

A M E N D E D APPLICATION

NO. 73445

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 08 2005

Returned to applicant for correction NOV 23 2005

Corrected application filed DEC 01 2005

Map filed DEC 01 2005

The applicant **Spring Creek Utilities Company c/o Utilities, Inc. of Nevada** hereby makes application for permission to change the **point of diversion and place of use of a portion of water heretofore appropriated under # 45922**

1. The source of water is **underground (well #9 – Willington Well)**
2. The amount of water to be changed **1.5 c.f.s. 353.86 million gallons (all of remainder)**
3. The water to be used for **municipal**
4. The water heretofore permitted for **municipal**
5. The water is to be diverted at the following point **within the NE¹/₄ NE¹/₄ Section 34, T.33N., R. 57.E., M.D.M., from which the NE section corner of said Section 34 bears N. 12° 48' E., 1,105 feet distant.**
6. The existing permitted point of diversion is located within **the SE¹/₄ NE¹/₄ Section 34, T.33N., R.57.E, M.D.M. from which the NE corner of said Section 34 bears N. 5° 40' 42" E., 2,774.73 feet distant.**
7. Proposed place of use **see attached description**
8. Existing place of use **see attached description**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **drilled and cased well (existing); submersible or line shaft pump and motor, pipeline sytem to existing storage tanks and distribution pipeline network.**
12. Estimated cost of works **\$200,000.00**
13. Estimated time required to construct works **existing (under temporary change permit #72664-T)**
14. Estimated time required to complete the application of water to beneficial use **five years**

15. Remarks: This application replaces #72664-T.

s/ William A. Nisbet
By William A. Nisbet, Agent
421 Court Street
Elko, NV 89801

Compared gkl/sc lt/ gkl

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 45922 is issued subject to the terms and conditions imposed in said Permit 45922 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 36142, 45913, 45914, 45915, 45916, 45917, 45918, 45919, 45920, 45921, 45922, 45923, 57873, 60578, 61330, 61331, 65385, 73445 and Temporary Permit 73446T shall not exceed 2314.6 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.5 cubic feet per second, not to exceed 353.86 million gallons annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

October 26, 2007

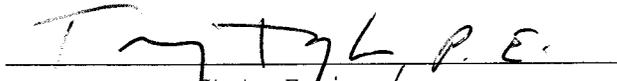
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

October 26, 2012

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,
this 26th day of October, A.D. 2006



State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A _____

Certificate No. _____ Issued _____

#7. Proposed

SPRING CREEK UTILITIES COPORATION
SERVICE AREA & PLACE OF USE

T. 34 N.	R. 56 E.	M.D.M.	Acres
Section 21	All		640
Section 22	W $\frac{1}{2}$		320
Section 27	All		640
Section 28	All		640
Section 29	SE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 33	All		640
Section 34	NW $\frac{1}{4}$		160
T. 33 N.	R. 56 E.	M.D.M.	Acres
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$		40
Section 4	NE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 12	S $\frac{1}{2}$ S $\frac{1}{2}$		160
Section 13	All		640
Section 14	S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$; Portions of SE $\frac{1}{4}$ NE $\frac{1}{4}$ & NE $\frac{1}{4}$ SE $\frac{1}{4}$ being within Parcels 3 & 4 of a Parcel Map for Warren & Gloria Garrison, file #148795 & within Lot 1, Block 1, Tract 301		145
Section 15	W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$		400
Section 22	All, except NE $\frac{1}{4}$ NE $\frac{1}{4}$		600
Section 23	N $\frac{1}{2}$		320
Section 24	All		640
Section 25	All		640
T. 33 N.	R. 57 E.	M.D.M.	Acres
Section 7	S $\frac{1}{2}$		320
Section 8	S $\frac{1}{2}$		320
Section 9	W $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 10	SW $\frac{1}{4}$		160
Section 15	All		640
Section 16	All		640
Section 17	All		640
Section 18	All		640
Section 19	All		640
Section 20	W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$		340
Section 21	S $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 27	All		640
Section 28	All		640
Section 29	All		640
Section 30	E $\frac{1}{2}$		320
Section 31	NE $\frac{1}{4}$		160
Section 32	N $\frac{1}{2}$, SE $\frac{1}{4}$		480
Section 33	All		640
Section 34	All		640
T. 32 N.	R. 57 E.	M.D.M.	Acres
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4)		40
Section 4	N $\frac{1}{2}$ N $\frac{1}{2}$		160
(over)		Total - - - -	15,580

SPRING CREEK UTILITIES CORPORATION

#8. Existing

SERVICE AREA & PLACE OF USE

T.34N.	R.56E.	MDM	Acres
Section 21	All		640
Section 22	W $\frac{1}{2}$		320
Section 27	All		640
Section 28	All		640
Section 29	SE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 33	All		640
Section 34	NW $\frac{1}{4}$		160

T.33N.	R.56E.	MDM	Acres
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$		40
Section 4	NE $\frac{1}{4}$ NE $\frac{1}{4}$		40
Section 12	S $\frac{1}{2}$ S $\frac{1}{2}$		160
Section 13	All		640
Section 14	S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$		120
Section 15	W $\frac{1}{2}$, W $\frac{1}{2}$ SE $\frac{1}{4}$		400
Section 22	All; except NE $\frac{1}{4}$ NE $\frac{1}{4}$		600
Section 23	N $\frac{1}{2}$		320
Section 24	All		640
Section 25	All		640

T.33N.	R.57E.	MDM	Acres
Section 7	S $\frac{1}{2}$		320
Section 8	S $\frac{1}{2}$		320
Section 9	W $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 10	SW $\frac{1}{4}$		160
Section 15	All		640
Section 16	All		640
Section 17	All		640
Section 18	All		640
Section 19	All		640
Section 20	W $\frac{1}{2}$ W $\frac{1}{2}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$.		340
Section 21	S $\frac{1}{2}$ SW $\frac{1}{4}$		80
Section 27	All		640
Section 28	All		640
Section 29	All		640
Section 30	E $\frac{1}{2}$		320
Section 31	NE $\frac{1}{4}$		160
Section 32	N $\frac{1}{2}$, SE $\frac{1}{4}$		480
Section 33	All		640
Section 34	All		640

T.32N.	R.57E.	MDM	Acres
Section 3	NW $\frac{1}{4}$ NW $\frac{1}{4}$ (Lot 4)		40
Section 4	N $\frac{1}{2}$ N $\frac{1}{2}$		160

TOTAL 15,540

(Over)

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