



THE STATE OF NEVADA

PERMIT TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Name of applicant: CITY OF FERNLEY
Source: TRUCKEE RIVER
Basin: TRACY SEGMENT
Manner of Use: MUNICIPAL
Period of Use: AS DECREED
Priority Date: AS DECREED

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the manner and place of use of the waters of the Truckee River as set forth under Permit 53894, which changed a portion of the place of use of Claim Number 3 in the Truckee River final decree, is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The period of use of this permit is limited to that portion of the irrigation season that Truckee River Claim 3 would be in priority to receive water.

This permit is expressly contingent on the payment of the operation and maintenance charges that are properly assessed and come due the same as if the water were still appurtenant to the agricultural land from which it is transferred, pursuant to NRS 533.370, subsection 1 (b).

The point of diversion and place of use are as described on the submitted application to support this permit.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 728.1 acre-feet as decreed.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

September 19, 2018

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 19th day of September, A.D. 2008

Signature of Tracy Taylor, P.E., State Engineer

Completion of work filed February 21, 1996 under 60692

Proof of beneficial use filed

Cultural map filed

Certificate No. Issued

No. 73758

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 26 2006

Returned to applicant for correction _____

Corrected application filed _____

Map filed SEP 20 2004 under 71382

The applicant **City of Fernley** hereby make application for permission to change the **Place of use Manner of use of a portion** of water heretofore appropriated under **Permit 53894**

1. The source of water is **Truckee River via Truckee Canal**
2. The amount of water to be changed **738 AF**
3. The water to be used for **Municipal and Domestic**
4. The water heretofore permitted for **As decreed**
5. The water is to be diverted at the following point **No change**
6. The existing permitted point of diversion is located within **Derby Dam, being located within the N $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 19 T.20N., R.23E., MDB&M**
7. Proposed place of use **See Attached sheet For a map of the proposed place of use, use map on file under Permit 71382**
8. Existing place of use **See attached sheet For a map of the existing place of use, use map on file under Permit 53894**
9. Use will be from **.1/1 to 12/31** of each year.
10. Use was permitted from **As Decreed**
11. Description of proposed works **Derby Dam, Truckee Canal, Treatment Plant and distribution lines**
12. Estimated cost of works **\$5.5 million**
13. Estimated time required to construct works **5 years**
14. Estimated time required to complete the application of water to beneficial use **11 years**
15. Remarks: **Water has heretofore and will continue to be used on a golf course, but any excess will be used for general municipal use**

By **R. Michael Turnipseed P.E.**
s/ **R. Michael Turnipseed PE.**
204 N. Minnesota Street
Carson City, NV 89703

Compared gkl/mt

Pro. W/D 1/10/07

Protested 3-30-06 by Pyramid Lake Paiute Tribe, 5-19-06 by Desert Lakes Golf Course, LLC
Pro. overruled 4/4/2008 See Ruling #5826

Proposed Place of Use of Change Application

T. 20 N., R. 24 E., M.D.B. & M.

Portions of Sections 9 and 10, Sections 11, 12, 13, 14 and 15; Portion of Sections 16, 17 and 20, Section 21, 22, 23, 24, 25, 26, 27 and 28; Portions of Sections 29, 30, 31, Sections 32, 33, 34, 35 and 36.

T. 20 N., R. 25 E., M.D.B. & M.

Sections 1, 2 and 3; Portions of Sections 4 and 5, Sections 7 through 36

T. 20 N., R. 26 E., M.D.B. & M.

Portion of Section 5, Sections 6 and 7; Portion of Sections 8 and 17, Sections 18 and 19; Portion of Sections 20 and 29, Sections 30 and 31; Portions of Section 32.

T. 21 N., R. 25 E., M.D.B. & M.

Portion of Sections 13, 23 and 24, Section 25; Portion of Sections 26, 27, 28 and 33, Sections 34, 35 and 36.

T. 21 N., R. 26 E., M.D.B. & M.

Portions of Sections 5, 7 and 8, Section 17; Portion of Section 18, Sections 19, 20, 29, 30, 31 and 32.

T. 22 N., R. 26 E., M.D.B. & M.

Portions of Sections 28, 32 and 33.

T. 19 N., R. 25 E., M.D.B. & M.

All of Sections 1 through 36

T. 19 N., R. 24 E., M.D.B. & M.

Sections 1, 2, 3, 4 and 5; Portion of Section 6, Sections 7 through 36.

T. 19 N., R. 23 E., M.D.B. & M.

Portions of Sections 1, 12, 13, 14 and 23, Sections 24 and 25; Portion of Sections 26, 27 and 34, Sections 35 and 36.

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STATE ENGINEERS

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 DECEMBER 13 PM 1:21
 STATE ENGINEERS OFFICE

Existing
 ATTACHMENT
 PROPOSED PLACE OF USE IN TOWNSHIP 20 NORTH RANGE 25 EAST M. D. M.

SECTION	SUBDIVISION	ACREAGE
22	NE 1/4, NE 1/4	16.75
22	SE 1/4, NE 1/4	18.49
22	NE 1/4, SE 1/4	15.10
23	NW 1/4, NE 1/4	0.89
23	SW 1/4, NE 1/4	15.61
23	NE 1/4, NW 1/4	0.08
23	NW 1/4, NW 1/4	3.30
23	SW 1/4, NW 1/4	26.98
23	SE 1/4, NW 1/4	19.51
23	NE 1/4, SW 1/4	10.44
23	NW 1/4, SW 1/4	15.67
23	SE 1/4, SW 1/4	0.15
23	NW 1/4, SE 1/4	16.21
23	SW 1/4, SE 1/4	4.82
TOTAL		164.00 ACRES

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