



**THE STATE OF NEVADA**

**APPLICATION TO APPROPRIATE WATER**

Name of applicant: **VOSIKA KING LIMITED PARTNERSHIP**  
Source: **UNDERGROUND**  
Basin: **MARYS RIVER AREA**  
Manner of Use: **COMMERCIAL**  
Period of Use: **January 1st to December 31st**  
Priority Date: **01/01/1900**

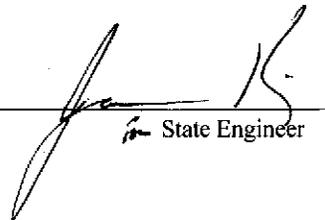
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**DENIAL OF STATE ENGINEER**

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 9th day of October, A.D. 2009

  
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State Engineer

**AMENDED  
APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office MAR 02 2006

Returned to applicant for correction MAR 22 2006

Corrected application filed MAR 27 2006

Map filed MAR 27 2006

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The applicant **Vosika King Limited Partnership** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. **Ron Vosika**  
**Jim King**

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1. The source of the proposed appropriation is **underground**
2. The amount of water applied for is **.22** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **commercial**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW1/4 NE1/4 Section 10 T37N R62E M.D.M, from which the N 1/4-sec. corner of said Sec. 10 bears N. 27° 24' W., 1,549 ft, dist.**
6. Place of Use **Parcel No. 3 as shown on "Amended Plat of a Parcel Map for Hacienda Rooming House, Inc., file # 529801", being file #520116, records of Elko County Recorder, on Jan. 28, 2005, being portions of W1/2 NE1/4 Sec. 10, T.37N., R.62E., M.D.M.**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well and pump**
9. Estimated cost of works **\$50,000**
10. Estimated time required to construct works **3 months**
11. Estimated time required to complete the application of water to beneficial use **2 years**

**73937**

12. Remarks: **Heat 16,600 square foot building, then use water in truck washing facility**

By **s/ Dennis T. Trexler**  
**115 Blair Place**  
**Reno, NV 89509**

Compared **ag/mt** \_\_\_\_\_

Protested \_\_\_\_\_

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