



THE STATE OF NEVADA

**APPLICATION TO CHANGE THE PUBLIC WATERS OF
THE STATE OF NEVADA HERETOFORE
APPROPRIATED**

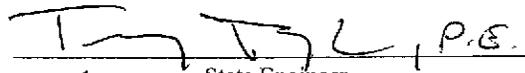
Name of applicant: DANIEL DOUGLASS
Source: UNDERGROUND
Basin: LEMMON VALLEY-WESTERN PART
Manner of Use: MUNICIPAL
Period of Use: January 1st to December 31st
Priority Date: 12/09/1970

DENIAL OF STATE ENGINEER

This application is hereby denied on the grounds that the Applicant has not submitted the information requested by the State Engineer's Office, and that without this information granting of the application would threaten to prove detrimental to the public interest.

IN TESTIMONY WHEREOF, I, JASON KING, P.E.,

State Engineer of Nevada, have hereunto set my hand and the seal of my office, this 11th day of October, A.D. 2010


for State Engineer

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office NOV 04 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed JUN 18 2004 under 71194

The applicant **Daniel Douglass** hereby makes application for permission to change the **Point of Diversion of a portion** of water heretofore appropriated under **Permit No. 66959**

1. The source of water is **Underground**
2. The amount of water to be changed **0.0073 cfs not to exceed 2.75 acre feet annually**
3. The water to be used for **Municipal**
4. The water heretofore permitted for **Municipal**
5. The water is to be diverted at the following point **Situate in the NE¼ SW¼ of Section 18, T.21N., R.19E., M.D.M., Or from the point of diversion the southwest corner of said Section 18 bears South 49°21'31"West, a distance of 2018.40 feet field surveyed (Silver Knolls Well-the record tie described in Permit No. 24788 is South 49°21' West, a distance of 2018.2 feet).**
6. The existing permitted point of diversion is located within **the SE¼NW ¼ of Section 19, T. 21N., R. 19E., M.D.B.&M., or at a point from which the west ¼ corner of said Section 19 bears South 25°18'00" West, a distance of 1,894.00 feet.**
7. Proposed place of use **Please refer to Exhibit "A" attached.**
8. Existing place of use **Please refer to Exhibit "A" attached.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Water to be pumped from well, equipped with motor and Pump, and used as construction water**
12. Estimated cost of works **\$500,000**
13. Estimated time required to construct works **One (1) year**
14. Estimated time required to complete the application of water to beneficial use **Ten (10) year**
15. Remarks: **Dual Applications are being filed changing the POD to portions of Permits 66958 and 66959 having a total combined duty of 2.75 acre feet.**

By **s/Michael R. Booher**
1964 Frazer Ave
Sparks, NV. 89431

73436

Compared sc/gkl

Protested _____

EXHIBIT "A"

<u>T-N</u>	<u>R-E</u>		<u>DIVISION</u>	<u>SECTIONS</u>
20	18	M.D.B.& M.	All Portions*	1, 2, 11 - 13 3, 10, 14, 15, 23 - 25
20	19	M.D.B.& M.	All Portions*	2 - 11, 16 - 19 1, 12 - 15, 20 - 22, 29, 30
21	18	M.D.B.& M.	All Portions*	1, 12, 13, 23 - 25, 36 2, 11, 14, 15, 22, 26, 27, 35
21	19	M.D.B.& M.	All Portions*	3 - 10, 13 - 35 2, 11, 12, 36
21	20	M.D.B.& M.	All Portions*	19, 30 17, 18, 20, 29, 31
22	18	M.D.B.& M.	All Portions*	23 - 25, 36 12 - 15, 22, 26, 27, 35
22	19	M.D.B.& M.	All Portions*	17, 19, 20, 29 - 33 7 - 9, 16, 18, 21, 27, 28, 34, 35

*Those portions within the Lemmon Valley Hydrographic Basin