

**CORRECTED PERMIT****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED**Date of filing in State Engineer's Office OCT 03 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 30 2005 under 71709-T

\*\*\*\*\*

The applicant **Frehner Construction Co., Inc. & Southern Nevada Paving, Inc.** hereby make application for permission to change the **point of diversion of a portion** of water heretofore appropriated under **Decree issued by the Eighth Judicial District Court of the State of Nevada to the waters of the Las Vegas Artesian basin on December 13, 1999 regarding V05814.**

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **40.0 acre-feet**
3. The water to be used for **Mining & Milling (as decreed)**
4. The water heretofore permitted for **Mining & Milling (as decreed)**
5. The water is to be diverted at the following point **SE $\frac{1}{4}$ SE $\frac{1}{4}$  Sec.13 T23S R60E MDM Clark County Nevada, or at a point from which the SE corner of said Sec. 13, T23S R60E, MDM bears S 3° 16'35" East a distance of 933.29 feet.**
6. The existing permitted point of diversion is located within **SW $\frac{1}{4}$ SE $\frac{1}{4}$  Sec. 13 T23S R60E, MDM Clark County Nevada, or at a point from which the SW corner of said Sec 13, T23S R60E, MDB&M bears S 68°53'16" West a distance of 3,110.20 feet.**
7. Proposed place of use **the proposed & existing place of use are one & the same as shown on map V05814. See attached exhibit "A"**
8. Existing place of use **See item #7**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **Drilled & cased well approx. 1,100' deep, 100 hp submersible motor & pump, underground pipes & above ground tank.**
12. Estimated cost of works **\$200,000<sup>00</sup>**
13. Estimated time required to construct works **completed, see item 11**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **this application being submitted to replace Permit # 71709-T, this will be permanent POD, The POD map was filed on 9/30/04**

By **Philip Nelson**  
**s/ Philip Nelson**  
**3920 W. Hacienda**  
**Las Vegas, NV 89118-1781.**

Compared sg/gkl lt/ gkl

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of the Las Vegas Artesian Basin as heretofore granted under Claim V-05814, Las Vegas Artesian Basin Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed such as a totalizing meter, and accurate measurements of water placed to beneficial use must be kept.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 54172, 61720, 68459, 68624, 69303, 70626, 71014, 71753, 71754, 71755, 72088, 72089, 72090, 73404(73141T), 73297 and 73526 shall not exceed 775.99 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and other wells within the place of use of this permit. Records shall be submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter. Separate reports shall be made for water pumped under permits and vested rights, and for water pumped under other authorization such as waivers. The monthly record shall identify water right permits and waivers from each well, and include the size, make, serial number, and meter location associated with the well.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.058 cubic feet per second, and not to exceed 40.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

September 18, 2007

Proof of the application of water to beneficial use shall be filed on or before:

October 18, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 18th day of September, A.D. 2006

Tracy L. Ricci, P.E.  
State Engineer

Completion of work filed August 21, 2000 under 61720

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

Exhibit "A"

## "PROPOSED PLACE OF USE...."

"SE 1/4 SE1/4 SW1/4	SECTION 13 T23S R60E
NE 1/4 SE1/4 SW1/4	SECTION 13 T23S R60E
N 1/2 S1/2 SE1/4	SECTION 13 T23S R60E
N 1/2 NW1/4 SW1/4	SECTION 13 T23S R60E
SE1/4 NW1/4	SECTION 13 T23S R60E
SE1/4 NW1/4 SW1/4	SECTION 13 T23S R60E
NE1/4 SW1/4	SECTION 13 T23S R60E
N 1/2 SE 1/4	SECTION 13 T23S R60E
S 1/2 SW1/4 NW1/4	SECTION 13 T23S R60E
NE 1/4	SECTION 13 T23S R60E
NE1/4 NE1/4 NW1/4	SECTION 13 T23S R60E
S 1/2 NE1/4 NW1/4	SECTION 13 T23S R60E
SE 1/4 SW 1/4	SECTION 12 T23S R60E
SW1/4 SE1/4	SECTION 12 T23S R60E"

**RECEIVED**

OCT 03 2005

STATE ENGINEER'S OFFICE  
STATE ENGINEER'S OFFICE

SEE Corrected Permit

NO. 73297

APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF NEVADA HERETOFORE APPROPRIATED

Date of filing in State Engineer's Office OCT 03 2005

Returned to applicant for correction \_\_\_\_\_

Corrected application filed \_\_\_\_\_

Map filed SEP 30 2005 under 71709-T

\*\*\*\*\*

The applicant **Frehner Construction Co., Inc. & Southern Nevada Paving, Inc.** hereby make application for permission to change the point of diversion of a portion of water heretofore appropriated under Decree issued by the Eighth Judicial District Court of the State of Nevada to the waters of the Las Vegas Artesian basin on December 13, 1999 regarding V05814.

