

## 2<sup>ND</sup> CORRECTED PERMIT

No. 73363

### APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 19 2005

Returned to applicant for correction NOV 23 2005

Corrected application filed JAN 03 2006

Map filed JAN 09 2006 under 73362

\*\*\*\*\*

The applicant **Pine Ridge Water Company, Inc** hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 11346 & Certificate 4222**

\*\*\*\*\*

1. The source of water is **Unnamed Spring**
2. The amount of water to be changed **0.005 cfs**
3. The water to be used for **Domestic**
4. The water heretofore permitted for **Domestic**
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 18 T.17N., R.19E., M.D.B.&M. or at a point from which the SE corner of said section 18 bears S. 5° 29' 32" East 1051.63 feet. See supporting map for this change application.**
6. The existing permitted point of diversion is located within **the NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17 T.17N., R.19E. M.D.B.&M. or at a point from which the SW corner of said section 17 bears S. 3° 09' west, 1891.34 feet, "Tamarack Creek" See Supporting Map for Permit 11346**
7. Proposed place of use **within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17 T.17N., R.19E., M.D.B.&M.**
8. Existing place of use **NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 17, T.17N., R.19E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Spring collection system, pipeline, 3000 gallon storage tank and 2500 feet of 1.5" pipeline conveyance**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **n/a**

15. Remarks: See Attachment A.

By s/Clare N. Mahannah  
Clare N. Mahannah, P.E. SWRS # 762  
Water Research & Development, Inc.  
P.O. Box 5007  
Reno, NV 89513-5007

Compared \_\_\_\_\_

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an unnamed spring tributary to Tamarack Creek as heretofore granted under Permit 11346, Certificate 4222, is issued subject to the terms and conditions imposed in said Permit 11346, Certificate 4222, and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 73362 and 73363 shall not exceed 5.786 acre-feet.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

Use of water under this permit is subject to the terms and conditions of the Brown's Creek Decree dated August 18, 1976.

The place of use of this permit is limited to seven residences being further described as Assessor's Parcel Numbers 048-092-07, 048-092-11, 048-092-12, 048-092-17, 048-092-18, 048-092-21 and 048-092-22.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004 cubic feet per second, but not to exceed 2.893 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 3, 2007

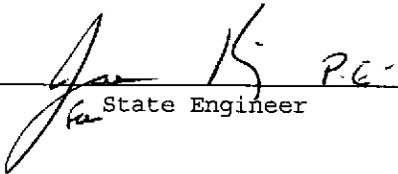
Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 3, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 10th day of April, A.D. 2009

  
\_\_\_\_\_  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

11b

See 2nd Corrected

**CORRECTED PERMIT**

**No. 73363**

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office OCT 19 2005  
Returned to applicant for correction NOV 23 2005  
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Map filed JAN 09 2006 under 73362

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The applicant **Pine Ridge Water Company, Inc** hereby makes application for permission to change the **Point of Diversion and Place of Use of a Portion** of water heretofore appropriated under **Permit 11346 & Certificate 4222**

\*\*\*\*\*

1. The source of water is **Unnamed Spring**
2. The amount of water to be changed **0.005 cfs**
3. The water to be used for **Domestic**
4. The water heretofore permitted for **Domestic**
5. The water is to be diverted at the following point **within the SE $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 18 T.17N., R.19E., M.D.B.&M. or at a point from which the SE corner of said section 18 bears S. 5° 29' 32" East 1051.63 feet. See supporting map for this change application.**
6. The existing permitted point of diversion is located within the **NW $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17 T.17N., R.19E. M.D.B.&M. or at a point from which the SW corner of said section 17 bears S. 3° 09' west, 1891.34 feet, "Tamarack Creek" See Supporting Map for Permit 11346**
7. Proposed place of use **within the NW $\frac{1}{4}$  SW $\frac{1}{4}$  and NE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 17 T.17N., R.19E., M.D.B.&M.**
8. Existing place of use **NW $\frac{1}{4}$ SW $\frac{1}{4}$ , NE $\frac{1}{4}$ SW $\frac{1}{4}$ , SW $\frac{1}{4}$ NE $\frac{1}{4}$ , NW $\frac{1}{4}$ SE $\frac{1}{4}$ , and SW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 17, T.17N., R.19E., M.D.B.&M.**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works **Spring collection system, pipeline, 3000 gallon storage tank and 2500 feet of 1.5" pipeline conveyance**
12. Estimated cost of works **\$10,000**
13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **n/a**

15. Remarks: See Attachment A.

By s/Clare N. Mahannah  
 Clare N. Mahannah, P.E. SWRS # 762  
 Water Research & Development, Inc.  
 P.O. Box 5007  
 Reno, NV 89513-5007

Compared \_\_\_\_\_

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an unnamed spring tributary to Tamarack Creek as heretofore granted under Permit 11346, Certificate 4222, is issued subject to the terms and conditions imposed in said Permit 11346, Certificate 4222, and with the understanding that no other rights on the source will be affected by the change proposed herein. A measuring device must be installed and measurements of water use kept

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 73362 and 73363 shall not exceed 6.696 acre-feet.

