

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office OCT 17 2005

Returned to applicant for correction _____

Corrected application filed _____

Map filed OCT 17 2005

The applicant **Humboldt River Ranch LLC** hereby makes application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **Underground**
2. The amount of water applied for is **6.0 CFS** second-feet
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Irrigation**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated **260 acres±**
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the NE¼ NW¼ of Section 32, T.30N., R.33E., M.D.B.&M. or at a point from which the NW corner of said Section 32 bears N 82° 41' W, 2349.00 feet.**
6. Place of Use **All of Section 32, T.30N., R.33E., M.D.B.&M. lying West of the Union Pacific Railroad 260 acres±**
7. Use will begin about **January 1st** and end about **December 31st** of each year.
8. Description of proposed works **drilled well and irrigation system**
9. Estimated cost of works **\$100,000±**
10. Estimated time required to construct works **3 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**

73347

12. Remarks:

By **John H. Milton III, Agent**
s/ **John H. Milton III**
146 West Second Street
Winnemucca, NV 89445

Compared gkl/bk

Protested 12-19-05 by Pershing County Water Conservation District

DENIAL OF STATE ENGINEER

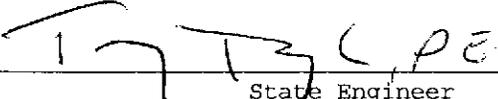
This application is hereby denied on the grounds that its approval would threaten to prove detrimental to the public interest. No ruling is made on the merits of the protest.

IN TESTIMONY WHEREOF, I, TRACY TAYLOR, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 26th day of November, A.D. 2008



State Engineer