

No. 73765

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF  
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 27 2006

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed JAN 27 2006

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The applicant **DANIEL & ANNE FAGUNDES** hereby make application for permission to change the **Of a portion** of water heretofore appropriated under **United States of America v. Orr Ditch Co. in Equity No. A-3; United States of America v. Alpine Land and Reservoir Co., No. D-183 BRT; both in the Federal District Court of Nevada. A PORTION OF PERMIT No. 48472.**

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1. The source of water is **Truckee River and Carson River**
2. The amount of water to be changed **110.88 Ac. Ft.**
3. The water to be used for **As decreed**
4. The water heretofore permitted as **decreed**
5. The water is to be diverted at the following point **Lahontan Dam located within the SW<sup>1</sup>/<sub>4</sub> SE<sup>1</sup>/<sub>4</sub>, Section 33, T19N, R26E, M.D.B.&M.**
6. The existing permitted point of diversion is located within
7. Proposed place of use **SW SW Section 18, T19N, R29E. 24.64 ac (4.5 ac/ft duty, TCID Serial No. 479); A total of 24.64 acres.**
8. Existing place of use **SW SW Section 18, T19N, R29E, 24.64 ac (4.5 ac/ft duty, TCID Serial No. 479); A total of 24.64 acres (2.70 acres of Permit 48472)**
9. Use will be from **AS DECREED.**
10. Use was permitted from **AS DECREED.**
11. Description of proposed works **Dams, canals and ditches.**
12. Estimated cost of works
13. Estimated time required to construct works
14. Estimated time required to complete the application of water to beneficial use

15. Remarks: The proposed place of use is appurtenant to an entire farm per NRS 533.040. (Depoali Map).

By Steven N. Bell, S.W.R.S. #1137  
PLS 11420, Expires 12/31/2006  
s/ Steven N. Bell  
GA Engineering  
1410 Greg St., Suite 403  
Sparks, Nevada 89431

Compared gkl/mt lt/sam

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees and as set forth under a portion of Permit 48472 which changed the place of use of a portion of the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 533.040 Paragraph 4 and is limited to the irrigation of 24.64 acres within the proposed place of use.

(PERMIT TERMS CONTINUED)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 110.88 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

August 15, 2009

Proof of the application of water to beneficial use shall be filed on or before:

September 15, 2009

Map in support of proof of beneficial use shall be filed on or before:

September 15, 2009

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 15th day of August, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_