**No. 73824**

**AMENDED**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office **FEB 10 2006**

Returned to applicant for correction **FEB 27 2006**

Corrected application filed **MAR 08 2006**

Map filed **DEC 03 1979 under 39879**

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The applicant **Chang USA, LLC River Inn Series (R12), a Delaware limited liability company** hereby makes application for permission to change the **Place of use Manner of use** of water heretofore appropriated under **Permit No. 39880**

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1. The source of water is **Underground**

2. The amount of water to be changed **1.00 cfs – 220 acre-feet annually**

3. The water to be used for **Municipal and Domestic Purposes**

4. The water heretofore permitted for **Commercial Purposes**

5. The water is to be diverted at the following point **Same as existing point of diversion**

6. The existing permitted point of diversion is located within **NE¼ SW¼ of Section 13, T19N, R18E, MDB&M, or at a point from which the W¼ corner of said Section 13, bears N 85°18'00"W, a distance of 2,534.0 feet. Refer to map filed under Application 39879**

7. Proposed place of use **Refer to Exhibit "A" Proposed Place of Use**

8. Existing place of use **portions of the following: SW¼ NW¼, SE¼ NW¼, NE¼ SW¼ and NW¼ SE¼ Section 13 T19N, R18E, MDB&M. Refer to map filed under Application No. 39879**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **January 1** to **December 31** of each year.

11. Description of proposed works **See Remarks**

12. Estimated cost of works **$200,000.00-pipeline to Highland Ditch**

13. Estimated time required to construct works **Existing**

14. Estimated time required to complete the application of water to beneficial use **10 years**

15. Remarks: **Water is currently pumped from the existing well. Heat is extracted from the water for heating and commercial use. Cooled water was previously discharged to the Truckee River. It is the intention of the applicant that this water will be piped to the Highland Ditch, where it will flow a short distance downstream to be treated by TMWA at its Chalk Bluff treatment facility.**

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**The treated water will be co-mingled with other TMWA waters, and will be placed to a beneficial use with current and future customers within the TMWA and Washoe County service area.**

**By Chang USA, LLC**
**s/ M. Gary Wong, President**
**520 S. El Camino Real, 9th Flr.**
**San Mateo, CA 94402-1722**

Compared sc/ gkl

Protested

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# PROPOSED PLACE OF USE

| DIVISION | SECTION | T-N | R-E | |
|---|---|---|---|---|
| ALL | 1 – 5 | 18 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 18 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 18 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 18 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 18 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 18 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 18 | 18 | M.D.B.& M. |
| ALL | 1 – 5 | 19 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 19 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 19 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 19 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 19 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 19 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 19 | 18 | M.D.B.& M. |
| ALL | 1 – 5 | 20 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 20 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 20 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 20 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 20 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 20 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 20 | 18 | M.D.B.& M. |
| ALL | 1 – 5 | 21 | 18 | M.D.B.& M. |
| E ½ | 6 & 7 | 21 | 18 | M.D.B.& M. |
| ALL | 8 – 17 | 21 | 18 | M.D.B.& M. |
| E ½ | 18 & 19 | 21 | 18 | M.D.B.& M. |
| ALL | 20 – 29 | 21 | 18 | M.D.B.& M. |
| E ½ | 30 & 31 | 21 | 18 | M.D.B.& M. |
| ALL | 32 – 36 | 21 | 18 | M.D.B.& M. |
| ALL | 1 – 36 | 17 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 18 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 19 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 20 | 19 | M.D.B.& M. |
| ALL | 1 – 36 | 21 | 19 | M.D.B.& M. |

| DIVISION | SECTION | T-N | R-E | |
|---|---|---|---|---|
| ALL | 5 & 6 | 16 | 20 | M.D.B.& M. |
| ALL | 1 – 36 | 17 | 20 | M.D.B.& M. |
| ALL | 2 – 35 | 18 | 20 | M.D.B.& M. |
| W ½ | 36 | 18 | 20 | M.D.B.& M. |
| ALL | 1 – 12 | 19 | 20 | M.D.B.& M. |
| ALL | 14 – 23 | 19 | 20 | M.D.B.& M. |
| ALL | 26 – 35 | 19 | 20 | M.D.B.& M. |
| ALL | 1 – 36 | 20 | 20 | M.D.B.& M. |
| ALL | 1 – 36 | 21 | 20 | M.D.B.& M. |
| ALL | 1 – 36 | 20 | 21 | M.D.B.& M. |
| ALL | 1 – 36 | 21 | 21 | M.D.B.& M. |

See supporting map accompanying application 71534.