



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: LEONARD E. & KRISTA R. LAWSON AND JARED T. & APRIL E. SORENSEN
Source: UNDERGROUND
Basin: KINGS RIVER VALLEY-RIO KING SUBAREA
Manner of Use: IRRIGATION
Period of Use: March 1st to November 1st
Priority Date: 01/17/1967

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and manner of use of a portion of the waters of an underground source as heretofore granted under Permit 23615, Certificate 6459, is issued subject to the terms and conditions imposed in said Permit 23615, Certificate 6459 and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2834 cubic feet per second or 100.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

June 27, 2009

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

June 27, 2011

Map in support of proof of beneficial use shall be filed on or before:

June 27, 2011

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 27th day of June, A.D. 2008

Tracy Taylor P.E. State Engineer

Completion of work filed

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office MAR 01 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed MAR 01 2006

The applicant **June F. Brady** hereby makes application for permission to change the **the Point of Diversion and Manner of Use of a portion** of water heretofore appropriated under **Permit 23615 Cert. 6459**

1. The source of water is **Underground**
2. The amount of water to be changed **.2834 CFS**
3. The water to be used for **Irrigation**
4. The water heretofore permitted for **Irrigation**
5. The water is to be diverted at the following point **within the SW¹/₄ SW¹/₄ of Section 8, T.44N., R.34E., M.D.B.&M. or at a point from which the SW corner of section 8 bears S 83°08' W, 1140.00 feet.**
6. The existing permitted point of diversion is located within **the NW¹/₄ NW¹/₄ of Section 8, T.44N., R.34E., M.D.B.&M. or at a point from which the NW corner of Section 8 bears N 2°10' W, 1108.1 feet.**
7. Proposed place of use **12.6 acres of the SW¹/₄ SW¹/₄ lying South of the county road and 12.4 acres of the SE¹/₄ SW¹/₄ lying South of the county road in Section 8, T.44N., R.34E., M.D.B.&M.**
8. Existing place of use **See Attachment**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **March 1st to November 31st** of each year.
11. Description of proposed works **drilled well and irrigation system**
12. Estimated cost of works **\$30,000[±]**
13. Estimated time required to construct works **1 year**
14. Estimated time required to complete the application of water to beneficial use **3 years**

73918

15. Remarks: Applicant wishes to change the point of diversion and manner of use for the 25.0 acres of water rights lying South of the county road (see copy of deed attached). Deed states land South of county road approximately the South 20 acres, actual acreage according to PBU map for Permit 23615 is 25.0 acres.

By **John H. Milton III, Agent**
s/John H. Milton III
146 West Second Street
Winnemucca, NV 89445

Compared sg/mt

Protested _____

Application To Change
 Point of Diversion
 June F. Brady
 Question 8 Attachment

39.4	acres	in	the	NW $\frac{1}{4}$	NW $\frac{1}{4}$	Section	8,	T.	44N.,	R.	34E.,	M.D.B.&M.
39.8	"	"	"	NE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
38.1	"	"	"	SW $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
39.1	"	"	"	SE $\frac{1}{4}$	NW $\frac{1}{4}$	"	"	"	"	"	"	"
38.2	"	"	"	NW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
39.1	"	"	"	NE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
37.4	"	"	"	SW $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
37.7	"	"	"	SE $\frac{1}{4}$	SW $\frac{1}{4}$	"	"	"	"	"	"	"
308.8	Total	acres										

ES:MM:1-24M:53