No. 73511

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office **NOV 23 2005**

Returned to applicant for correction **DEC 07 2005**

Corrected application filed

Map filed **FEB 02 2006 under 73509**

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The applicant **Demar H. Dahl and Lora Dahl** hereby make application for permission to change the **Place of use of a portion** of water heretofore appropriated under **Truckee River Decree claim #3 (U.S. vs. Orr Ditch Water Co., et al.) and Carson River Decree (U.S. vs. Alpine Land and Res. Co., et al. D-183). TCID Serial number 608-A. Federal Dist Court of Nevada**

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1. The source of water is **Truckee River and Carson River**

2. The amount of water to be changed **15.75 AF**

3. The water to be used for **As decreed**

4. The water heretofore permitted for **As decreed**

5. The water is to be diverted at the following point **Same as heretofore**

6. The existing permitted point of diversion is located within **Lahontan Dam being located within the SW¼ SE¼ Section 33, T.19N., R.26E., MDB&M**

7. Proposed place of use **Portions of W ½, SW¼ NE ¼, W ½ SE ¼, SE ¼ SE ¼, all in Section 1, T. 18 N., R. 29 E., M D B & M 182.86 acres West of U.S. Highway 50. See remarks. For a map of the proposed place of use, use map filed with application 73513**

8. Existing place of use **A portion of the N ½ NE ¼ SW ¼, Section 35, T. 19 N., R. 28 E., M D B & M (4.5 acres) TCID ser # 608-A**

9. Use will be from **As decreed**

10. Use was permitted from **As decreed**

11. Description of proposed works **Lahontan Dam, canals, laterals, headgates**

12. Estimated cost of works **$10,000.00**

13. Estimated time required to construct works **2 years**

14. Estimated time required to complete the application of water to beneficial use **5 years**

15. Remarks: **Irrigation will be accomplished by 6 center pivots of various sizes, some flood irrigation and some drip lines. For map of existing place of use, use map to accompany this application.**

By **R. Michael Turnipseed, P.E.**
s/ R Michael Turnipseed P.E.
204 N. Minnesota Street
Carson City, Nevada 89703

Compared **sg/mt** **lt/ gkl**

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit, to change the place of use of a portion of the waters of the Truckee and Carson Rivers as set forth under the Newlands Reclamation Project rights in the Truckee and Carson River final decrees, is issued subject to the terms and conditions imposed in said decrees and with the understanding that no other rights on the source will be affected by the change proposed herein.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is limited to the irrigation of 4.5 acres within the proposed place of use.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed **15.75 acre-feet as decreed.**

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

September 11, 2009

Proof of the application of water to beneficial use shall be filed on or before:

October 11, 2009

Map in support of proof of beneficial use shall be filed on or before:

October 11, 2009

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **11th** day of **September** A.D. **2006**

Tracy Taylor, P.E.

State Engineer

Completion of work filed June 25, 1998 under 62742

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____