SECOND AMENDED **No. 73751**

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office JAN 26 2006

Returned to applicant for correction FEB 07 2006

Corrected application filed AUG 29 2006

Map filed SEP 1 1995 under 61487

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The applicant **Donald M. Schulz, Kathleen E. Schulz, Margaret A. Schulz Loh, Martin Joseph Schulz, SMJ 1992 Trust, and LMA 1992 Trust** hereby makes application for permission to change the **Place of use Manner of use** of water heretofore appropriated under **Proof 05250**

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1. The source of water is **underground—Basin 105, Carson Valley Ground Water Basin**

2. The amount of water to be changed **238.65 AFA 0.3295 cfs**

3. The water to be used for **Municipal Purposes**

4. The water heretofore permitted for **Irrigation, Stock Watering, Domestic**

5. The water is to be diverted at the following point **A well within the SW¼ NE¼ Section 5, T. 14 N., R. 20 E., Well bears North 14°52'54" East, 3026.36 feet from South ¼ corner of said Section 5.**

6. The existing permitted point of diversion is located within

7. Proposed place of use **See Exhibit A attached hereto and Map filed under Permit 61487.**

8. Existing place of use **SW¼ NE¼, NW¼ SE¼, SW¼SE¼, Section 5, T. 14 N., R 20 E, MDB&M 3.7 acres in the SW¼ NE¼ of Section 5, T14N, R20E, MDB&M 35 acres in the NW¼ SE¼ of Section 5, T14N, R20E, MDB&M 35.6 acres in the SW¼ SE¼ Section 5, T14N, R20E, MDB&M**

9. Use will be from **January 1** to **December 31** of each year.

10. Use was permitted from **March 1** to **September 30** of each year.

11. Description of proposed works **Re-drill well and construct pipeline to city water mains.**

12. Estimated cost of works **$1,500,000.**

13. Estimated time required to construct works **3 years**

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: **Carson City Municipal System**

By **DONALD M. SCHULZ**
s/ Donald M. Schulz
Post Office Box 12398
Zephyr Cove, NV 89448

Compared sc/ gki

Protested

Exhibit A

Carson City Water Service Boundary Legal Description

(As of 1995)

To be used as the "Proposed Place of Use" for Water Right Applications for Carson City.

All of T15N, R20E, M.D.B. & M.; the E ½ of T15N, R19E, M.D.B. & M.; Sections 2, 3, 4, E ½ of Section 5, and that portion of the N ½ NE ¼ , of Section 6 which lies within Carson City, T14N, R20E, M.D.B. & M.; Sections 28, 29, 31, 32, 33, 34, 35, the W ½ of Section 36, and those portions of the E ½ of Section 36 which lie within Carson City, T16N, R20E, M.D.B. & M.; the S ½ of Section 34, the S ½ of Section 35, those portions of the S ½ NE ¼ of Section 35 which lie within Carson City, the S ½ of Section 36, the NE ¼ of Section 36, and those portions of the SW ¼ NW ¼ of Section 36 which lie within Carson City, T16N, R19E, M.D.B. & M.

See Map filed under Permit # 61487