



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: GRAHAM HOLLISTER, JR. & JOYCE A. HOLLISTER
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: QUASI-MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 09/08/1966

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use of a portion of the waters of an underground source as heretofore granted under Permit 26377, Certificate 7989 is issued subject to the terms and conditions imposed in said Permit 26377, Certificate 7989 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.088 cubic feet per second or 7.72 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

December 10, 2008

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

December 10, 2010

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 10th day of December, A.D. 2007

Handwritten signature of Tracy Taylor, P.E., State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

No. 74065

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 27 2006

Returned to applicant for correction MAY 01 2006

Corrected application filed _____

Map filed SEP 17 1971 under 23377

The applicant **GRAHAM HOLLISTER, JR. & JOYCE A. HOLLISTER** hereby makes application for permission to change the **Manner of use of a portion** of water heretofore appropriated under **PERMIT 26377 c-7989**

1. The source of water is **UNDERGROUND - WELL**
2. The amount of water to be changed **0.088 cfs 7.72 AF**
3. The water to be used for **QUASI - MUNICIPAL**
4. The water heretofore permitted for **IRRIGATION & DOMESTIC**
5. The water is to be diverted at the following point **SE¹/₄ NW¹/₄, Sec.3, T.13N., R.19E., MDB&M, or at a point from which the SW Cor of said Sec 3 bears S.33° 55' 29"W, a distance of 3213.76 feet**
6. The existing permitted point of diversion is located within **NO CHANGE**
7. Proposed place of use **Portions of SE¹/₄ NW¹/₄, SW¹/₄ NE¹/₄, NE¹/₄ SW¹/₄ Sec.3, T.13N., R.19E., MDB&M**
8. Existing place of use **10.11 ac SE¹/₄ NW¹/₄, 0.28 ac SW¹/₄ NE¹/₄, 11.50 ac NE¹/₄ SW¹/₄, all in Sec.3, T.13N., R.19E., MDB&M. 21.89 acres total Area to be stripped 1.93 ac NE¹/₄ SW¹/₄ Sec 3 T.13N., R.19E. MDB&M (1.93 ac total)**
9. Use will be from **1/1 to 12/31** of each year.
10. Use was permitted from **1/1 to 12/31** of each year.
11. Description of proposed works **DEEP WELL, PUMP, MOTOR & DISTRIBUTION LINES**
12. Estimated cost of works **COMPLETED**
13. Estimated time required to construct works **COMPLETED**
14. Estimated time required to complete the application of water to beneficial use **3 YEARS**

74065

15. Remarks: Q-M use consists of 6 homes at 1.12 AFA each and one cabinet shop at 1 AFA for 7.72 AFA total. For a map of area to be stripped of irrigation see map to accompany this application

By R. Michael Turnipseed, P.E.
s/ R. Michael Turnipseed, P.E.
204 N. Minnesota Street
Carson City, Nevada 89703

Compared mt/ag

Protested _____
