NO. 73390

APPLICATION FOR PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office **OCT 26 2005**

Returned to applicant for correction

Corrected application filed

Map filed **OCT 26 2005**

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The applicant **JERRY T. BLEDSOE** hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if copartnership or association give names of members).

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1. The source of the proposed appropriation is **UNDERGROUND SOURCE**

2. The amount of water applied for is **2.02 AFA .0028 CFS** second-feet

(a) If stored in reservoir give number of acre-feet

3. The water to be used for **COMMERCIAL USE**

4. If use is for:

(a) Irrigation, state number of acres to be irrigated -

(b) Stockwater, state number and kinds of animals to be watered -

(c) Other use (describe fully under No. 12. "Remarks") **ZONED COMMERCIAL SEE #12**

(d) Power:

(1) Horsepower developed -

(2) Point of return of water to stream -

5. The water is to be diverted from its source at the following point **WITHIN THE SW¼ OF THE SW¼ OF SECTION 30, T.19S., R.53E., M.D.B.&M., NYE COUNTY, NEVADA AT A POINT FROM WHICH THE SW CORNER OF SAID SECTION 30 BEARS S 58°06'27" W A DISTANCE OF 412.00' FEET.**

6. Place of Use **CONSISTING OF 2.39 ACRES WITHIN THE SW¼ OF THE SW¼ OF SECTION 30, T.19S., R.53E., M.D.B.&M., NYE COUNTY, NEVADA BEING A.P.N. # 28-249-25 AND 28-249-26.**

7. Use will begin about **JANUARY 1ST** and end about **DECEMBER 31 ST** of each year.

8. Description of proposed works Drilled and cased well equipped with motor, pump and pipeline tp place of use. **EXISTING WELL CASING, SUBMERCIBLE PUMP, PRESURE TANK, PROPOSED TOTALIZING METER AND DISTRIBUTION SYSTEM.**

9. Estimated cost of works **$20,000 DOLLARS**

10. Estimated time required to construct works **1-YEAR – EXISTING WELL CASING, SUBMERGIBLE PUMP AND PRESURE TANK**

11. Estimated time required to complete the application of water to beneficial use **5-YEARS**

12. Remarks: **THIS PROPOSED WATER SYSTEM WILL PROVIDE WATER TO A PROPOSED COMMERCIAL COMPLEX CONSISTING OF 1-12,600 S.F.BLDG WITH 8-UNITS, 1-5400 S.F. BLDG. W/2-UNITS AND A 10,000 WATER STOREAGE TANK FOR FIRE PROTECTION. SEE ATTACHED "FIXTURE COUNT"**

By **RONNIE M. PHILLIPS**
s/Ronnie M. Phillips
1240 E. STATE STREET, SUITE #101
PAHRUMP, NEVADA 89048

Compared sg/dr lt/ gki

Protested

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APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit is issued subject to existing rights. It is understood that the amount of water herein granted is only a temporary allowance and that the final water right obtained under this permit will be dependent upon the amount of water actually placed to beneficial use. It is also understood that this right must allow for a reasonable lowering of the static water level. This well shall be equipped with a two (2) inch opening for measuring depth to water. If the well is flowing, a valve must be installed and maintained to prevent waste. A totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of water begins, or before the Proof of Completion of Work is filed. This source is located within an area designated by the State Engineer, pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

This permit is issued under the provisions of NRS 534.120(2) as a preferred use.

Any application to change the manner of use granted under this permit will be subject to additional determination and evaluation with respect to the permanent effects on existing rights and the resource within the ground water basin.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on February 15th of each year.

This permit is issued for commercial use on Nye County APNs 28-249-25 and 28-249-26. Any application to change the place or manner of use may be denied.

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(PERMIT TERMS CONTINUED)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed **0.0028** cubic feet per second, **but not to exceed 2.02 acre-feet annually.**

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 30, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 30, 2009

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this **30th** day of **November**, A.D. **2006**

Tracy Taylor, P.E.

State Engineer

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____