Permit No. 73933

THE STATE OF NEVADA
PERMIT TO APPROPRIATE WATER

Name of applicant: DOUGLAS COUNTY

Source: UNDERGROUND

Basin: CARSON VALLEY

Manner of Use: QUASI-MUNICIPAL

Period of Use: January 1st to December 31st

Priority Date: 03/01/2006

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permit 24524, Certificate 8688; Permits 29402, 49436, Certificate 14457; Permits 61929, 72268, 73931, 73932, 73933, 74048, 74072, 74073, 74074 and 74075 shall not exceed 273.91 acre-feet annually. Permits 73931, 73932 and 73933 are issued for additional diversion rate only.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, **and not to exceed 0.4 cubic feet per second.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: **April 15, 2009**

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: **April 15, 2016**

Map in support of proof of beneficial use shall be filed on or before: **N/A**

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 15th day of **April**, A.D. **2008**

Tracy Taylor, P.E.
State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

llb

No. 73933

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **MAR 01 2006**

Returned to applicant for correction **MAR 23 2006**

Corrected application filed

Map filed **MAY 19 2006**

****

The applicant **Douglas County** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

****

1. The source of the proposed appropriation is **an underground source.**

2. The amount of water applied for is **0.40 (22.403 afa / 7.30 mga)** second-feet

   (a) If stored in reservoir give number of acre-feet

3. The water to be used for **Quasi-Municipal & Domestic.**

4. If use is for:

   (a) Irrigation, state number of acres to be irrigated

   (b) Stockwater, state number and kinds of animals

   (c) Other use (describe fully under No. 12. "Remarks")

   (d) Power:
      (1) Horsepower developed

      (2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **within the NW 1/4 of the NE 1/4 of Section 15, Township 12 North, Range 19 East, M. D. B. & M., at a point from which the North 1/4 corner of Section 14 of said Township & Range, bears N 89° 33' 32" E, 3963.07' feet. See also map on file under permit 73247-T. (Fire Station well).**

6. Place of Use **See attached Exhibit "A". See also map on file with State DWR under permit 49436.**

7. Use will begin about **January 1** and end about **December 31** of each year.

8. Description of proposed works **230' deep well with 10-inch dia. stainless steel blank casing / screen, pump & motor, well control building.**

9. Estimated cost of works **Approximately $750,000.**

10. Estimated time required to construct works **1 year.**

11. Estimated time required to complete the application of water to beneficial use **5 – 8 years.**

73933

12. Remarks: **The Sheridan Acres water system consists of Fire Station and 117 residential lots. The water under this appropriation is to be supplemental to the water under permit 49436.**

s/ Carl Ruschmeyer
By Carl Ruschmeyer
PO Box 218
Minden, NV 89423

Compared **ag/ mt**

Protested _____

****

EXHIBIT "A"

Permit 49436

Existing Place of Use: The NW 1/4 of the NW 1/4 of Section 14, the NE 1/4 of the NW 1/4, the SW 1/4 of the NW 1/4 of Section 14, the SE 1/4 of the NW 1/4 of Section 14, a portion of the NE 1/ of the SW 1/4 of Section 14, a portion of the NW 1/4 of the SW 1/4 of Section 14, a portion of the NE 1/4 of the NE 1/4 of Section 15, a portion of the NW 1/ of the NE 1/4 of Section 15, a portion of the SE 1/4 of the NE 1/4 of Section 15, and a portion of the NE 1/4 of the SE 1/4 of Section 15, all within Township 12 North, Range 19 East, M. D. B. & M. Comprises approximately 257 acres.

Place of Use per map on file with State DWR under Permit 49436.