

AMENDED No. 74047  
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 23 2006

Returned to applicant for correction APR 28 2006

Corrected application filed JUN 21 2006

Map filed JUN 30 2006

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The applicant **Lyon County c/o Lyon County Utilities** hereby make(s) application for permission to change the **Point of diversion Place of use of a portion** of water heretofore appropriated under **Permit 50361**

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1. The source of water is **Underground**
2. The amount of water to be changed **0.1381 cfs 100.00 AFA**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **SE ¼ SE ¼ Section 24, T. 16N., R. 21E., M.D.B.&M., or at a point from which the SE corner of said Section 24 bears S. 40° 40' 46"E., a distance of 112.95 feet.**
6. The existing permitted point of diversion is located within **NW¼ NW¼ Section 19, T. 16N., R. 22E., M.D.B.&M., or at a point from which the W ¼ corner of said Section 19 bears S. 0° 49' W., a distance of 1392.00 feet.**
7. Proposed place of use **Please Refer to Exhibit "A"**
8. Existing place of use **Please Refer to Exhibit "B"**
9. Use will be from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
10. Use was permitted from **January 1<sup>st</sup> to December 31<sup>st</sup>** of each year.
11. Description of proposed works **Drill well to 400 feet, install 18" casing, equip with turbine pump, wellhead facilities and pipeline.**
12. Estimated cost of works **\$750,000.00**
13. Estimated time required to construct works **10 months**
14. Estimated time required to complete the application of water to beneficial use **5 years**

**74047**

**15. Remarks: For proposed place of use, please refer to map to be filed under separate cover. For existing point of diversion and place of use, please refer to map filed in support of Application 50361.**

By **Chuck Zimmerman**  
s/ **Chuck Zimmerman**  
**3264 Goni Road, Suite, 153**  
**Carson City, Nevada 89706**

Compared **mt/**\_\_\_\_\_

Protested\_\_\_\_\_

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## EXHIBIT "A"

**Question #6 – Proposed Place of Use****T.16 N., R.21 E., M.D.B. & M.:**

All of Section 1; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 2; All of Section 11; SW $\frac{1}{4}$ , W $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the W $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , portion of the E $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 12; SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of the W $\frac{1}{2}$  NW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 13; E $\frac{1}{2}$ , Section 14; SE $\frac{1}{4}$  SW $\frac{1}{4}$ , E $\frac{1}{2}$ , Section 23; N $\frac{1}{2}$  Section 24; Portion of the N $\frac{1}{2}$  NW $\frac{1}{4}$ , Portion of the SW $\frac{1}{4}$  NW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , Portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SW $\frac{1}{4}$ , Section 26; S $\frac{1}{2}$ , portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 27; E $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 28; NE $\frac{1}{4}$  NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , Section 33; N $\frac{1}{2}$  N $\frac{1}{2}$ , SW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 34; NW $\frac{1}{4}$  NW $\frac{1}{4}$ , Section 35.

**T. 16 N., R. 22 E., M.D.B. & M.:**

All of Section 3; N $\frac{1}{2}$ , N $\frac{1}{2}$  SW $\frac{1}{4}$ , SE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the SW $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 4; N $\frac{1}{2}$ , Section 5; NW $\frac{1}{4}$ , N $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  NE $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  SE $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the NE $\frac{1}{4}$  SW $\frac{1}{4}$ , portion of the S $\frac{1}{2}$  SW $\frac{1}{4}$ , Section 6; W $\frac{1}{2}$  W $\frac{1}{2}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Section 9; NW $\frac{1}{4}$  Section 16; All of Section 17; S $\frac{1}{2}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  NE $\frac{1}{4}$ , SE $\frac{1}{4}$ , Section 18; All of Section 19, All of Section 20.

**T. 17 N., R. 21 E., M.D.B. & M.:**

SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , Section 36.

**T. 17N., R. 22 E., M.D.B. & M.:**

E $\frac{1}{2}$  SW $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$  lying within Lyon County, S $\frac{1}{2}$  NE $\frac{1}{4}$ , N $\frac{1}{2}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 22; Portions of the N $\frac{1}{2}$  NE $\frac{1}{4}$ , Portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the N $\frac{1}{2}$  SW $\frac{1}{4}$  Section 27; Portion of the NE $\frac{1}{4}$  SE $\frac{1}{4}$ , Portion of the S $\frac{1}{2}$  SE $\frac{1}{4}$ , Section 28; S $\frac{1}{2}$  Section 29 lying within Lyon County; SE $\frac{1}{4}$  SE $\frac{1}{4}$ , Section 30; All of Section 31 lying within Lyon County; N $\frac{1}{2}$  N $\frac{1}{2}$ , Portion of the SE $\frac{1}{4}$  NE $\frac{1}{4}$ , SW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of the N $\frac{1}{2}$  SE $\frac{1}{4}$ , Portion of the SE $\frac{1}{4}$  SE $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , S $\frac{1}{2}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$  Section 32; Portion of the NW $\frac{1}{4}$  NE $\frac{1}{4}$ , Portion of the NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the S $\frac{1}{2}$  NW $\frac{1}{4}$ , S $\frac{1}{2}$  S $\frac{1}{2}$ , NW $\frac{1}{4}$  SW $\frac{1}{4}$ , NW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 33; SW $\frac{1}{4}$ , S $\frac{1}{2}$  NW $\frac{1}{4}$ , NE $\frac{1}{4}$  NW $\frac{1}{4}$ , Portion of the SW $\frac{1}{4}$  NE $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  Section 34.

In addition to the above described Place of Use, it is the intent of these applications to provide water service to the entire Lyon County/Dayton Utilities service area as determined by the Lyon County Public Works Director. If in the future, some other entity is determined to have that authority, the Place of Use of this permit shall be pursuant to that authority's determination of the service area.

**EXHIBIT "B"****Question #8 – Existing Place of Use**

NE $\frac{1}{4}$  OF THE NW $\frac{1}{4}$  AND N $\frac{1}{2}$  NE $\frac{1}{4}$  SECTION 33, THE N $\frac{1}{2}$  OF THE NW $\frac{1}{4}$  SECTION 34, THE E $\frac{1}{2}$  OF THE SW $\frac{1}{4}$  AND THE SE $\frac{1}{4}$  SECTION 28, THE W $\frac{1}{2}$  OF THE SE $\frac{1}{4}$ , A PORTION OF THE E $\frac{1}{2}$  OF THE E $\frac{1}{2}$ , THE SW $\frac{1}{4}$  SECTION 27, A PORTION OF THE NW $\frac{1}{4}$  SECTION 26, THE SE $\frac{1}{4}$  OF THE SW $\frac{1}{4}$ , THE SE $\frac{1}{4}$ , THE NE $\frac{1}{4}$  SECTION 23, THE SE $\frac{1}{4}$  AND A PORTION OF THE NE $\frac{1}{4}$  OF SECTION 14, ALL OF SECTION 11, THE N $\frac{1}{2}$  OF SECTION 24, T. 16 N. R. 21 E., M.D.B. & M. ALL OF SECTION 19, THE S $\frac{1}{2}$  OF THE S $\frac{1}{2}$ , THE NE $\frac{1}{4}$  OF THE SW $\frac{1}{4}$ , THE N $\frac{1}{2}$  OF THE SE $\frac{1}{4}$  AND THE S $\frac{1}{2}$  OF THE NE $\frac{1}{4}$  SECTION 18, NW $\frac{1}{4}$  OF SECTION 16 AND ALL OF SECTION 17, T. 16 N. R. 22 E.