



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: STATE OF NEVADA, DEPARTMENT OF CONSERVATION & NATURAL RESOURCES, DIVISION OF STATE PARKS
Source: UNDERGROUND
Basin: CARSON VALLEY
Manner of Use: RECREATIONAL
Period of Use: January 1st to December 31st
Priority Date: 03/13/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 73984 and 73985 shall not exceed 27.51 acre-feet annually. Permit 73984 is for additional diversion only.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use and not to exceed 0.178 cubic feet per second.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

April 28, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

April 28, 2013

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 28th day of April, A.D. 2008

[Signature] P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office MAR 13 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 13 2006

The applicant **State of Nevada, Department of Conservation and Natural Resources, Division of State Parks** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground**
2. The amount of water applied for **0.178 c.f.s. not to exceed 27.5 acre-ft per year** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **recreational (park water supply)**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ of the SE ¼ of Section 9, T.13N., R.19E., MDB&M, or at a point from which the N.E. corner of said Section 9 bears N 7° 09' E a distance of 2,737 feet**
6. Place of Use **S½ S½ SE¼ NE¼ and the NE¼ NE¼ SE¼ of Section 9, T13N., R.19E., MDB&M**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **existing drilled well, pump and hydro-pneumatic tank to underground water pipelines**
9. Estimated cost of works **existing**
10. Estimated time required to construct works **existing drilled well, pump and hydro-pneumatic tank to underground water pipelines**
11. Estimated time required to complete the application of water to beneficial use **8 years**

73984

12. Remarks: Water supply for lawns, trees, shrubs and miscellaneous uses at Mormon Station State Historic Park. This application is for a increase in the diversion rate, annual usage shall not exceed the currently permitted 27.5 acre-feet.

By s/ Joe Cypher
901 S. Stewart St.
Carson City, Nevada 89701-5248

Compared mt/ag_____

Protested _____