\*\*\*\*\*

1. The source of water is **underground**
2. The amount of water to be changed **40.0 acre-feet**
3. The water to be used for **Mining & Milling (as decreed)**
4. The water heretofore permitted for **Mining & Milling (as decreed)**
5. The water is to be diverted at the following point **SE<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Sec.13 T23S R60E MDM Clark County Nevada, or at a point from which the SE corner of said Sec. 13, T23S R60E, MDM bears S 3° 16'35" East a distance of 933.29 feet.**
6. The existing permitted point of diversion is located within **SW<sup>1</sup>/<sub>4</sub>SE<sup>1</sup>/<sub>4</sub> Sec. 13 T23S R60E, MDM Clark County Nevada, or at a point from which the SW corner of said Sec 13, T23S R60E, MDB&M bears S 68°53'16" West a distance of 3,110.20 feet.**
7. Proposed place of use **the proposed & existing place of use are one & the same as shown on map V05814. See attached exhibit "A"**
8. Existing place of use **See item #7**
9. Use will be from **January 1 to December 31** of each year.
10. Use was permitted from **January 1 to December 31** of each year.
11. Description of proposed works. **Drilled & cased well approx. 1,100' deep, 100 hp submersible motor & pump, underground pipes & above ground tank.**
12. Estimated cost of works **\$200,000<sup>00</sup>**
13. Estimated time required to construct works **completed, see item 11**
14. Estimated time required to complete the application of water to beneficial use **2 years**
15. Remarks: **this application being submitted to replace Permit # 71709-T, this will be permanent POD, The POD map was filed on 9/30/04**

By **Philip Nelson  
s/ Philip Nelson  
3920 W. Hacienda  
Las Vegas, NV 89118-1781.**

Compared sg/gkl ll/gkl

Protested \_\_\_\_\_

\*\*\*\*\*

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion of a portion of the waters of the Las Vegas Artesian Basin as heretofore granted under Claim V-05814, Las Vegas Artesian Basin Final Decree is issued subject to the terms and conditions imposed in said decree and with the understanding that no other rights on the source will be affected by the change proposed herein. A suitable measuring device must be installed such as a totalizing meter, and accurate measurements of water placed to beneficial use must be kept.1`

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The total combined duty of water under Permits 54172, 61720, 67692, 68459, 68624, 69303, 70626, 71014, 71753, 71754, 71755, 72088, 72089, 72090, 73141T and 73297 shall not exceed 775.99 acre-feet annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and other wells within the place of use of this permit. Records shall be submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter. Separate reports shall be made for water pumped under permits and vested rights, and for water pumped under other authorization such as waivers. The monthly record shall identify water right permits and waivers from each well, and include the size, make, serial number, and meter location associated with the well.

See Corrected Permit

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.165 cubic feet per second, and not to exceed 75.0 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

N/A

Proof of completion of work shall be filed on or before:

N/A

Water must be placed to beneficial use on or before:

March 1, 2007

Proof of the application of water to beneficial use shall be filed on or before:

April 1, 2007

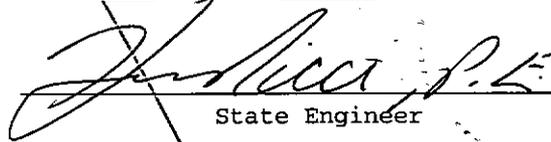
Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set  
my hand and the seal of my office,

this 1st day of March, A.D. 2006

  
State Engineer

Completion of work filed August 21, 2000 under 61720

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed N/A

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

See Corrected Permit

Exhibit "A"

"PROPOSED PLACE OF USE...."

"SE 1/4 SE1/4 SW1/4	SECTION 13 T23S R60E
NE 1/4 SE1/4 SW1/4	SECTION 13 T23S R60E
N 1/2 S1/2 SE1/4	SECTION 13 T23S R60E
N 1/2 NW1/4 SW1/4	SECTION 13 T23S R60E
SE1/4 NW1/4	SECTION 13 T23S R60E
SE1/4 NW1/4 SW1/4	SECTION 13 T23S R60E
NE1/4 SW1/4	SECTION 13 T23S R60E
N1/2 SE 1/4	SECTION 13 T23S R60E
S 1/2 SW1/4 NW1/4	SECTION 13 T23S R60E
NE 1/4	SECTION 13 T23S R60E
NE1/4 NE1/4 NW1/4	SECTION 13 T23S R60E
S 1/2 NE1/4 NW1/4	SECTION 13 T23S R60E
SE 1/4 SW 1/4	SECTION 12 T23S R60E
SW1/4 SE1/4	SECTION 12 T23S R60E"

**RECEIVED**

OCT 03 2005

STATE ENGINEER'S OFFICE  
STATE ENGINEER'S OFFICE