



THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: REDROCK VALLEY RANCH, LLC
Source: UNDERGROUND
Basin: RED ROCK VALLEY
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 03/03/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on an annual basis within 30 days after the end of each calendar year.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 73960, 73961, 73962, 73963, 73965, 73966 and 74368 shall not exceed 1,273 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

As provided in State Engineer's Ruling No. 5816, dated January 15, 2008, a monitoring and mitigation plan must be developed and submitted to the State Engineer for approval prior to the diversion of any water authorized under this permit. Upon approval of the plan, the permittee is required to submit an annual report of the monitoring results. Upon review of the monitoring results, the State Engineer retains the right to reduce the pumping from this well, or to take appropriate action to protect the public interest or to prevent conflict with prior existing rights or domestic wells. If unreasonable impacts to existing rights or domestic wells are demonstrated, the permittee will be required to mitigate the same.

As provided in Ruling No. 5816, the total combined duty of water initially allowed to be pumped under Permits 73960, 73961, 73962, 73963, 73965, 73966 and 74368 is limited to 855 acre-feet annually until such time as the conditions set forth in Option 1 or Option 2 under Finding XVI of the Ruling are met and the State Engineer determines that an additional amount up to 418 acre-feet annually of water under these subject permits can be pumped.

(Continued on Page 2)

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.691 cubic feet per second or 500.0 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

May 30, 2013

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

May 30, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 30th day of May, A.D. 2008

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

lb

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 03 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 15 2006 under 73960

The applicant **Redrock Valley Ranch LLC** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **October 24, 2005**

- 1 The source of the proposed appropriation is **underground**
- 2 The amount of water applied for is **5.00 cts (500.0 ac. ft.)** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Municipal and Domestic**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks") **Single family homes, commercial and industrial units**
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **NW4 SW4 Sec. 12., T.23N., R.18E., MDB&M or at a point from which the W¼ corner of said Section 12 bears N 46° 24' 0" W 967.20 feet**
6. Place of Use **See attached Exhibit "A"**
7. Use will begin about **Jan. 1st** and end about **Dec. 31st** of each year.
- 8 Description of proposed works **Drilled well, pump, motor pipeline and distribution system.**
9. Estimated cost of works **5.0 million**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **10+ yrs.**

73966

12. Remarks: Maps supporting applications 73960-73965 will support this application. This application is for ground water to supplement the above numbered change applications

Peter G. Morros P.E.
By **s/ Peter G. Morros**
1455 View Crest Ct.
Reno, Nevada 89511

Compared **gkl/ SC** _____

Protested See Summary List In File
Pro. Overruled 1/15/2008 See Ruling #5816

EXHIBIT "A"

T-N	R-E		DIVISION	SECTIONS
20	18	M.D.M.	All Portions*	1, 2, 11-13 3, 10, 14, 15, 23-25
20	19	M.D.M.	All Portions*	2-11, 16-19 1, 12-15, 20-22, 29, 30
21	18	M.D.M.	All Portions*	1, 12, 13, 23-25, 36 2, 11, 14, 15, 22, 26, 27, 35
21	19	M.D.M.	All Portions*	3-10, 13-35 2, 11, 12, 36
21	20	M.D.M.	All Portions*	19, 30 17, 18, 20, 29, 31
22	18	M.D.M.	All Portions*	23-25, 36 12-15, 22, 26, 27, 35
22	19	M.D.M.	All Portions*	17, 19, 20, 29-33 7-9, 16, 18, 21, 27, 28, 34,35

*Those portions within the Lemmon Valley Hydrographic Basin