed to provide water service to the Job's Peak Ranch subdivision development, and to the Sheridan Acres water system area.**

s/ **Carl Ruschmeyer**
By **Carl Ruschmeyer**
PO Box 218
Minden, NV 89423

Compared **mt/ag** _____

Protested _____

EXHIBIT "A"

Proposed Place of Use: A portion of the SE 1/4 of the NE 1/4 of Section 9, a portion of the NE 1/4 of the NW 1/4 of Section 10, a portion of the SW 1/4 of the NW 1/4 of Section 10, a portion of the SE 1/4 of the NW 1/4 of Section 10, a portion of the NW 1/4 of the NE 1/4 of Section 10, a portion of the SW 1/4 of the NE 1/4 of Section 10, the NW 1/4 of the SW 1/4 of Section 10, the East 1/2 of the SW 1/4 of Section 10, a portion of the SW 1/4 of the SW 1/4 of Section 10, a portion of the NW 1/4 of the SE 1/4 of Section 10, a portion of the SW 1/4 of the SE 1/4 of Section 10, a portion of the SW 1/4 of the NW 1/4 of Section 14, a portion of the NW 1/4 of the SW 1/4 of Section 14, a portion of the SW 1/4 of the SW 1/4 of Section 14, a portion of the SE 1/4 of the SW 1/4 of Section 14, the NW 1/4 of Section 15, a portion of the NW 1/4 of the NE 1/4 of Section 15, a portion of the NE 1/4 of the NE 1/4 of Section 15, the SW 1/4 of the NE 1/4 of Section 15, a portion of the SE 1/4 of the NE 1/4 of Section 15, the SW 1/4 of Section 15, the NW 1/4 of the SE 1/4 of Section 15, a portion of the NE 1/4 of the SE 1/4 of Section 15, the South 1/2 of the SE 1/4 of Section 15, a portion of the NW 1/4 of the SW 1/4 of Section 16, a portion of the NE 1/4 of the SW 1/4 of Section 16, a portion of the SE 1/4 of the SW 1/4 of Section 16, the North 1/2 of the SE 1/4 of Section 16, a portion of the SW 1/4 of the SE 1/4 of Section 16, the SE 1/4 of the SE 1/4 of Section 16, a portion of the NW 1/4 of the NE 1/4 of Section 21, a portion of the NE 1/4 of the NE 1/4 of Section 21, a portion of the SE 1/4 of the NE 1/4 of Section 21, the North 1/2 of the NW 1/4 of Section 22, a portion of the SW 1/4 of the NW 1/4 of Section 22, the SE 1/4 of the NW 1/4 of Section 22, the NE 1/4 of Section 22, a portion of the NW 1/4 of the SW 1/4 of Section 22, a portion of the NE 1/4 of the SW 1/4 of Section 22, a portion of the NW 1/4 of the SE 1/4 of Section 22, the NE 1/4 of the SE 1/4 of Section 22, a portion of the SW 1/4 of the SE 1/4 of Section 22, the NW 1/4 of the NW 1/4 of Section 23, a portion of the NE 1/4 of the NW 1/4 of Section 23, the South 1/2 of the NW 1/4 of Section 23, a portion of the NW 1/4 of the NE 1/4 of Section 23, a portion of the SW 1/4 of the NE 1/4 of Section 23, the NW 1/4 of the SW 1/4 of Section 23, a portion of the NE 1/4 of the SW 1/4 of Section 23, a portion of the SE 1/4 of the SW 1/4 of

Section 23, a portion of the NW 1/4 of the SE 1/4 of Section 23, a portion of the SW 1/4 of the SE 1/4 of Section 23, a portion of the SE 1/4 of the SE 1/4 of Section 23, a portion of the SW 1/4 of the SW 1/4 of Section 24, a portion of the SE 1/4 of the SW 1/4 of Section 24, a portion of the NW 1/4 of the NW 1/4 of Section 25, a portion of the N 1/2 of the SW 1/4 of Section 25, a portion of the SW 1/4 of the SW 1/4 of Section 25, a portion of the SE 1/4 of the SW 1/4 of Section 25, a portion of the NE 1/4 of the NW 1/4 of Section 26, a portion of the SE 1/4 of the NW 1/4 of Section 26, a portion of the NW 1/4 of the NE 1/4 of Section 26, a portion of the NE 1/4 of the NE 1/4 of Section 26, a portion of the SW 1/4 of the NE 1/4 of Section 26, a portion of the NE 1/4 of the SW 1/4 of Section 26, a portion of the NW 1/4 of the SE 1/4 of Section 26, a portion of the NE 1/4 of the SE 1/4 of Section 26, a portion of the NE 1/4 of the NW 1/4 of Section 36, all within Township 12 North, Range 19 East, M. D. B. & M.

Also including 257 acres located in the NW 1/4 of Section 14, the North 1/2 of the SW 1/4 of Section 14, the NE 1/4 of Section 15, and the NE 1/4 of the SE 1/4 of Section 15, Township 12 North, Range 19 East, M. D. B. & M.

See also maps on file with State DWR under Permits 49436 & 64378.

EXHIBIT "B"

Existing Place of Use: The SW 1/4 of Section 15, the NW 1/4 of Section 15, a portion of the NW 1/4 of the SE 1/4 of Section 15, a portion of the SW 1/4 of the NE 1/4 of Section 15, a portion of the NW 1/4 of the NE 1/4 of Section 15, the North 1/2 of the SE 1/4 of Section 16, the SE 1/4 of the SE 1/4 of Section 16, a portion of the SW 1/4 of the SE 1/4 of Section 16, a portion of the North 1/2 of the SW 1/4 of Section 16, a portion of the SE 1/4 of the SW 1/4 of Section 16, a portion of the NW 1/4 of the NE 1/4 of Section 21, a portion of the East 1/2 of the NE 1/4 of Section 21, the NE 1/4 of Section 22, the North 1/2 of the NW 1/4 of Section 22, the SE 1/4 of the NW 1/4 of Section 22, a portion of the SW 1/4 of the NW 1/4 of Section 22, a portion of the NE 1/4 of the SW 1/4 of Section 22, a portion of the West 1/2 of the SE 1/4 of Section 22, the West 1/2 of the NW 1/4 of Section 23, all within Township 12 North, Range 19 East, M. D. B. & M.

Place of Use per map on file with State DWR under Permit 64378.