

AMENDED APPLICATION
APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 07 2006

Returned to applicant for correction MAR 31 2006

Corrected application filed MAY 23 2006

Map filed MAR 02 1992 under 57113

The applicant **Gary H. and Donel D. Wilcox** hereby makes application for permission to change the **place and manner of use of a portion** of water heretofore appropriated under of a **portion of Permit No. 57113 (Certificate 14996)**

1. The source of water is **Unnamed Springs**
2. The amount of water to be changed **9.16 AFA (0.0437 CFS)**
3. The water to be used for **Wildlife**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **pond is located within the SW NW corner of Section 31, T17N, R20E, MDM, at a point from which the west quarter corner of Section 31 bears S 05° 49' 02" W a distance of 1180.45 feet.**
6. The existing permitted point of diversion is located within **springs are located within the SW NW corner of Section 31, T17N, R20E, MDM, at a point from which the west quarter corner of Section 31 spring #2 – S 08° 13' 44" W a distance of 1314.26' and spring #4 – S 16° 37' 59" W a distance of 1164.67'.**
7. Proposed place of use **Pond within the NW¼ of Section 31, T17N, R20E, MDM. Being the pond within Parcel 3 of Parcel Map 1190, refer to Map on file under Permit No. 57113.**
8. Existing place of use **NW¼ SW¼ NW¼ of Section 31, T17N, R20E, MDM Being 2.29 acres of land scape irrigation, within Parcel C & 2 of Map on file under #57113. 1.67 acres from Parcel 2 and 0.62 acres Parcel C.**
9. Use will be from **March 1st to November 30th** of each year.
10. Use was permitted from **March 1st to November 30th** of each year.
11. Description of proposed works **Water will be diverted at springs with Existing construction of diversion ditches**
12. Estimated cost of works **Existing**
13. Estimated time required to construct works **Existing**
14. Estimated time required to complete the application of water to beneficial use **2 years**

15. Remarks:

By s/Vivian Carvin
Vivian Carvin
1806 Alex Hamilton Dr.
Reno, NV. 89509

Compared sg/gkl lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner of use and place of use of a portion of the waters of an unnamed spring, as heretofore granted under Permit 57113, Certificate 14996, is issued subject to the terms and conditions imposed in said Permit 57113, Certificate 14996, and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

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The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0437 cubic feet per second, **but not to exceed 9.16 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 1, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 1, 2009

Map in support of proof of beneficial use shall be filed on or before:

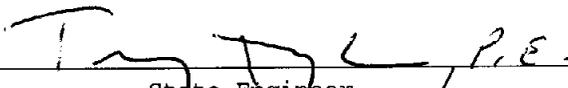
November 1, 2009

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **1st** day of **November**, A.D. **2006**



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____