



THE STATE OF NEVADA

PERMIT TO APPROPRIATE WATER

Name of applicant: UNITED STATES OF AMERICA
BUREAU OF LAND MANAGEMENT
Source: UNDERGROUND
Basin: SUSIE CREEK AREA
Manner of Use: WILDLIFE
Period of Use: January 1st to December 31st
Priority Date: 02/14/2006

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0005 cubic feet per second or 0.36 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before: February 26, 2010
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before: February 26, 2013
Map in support of proof of beneficial use shall be filed on or before: N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 26th day of February, A.D. 2008

Handwritten signature of Tracy Taylor, P.E., State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

**APPLICATION FOR PERMIT  
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office FEB 14 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed NOV 14 2004 under 73476

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The applicant **United States of America, Bureau of Land Management** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

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1. The source of the proposed appropriation is **Underground (Swales Well)**
2. The amount of water applied for is **0.0005** second-feet
  - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Wildlife**
4. If use is for:
  - (a) Irrigation, state number of acres to be irrigated
  - (b) Stockwater, state number and kinds of animals to be watered **19 deer and 47 antelope**
  - (c) Other use (describe fully under No. 12. "Remarks")
  - (d) Power:
    - (1) Horsepower developed
    - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 6, T. 35 N., R. 54 E., M.D.B.& M. at a point from which the NW corner of said Section 6 bears N 2° 00' 17" W, a distance of 1770.02 feet.**
6. Place of Use **SW<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub> Section 6, T. 35 N., R.54 E., M.D.B.& M**
7. Use will begin about **January 1** and end about **December 31** of each year.
8. Description of proposed works **Drilled well, pump, motor, pipelines and stock troughs**
9. Estimated cost of works **5,000**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

**No. 73837**

12. Remarks: Water will be used for wildlife, specifically 19 deer and 47 antelope at a rate of 5 gal/day/animal See application 73476 for the mao.

By **s/Helen M. Hankins**  
**3900 E Idaho Street**  
**Elko, NV 89801**

Compared **sg/gkl** \_\_\_\_\_

Protested \_\_\_\_\_

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