This permit is subject to the condition that the permittee must ensure that wildlife which have customarily used such water will have access thereto, NRS 533.367.

Use of water under this permit is subject to the terms and conditions of the Brown's Creek Decree dated August 18, 1976.

The place of use of this permit is limited to seven residences being further described as Assessor's Parcel Numbers 048-092-07, 048-092-11, 048-092-12, 048-092-17, 048-092-18, 048-092-21 and 048-092-22.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.004 cubic feet per second, but not to exceed 2.893 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 3, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 3, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 17th day of December, A.D. 2008

Tracy Taylor P.E.  
for State Engineer

Completion of work filed AUG 11 2008

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

11b

**CORRECTED PERMIT**

**No. 73363**

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12. Estimated cost of works **\$10,000**
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14. Estimated time required to complete the application of water to beneficial use **n/a**

15. Remarks: See Attachment A.

By s/Clare N. Mahannah  
 Clare N. Mahannah, P.E. SWRS # 762  
 Water Research & Development, Inc.  
 P.O. Box 5007  
 Reno, NV 89513-5007

Compared \_\_\_\_\_

Protested \_\_\_\_\_

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APPROVAL OF STATE ENGINEER

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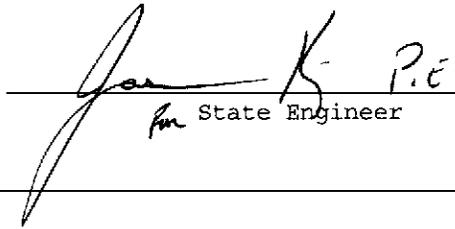
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State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 17th day of December, A.D. 2008

  
\_\_\_\_\_  
for State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

11b

See Corrected Permit

**AMENDED APPLICATION**

**No. 73363**

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13. Estimated time required to construct works **Completed**
14. Estimated time required to complete the application of water to beneficial use **n/a**

15. Remarks: See Attachment A.

By s/Clare N. Mahannah  
Clare N. Mahannah, P.E. SWRS # 762  
Water Research & Development, Inc.  
P.O. Box 5007  
Reno, NV 89513-5007

Compared gkl/sc

W/ gkl

Protested

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

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The place of use of this permit is limited to seven residences being further described as Assessor's Parcel Numbers 048-092-07, 048-092-11, 048-092-12, 048-092-17, 048-092-18, 048-092-21 and 048-092-22.

(Continued on Page 3)

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00463 cubic feet per second, but not to exceed 3.348 acre-feet annually.

Work must be prosecuted with reasonable diligence and proof of completion of work shall be filed on or before:

November 3, 2007

Water must be placed to beneficial use and proof of the application of water to beneficial use shall be filed on or before:

November 3, 2008

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,  
State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,  
this 3rd day of November, A.D. 2006

Tracy Taylor, P.E.  
State Engineer

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Attachment A: This application for change in point of diversion and place of use of a portion of water heretofore appropriated under Permit 11346 and Certificate 4222 is submitted to accurately describe the true point of diversion and place of use. Permit 11346 incorrectly described the point of diversion where the pipeline from the spring day-lighted from a highway culvert beneath the Old Mt. Rose highway as it was observed in 1954. The actual location of the spring was to the southwest of this point by about 860 feet.

The place of use for Permit 11346 and Certificate 4222 is located within the NW $\frac{1}{4}$ SW $\frac{1}{4}$  and the NE $\frac{1}{4}$ SW $\frac{1}{4}$  of Section 17, T.17N., R.19E., M.D.B.&M. serving seven (7) residences as described by Washoe County APN 048-092-22, APN 048-092-21, APN 048-092-07, APN 048-092-18, APN 048-092-17, APN 048-092-11 and APN 048-092-12.

This application does not represent an expansion of the original certificate. The purpose of the application is to clarify the water source location (point of diversion) and the use of the water as it currently exists (place of use).