

AMENDED
APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office FEB 09 2006

Returned to applicant for correction MAR 01 2006

Corrected application filed MAR 07 2006

Map filed MAR 07 2006 under 73815

The applicant **Paul Lewis** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **underground well**

2. The amount of water applied for is **4.0** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **Irrigation**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated **528.7 Acres**

(b) Stockwater, state number and kinds of animals to be watered

(c) Other use (describe fully under No. 12. "Remarks")

(d) Power:

(1) Horsepower developed

(2) Point of return of water to stream

5. The water is to be diverted from its source at the following point **SE ¼ NE ¼ Sec. 10, T. 9 N., R. 63 E., MDM at a point which bears N.78°54'11"W 799.09 .ft. from the East ¼ Corner of said Sec. 10**

6. Place of Use **NW ¼ SE ¼ and NE ¼ SE ¼ of Sec.4; NW ¼ SW ¼, SW ¼ SW ¼, 34.0 acres in the SE ¼ SW ¼ , 38.0 acres in the SW ¼ SE ¼ of Sec. 3; 21.0 acres in the NW ¼ NE ¼, 20.5 acres in the NE ¼ NE ¼, 33.5 acres in the SE ¼ NE ¼ of Sec. 10; NW ¼ NW ¼, 33.0 acres in the SW ¼ NW ¼, 24.1 acres in the SE ¼ NW ¼, 37.9 acres in the SW ¼ NE ¼, 26.5 acres in the NW ¼ SE ¼, 30.5 acres in the NE ¼ SE ¼, 29.7 acres in the SE ¼ SE ¼ of Sec. 11, all within said T.9 N., R. 63 E., MDM.**

7. Use will begin about **January 1st** and end about **December 31st** of each year.

8. Description of proposed works **water will be diverted from source to place of use through pipe to existing sprinkler systems**

9. Estimated cost of works **\$40,000**

No. 73817

10. Estimated time required to construct works **3 years**

11. Estimated time required to complete the application of water to beneficial use **3 years**

12. Remarks:

By **s/James J. Owens**
P.O. Box 1330
Mesquite, NV. 89024

Compared **sg/ ag** _____

Protested _____
